

# EPUB FREE DOUGLAS MOO ROMANS [PDF]

PAUL'S LETTER TO THE ROMANS HAS BEEN CALLED THE QUINTESSENCE AND PERFECTION OF SAVING DOCTRINE PERHAPS THE MOST CHALLENGING AND THOROUGHLY DOCTRINAL BOOK OF THE ENTIRE NEW TESTAMENT ROMANS DEALS WITH MANY ISSUES THAT ARE BASIC TO CHRISTIAN THEOLOGY AND PRACTICE IN THIS VOLUME RESPECTED NEW TESTAMENT SCHOLAR DOUGLAS J MOO PROVIDES A SUPERB STUDY OF PAUL'S LETTER TO THE ROMAN CHRISTIANS AND RESTATES THE ENDURING MESSAGE OF ROMANS FOR CHRISTIANS TODAY BASED ON THE ENGLISH TEXT BUT BRINGING INTO THE DISCUSSION THE UNDERLYING GREEK AT EVERY POINT THIS COMMENTARY FOCUSES BOTH ON THEOLOGICAL MEANING AND ON CONTEMPORARY SIGNIFICANCE MOO CONTRIBUTES TO THE CONTINUING DEBATE REGARDING PAUL'S TEACHING ON SUCH ISSUES AS JEWISH LAW AND THE RELATIONSHIP BETWEEN JEWS AND GENTILES IN THE PEOPLE OF GOD HE ALSO CRITICALLY INTERACTS WITH THE NEW PERSPECTIVE ON PAUL HIGHLIGHTS ROMANS'S EMPHASIS ON PRACTICAL DIVINITY AND TRACES THE THEME OF GOSPEL THROUGHOUT THE EPISTLE PUBLISHER FOR MORE THAN TWENTY YEARS DOUGLAS MOO'S NICNT VOLUME ON ROMANS HAS BEEN PROVIDING PASTORS STUDENTS AND SCHOLARS WITH PROFOUND INSIGHT INTO PAUL'S MOST FAMOUS LETTER IN THIS THOROUGH REVISION OF HIS COMMENTARY MOO DEALS WITH ISSUES THAT HAVE COME INTO PROMINENCE SINCE THE FIRST EDITION 1996 INCORPORATING THE LATEST RESEARCH AND REWRITING THE TEXT THROUGHOUT FOR BETTER COMPREHENSION EXEGETICALLY ASTUTE AND THEOLOGICALLY MINDED MOO INTERACTS CRITICALLY WITH THE NEW PERSPECTIVE ON PAUL HIGHLIGHTS THE EMPHASIS IN ROMANS ON PRACTICAL DIVINITY AND TRACES THE THEME OF THE GOSPEL THROUGHOUT THE LETTER HIS LETTER TO THE ROMANS IN THIS SECOND EDITION WILL INFORM AND ENLIGHTEN A NEW GENERATION OF SERIOUS BIBLE READERS OUR CULTURE DOES NOT ENCOURAGE THOUGHTFUL REFLECTION ON TRUTH YET LIVING THE GOSPEL IN A POSTMODERN CULTURE DEMANDS THAT CHRISTIANS UNDERSTAND AND INTERNALIZE THE TRUTH ABOUT GOD AND HIS PLAN FOR THE WORLD PAUL'S LETTER TO THE ROMANS REMAINS ONE OF THE MOST IMPORTANT EXPRESSIONS OF CHRISTIAN TRUTH EVER WRITTEN ITS MESSAGE FORCES US TO EVALUATE WHO WE ARE WHO GOD IS AND WHAT OUR PLACE IN THIS WORLD OUGHT TO BE GOING BEYOND THE USUAL COMMENTARY THIS VOLUME BRINGS THE MEANING OF PAUL'S GREAT LETTER INTO THE TWENTY FIRST CENTURY DOUGLAS MOO COMMENTS ON THE TEXT AND THEN EXPLORES ISSUES IN PAUL'S CULTURE AND IN OURS THAT HELP US UNDERSTAND THE ULTIMATE MEANING OF EACH PARAGRAPH A FINAL SECTION SUGGESTS WAYS IN WHICH THE ETERNAL THEOLOGY OF ROMANS CAN BE UNDERSTOOD AND LIVED OUT IN OUR MODERN CULTURE BRIMMING WITH LAVISH FULL COLOR PHOTOS AND GRAPHICS THE ZONDERVAN ILLUSTRATED BIBLE BACKGROUNDS COMMENTARY WALKS YOU VERSE BY VERSE THROUGH ALL THE BOOKS OF THE NEW TESTAMENT IT'S LIKE SLIPPING ON A SET OF GLASSES THAT LETS YOU READ THE BIBLE THROUGH THE EYES OF A FIRST CENTURY READER DISCOVERIES AWAIT YOU THAT WILL SNAP THE WORLD OF THE NEW TESTAMENT INTO GRIPPING IMMEDIACY THINGS THAT SEEM MYSTIFYING PUZZLING OR OBSCURE WILL TAKE ON TREMENDOUS MEANING WHEN YOU VIEW THEM IN THEIR ANCIENT CONTEXT YOU'LL DEEPEN YOUR UNDERSTANDING OF THE TEACHINGS OF JESUS YOU'LL DISCOVER THE CLOSE SOMETIMES STARTLING INTERPLAY BETWEEN GOD'S KINGDOM AND THE PRACTICAL AFFAIRS OF THE CHURCH BEST OF ALL YOU'LL GAIN A DEEPENED AWARENESS OF THE BIBLE'S RELEVANCE FOR YOUR LIFE WRITTEN IN A CLEAR ENGAGING STYLE THIS BEAUTIFUL SET PROVIDES A NEW AND ACCESSIBLE APPROACH THAT MORE TECHNICAL EXPOSITORY AND EXEGETICAL COMMENTARIES DON'T OFFER IN THIS UPDATED EDITION OF HIS SUCCESSFUL TEXTBOOK A LEADING EVANGELICAL NEW TESTAMENT SCHOLAR OFFERS A GUIDE TO THE BOOK OF ROMANS THAT IS INFORMED BY CURRENT SCHOLARSHIP AND WRITTEN AT AN ACCESSIBLE LEVEL THE NEW EDITION HAS BEEN UPDATED THROUGHOUT AND FEATURES A NEW INTERIOR DESIGN AFTER ADDRESSING INTRODUCTORY MATTERS AND LAYING THE GROUNDWORK FOR READING ROMANS DOUGLAS MOO LEADS READERS THROUGH THE WEIGHTY ARGUMENT OF THIS SIGNIFICANT BOOK HIGHLIGHTING KEY THEMES CLARIFYING DIFFICULT PASSAGES AND EXPLORING THE CONTINUING RELEVANCE OF ROMANS AS WITH OTHER VOLUMES IN THE WELL RECEIVED ENCOUNTERING BIBLICAL STUDIES SERIES THIS BOOK IS DESIGNED FOR THE UNDERGRADUATE CLASSROOM AND INCLUDES PEDAGOGICAL AIDS SUCH AS PHOTOS AND SIDEBARS A TEST BANK FOR PROFESSORS IS AVAILABLE THROUGH BAKER ACADEMIC'S TEXTBOOK ESOURCES GOD'S SAVED ISRAEL EXAMINES IDENTITY IN THE PAULINE CORPUS IN TERMS OF HOW PAUL EXPRESSES THE NEW IDENTITY IN CHRIST IN RELATION TO THE IDENTITY OF ANCIENT ISRAEL IN THIS STUDY THE WAY IN WHICH PAUL USES THE TERMS ISRAEL ISRAELITE AND JUDEAN IS APPROACHED ON THE BASIS OF THE WAY IN WHICH THESE TERMS WERE USED IN THE SECOND TEMPLE PERIOD BY BOTH INSIDERS AND OUTSIDERS RATHER THAN PRESUPPOSING THAT PAUL USED IT IN A DIFFERENT WAY BY THOROUGHLY ENGAGING WITH THE NEW PERSPECTIVE ON PAUL AND THE RADICAL NEW PERSPECTIVE ON PAUL PAUL'S CONCEPTION OF IDENTITY IS PURSUED MAINLY ALONG THEOLOGICAL EXEGETICAL LINES ESPECIALLY IN TERMS OF THE CONTRAST BETWEEN FLESH AND SPIRIT WHILE ROM 11:26 WHICH POINTS TO ALL ISRAEL THAT WILL BE SAVED AND GAL 6:16 WHICH POINTS TO THE ISRAEL OF GOD WHO ARE BLESSED ARE OFTEN UTILIZED IN A PARADIGMATIC WAY TO INTERPRET THE REST OF PAUL THE APPROACH IN THIS BOOK IS THE OTHER WAY AROUND THESE TWO TEXTS ARE APPROACHED BY FIRST ASSESSING PAUL'S CONCEPTION OF IDENTITY IN THE WHOLE OF THE PAULINE CORPUS AND THEN BY INTERPRETING ROM 11:26 AND GAL 6:16 WITH A LARGER UNDERSTANDING OF IDENTITY IN PAUL AT HAND ESCHATOLOGICAL GLORY IS A SIGNIFICANT MOTIF IN ROMANS THAT HAS FAILED TO GARNER THE ATTENTION IT DESERVES DONALD BERRY ARGUES THAT GLORY LIES AT THE HEART OF PAUL'S REDEMPTIVE HISTORICAL FRAMEWORK AND IS AN INTEGRAL PART OF THE GOSPEL PAUL PROCLAIMS IN ROMANS FOR PAUL ESCHATOLOGICAL GLORY IS THE REALIZATION OF GOD'S PURPOSE FOR ADAM AND FOR ISRAEL TO SEE AND TO SHOW FORTH THE GLORY OF GOD THIS DIVINE PURPOSE FINDS FULFILLMENT IN CHRIST AND IN THE NEW HUMANITY HE CREATES THOSE WHO NOW HAVE HOPE OF THE GLORY OF GOD ROM 5:2 PAUL'S LETTER TO THE ROMANS PROVIDES STUNNING GLIMPSSES INTO THE NATURE OF THIS ESCHATOLOGICAL GLORY AND THE HOPE THAT BELIEVERS HAVE IN CHRIST THROUGH CAREFUL AND COMPELLING EXEGESIS BERRY BRINGS TO LIGHT PAUL'S CONCEPTION OF GLORY AND ITS PLACE AT THE CENTER OF GOD'S PURPOSES IN REDEMPTIVE HISTORY WHILE PROVIDING CRUCIAL INSIGHTS INTO ROMANS THIS STUDY ALSO CONTRIBUTES MORE BROADLY TO PAULINE THEOLOGY AND TO THE FIELD OF BIBLICAL THEOLOGY IT HIGHLIGHTS PAUL'S UNDERSTANDING OF A UNIFIED DIVINE PURPOSE THAT RUNS THROUGH CREATION AND REDEMPTION GOD'S DESIRE TO

DISPLAY HIS NATURE AND CHARACTER IN ALL OF CREATION THROUGH IMAGE BEARERS WHO SHARE IN AND REFLECT HIS GLORY THIS BOOK PRESENTS TWO NEW PROPOSALS REGARDING PAUL S LETTER TO THE ROMANS FIRST WITH REGARD TO THE STRUCTURE OF THE LETTER IT DEMONSTRATES HOW EACH OF THE FOUR MAIN SECTIONS OF THE LETTER IS COMPRISED OF A SERIES OF MICROCHIASTIC UNITS ARRANGED IN A MACROCHIASTIC PATTERN THE DELINEATION OF THESE STRUCTURES FACILITATES THE DEMONSTRATION OF THE SECOND NEW PROPOSAL NAMELY THAT WORSHIP IS A KEY THEME OF THE LETTER THE THEME OF WORSHIP BOTH LITURGICAL AND ETHICAL STREAMS THROUGH THE LETTER FROM BEGINNING TO END THE LETTER S THEME OF WORSHIP IS CLOSELY ASSOCIATED WITH ITS THEMES OF HOPE AND GLORY IN AND THROUGH THE LETTER PAUL CALLS ON BELIEVERS MADE RIGHTEOUS WITH GOD FROM THE FAITH THAT ENGENDERS AN ABSOLUTELY ASSURED HOPE TO WORSHIP IN HOPE OF THE GLORY OF GOD IN HOPE OF ATTAINING THE GLORY OF THE IMMORTAL GOD FOR WHICH THEY WERE CREATED THE GLORY OF THE DIVINE LIFE ETERNAL OF THE RISEN LORD JESUS CHRIST PAUL S LETTER TO THE ROMANS HAS A LONG HISTORY IN CHRISTIAN DOGMATIC BATTLES BUT HOW MIGHT THE LETTER HAVE BEEN HEARD BY AN AUDIENCE IN NERONIAN ROME JAMES R HARRISON ANSWERS THAT QUESTION THROUGH A READER RESPONSE APPROACH GROUNDED IN DEEP INVESTIGATIONS OF THE MATERIAL AND IDEOLOGICAL CULTURE OF THE CITY FROM AUGUSTUS TO NERO INSCRIPTIONAL ARCHAEOLOGICAL MONUMENTAL AND NUMISMATIC EVIDENCE IN ADDITION TO A BREADTH OF LITERARY MATERIAL ALLOWS HIM TO DESCRIBE THE IDEOLOGICAL VALUE SYSTEM OF THE JULIO CLAUDIAN WORLD WHICH WOULD HAVE SHAPED THE PERCEPTIONS AND EXPECTATIONS OF PAUL S READERS THROUGHOUT HARRISON SETS PROMINENT PAULINE THEMES HIS OBLIGATION TO GREEKS AND BARBARIANS NEWNESS OF LIFE AND OF CREATION AGAINST THE POWER OF DEATH THE BODY OF CHRIST BOASTING IN GLORY AND GOD S PURPOSE IN AND FOR ISRAEL IN STARTLING JUXTAPOSITION WITH ROMAN IDEOLOGICAL THEMES THE RESULT IS A RICHER AND MORE COMPLEX UNDERSTANDING OF THE LETTER S ARGUMENT AND ITS POSSIBLE SIGNIFICANCE FOR CONTEMPORARY READERS IN THE FIRST OF A THREE VOLUME WORK DANIEL PATTE PRESENTS THREE VERY DIFFERENT CRITICAL EXEGESES OF ROMANS 1 ARGUING THAT ALL ARE EQUALLY LEGITIMATE AND HERMENEUTICALLY PLAUSIBLE BY EXPANDING UPON AND RESPECTING THE EXEGESES OF MANY ERUDITE SCHOLARS OF THE LAST TWO CENTURIES PATTE CONCLUDES THAT THREE FAMILIES OF VASTLY DIFFERENT CRITICAL INTERPRETATIONS ARE FULLY JUSTIFIED TRADITIONAL PHILOLOGICAL AND EPISTOLARY STUDIES RHETORICAL AND SOCIOCULTURAL STUDIES AND FIGURATIVE STUDIES OF THE COHERENCE OF PAUL S TEACHING ARISING FROM A LONG STANDING INTERDISCIPLINARY INVESTIGATION OF MANY RECEPTIONS OF ROMANS IN LIGHT OF RECENT DIVERSIFICATION OF EXEGETICAL METHODOLOGIES PATTE CONCLUDES THAT THE INTERPRETATION OF A SCRIPTURAL TEXT NECESSARILY INVOLVES MAKING A CHOICE AMONG EQUALLY LEGITIMATE AND PLAUSIBLE ALTERNATIVES AND SECOND THAT THIS CHOICE IS ALWAYS CONTEXTUAL AND ETHICAL WHEN THESE POINTS ARE DENIED BY FAILING TO RESPECT THE INTERPRETATIONS OF OTHERS AND ABSOLUTIZING ONE S INTERPRETATION INSTEAD OF BEING A SCRIPTURAL BLESSING ROMANS BECOMES A DEADLY WEAPON AGAINST OTHERS HERETICS JEWS SHOAH AND MANY OTHERS THE RESULT IS A THREEFOLD COMMENTARY OF ROMANS 1 THAT IS UNIQUE IN ITS SCOPE AND THOROUGH GOING EXEGESIS THE TEACH THE TEXT COMMENTARY SERIES UTILIZES THE BEST OF BIBLICAL SCHOLARSHIP TO PROVIDE THE INFORMATION A PASTOR NEEDS TO COMMUNICATE THE TEXT EFFECTIVELY THE CAREFULLY SELECTED PREACHING UNITS AND FOCUSED COMMENTARY ALLOW PASTORS TO QUICKLY GRASP THE BIG IDEA AND KEY THEMES OF EACH PASSAGE OF SCRIPTURE EACH UNIT OF THE COMMENTARY INCLUDES THE BIG IDEA AND KEY THEMES OF THE PASSAGE AND SECTIONS DEDICATED TO UNDERSTANDING TEACHING AND ILLUSTRATING THE TEXT AN EXEGETICAL AND PRACTICAL COMMENTARY FOR PASTORS AND TEACHERS THIS VOLUME IN THE KREGEL EXEGETICAL LIBRARY COMBINES UP TO DATE SCHOLARSHIP AND CONCRETE APPLICATION TO SERVE AS AN IDEAL GUIDE FOR PREACHING AND TEACHING THE FOUNDATIONAL NEW TESTAMENT BOOK OF ROMANS AFTER AN IN DEPTH INTRODUCTION THAT SURVEYS THE BOOK S KEY ELEMENTS RECEPTION HISTORY LITERARY DEVICES AND CURRENT SCHOLARLY DEBATES JOHN D HARVEY PROVIDES A THOROUGH EXPLANATION OF EVERY VERSE OF ROMANS FOLLOWED BY THEOLOGICAL INSIGHTS AND HANDS ON TAKEAWAYS READERS WILL BENEFIT FROM HARVEY S APPROACH WHICH ASKS AND ANSWERS THREE QUESTIONS ABOUT EACH VERSE 1 WHAT DID PAUL SAY 2 WHY DID HE SAY IT 3 WHAT SHOULD I DO WITH IT OUTLINES AND SUMMARIES PROVIDE USEFUL HOMILETICAL AND PEDAGOGICAL TOOLS WHILE FOOTNOTES POINT TO RESOURCES FOR FURTHER STUDY IN A WORLD TORN BY RACIAL SOCIAL ECONOMIC POLITICAL AND GENDER TENSIONS THE MESSAGE OF ROMANS IS DEEPLY RELEVANT AND NEEDED IT IS A MESSAGE BOTH POWERFUL AND SIMPLE CHRIST LOVED US WHILE WE WERE ENEMIES OF GOD CAN WE THEN NOT FOLLOW HIS EXAMPLE AND LOVE THOSE WHO ARE DIFFERENT THAN US ROMANS WILL PREPARE US TO DO SO THE ASIA BIBLE COMMENTARY SERIES EMPOWERS CHRISTIAN BELIEVERS IN ASIA TO READ THE BIBLE FROM WITHIN THEIR RESPECTIVE CONTEXTS HOLISTIC IN ITS APPROACH TO THE TEXT EACH EXPOSITION OF THE BIBLICAL BOOKS COMBINES EXEGESIS AND APPLICATION THE ULTIMATE GOAL IS TO STRENGTHEN THE BODY OF CHRIST IN ASIA BY PROVIDING PASTORAL AND CONTEXTUAL EXPOSITION OF EVERY BOOK OF THE BIBLE THIS BOOK COMES FROM MY MASTERS DISSERTATION IT IS A STUDY OF ROMANS 9 11 THAT SEEKS TO ANSWER THE FOLLOWING QUESTION WHAT IS PAUL S UNDERSTANDING OF ETHNIC ISRAEL IN GOD S PLAN FOR SALVATION IN LIGHT OF THE COMING OF CHRIST THROUGHOUT THIS STUDY ISRAEL MEANS ETHNIC ISRAEL AS SUCH IT HAS A CORPORATE SENSE WHEREBY IT REPRESENTS CERTAIN JEWS THE ELECTED PEOPLE GROUP PHYSICALLY DESCENDED FROM ABRAHAM ISAAC AND JACOB WHOM GOD MADE HIS PROMISES TO THAT IS FOUND WITHIN THE NATION OF ISRAEL BACKGROUND DETAILS ARE PROVIDED AND A SUMMARY OF THE MAIN ISSUES IN ROMANS 9 10 21 11 13 24 33 36 ARE GIVEN AN EXEGESIS OF ROMANS 11 1 12 AND 25 32 IS ALSO CARRIED OUT QUESTIONS SUCH AS HAVE GOD S PROMISES TO ETHNIC ISRAEL FAILED IS GOD UNJUST IS GOD IMMORAL ARE RAISED AND ANSWERED AND A REWORKED INTERPRETATION OF PAUL S METAPHORS IS PRESENTED ONE THAT GIVES AN ALTERNATIVE VIEW TO REPLACEMENT THEOLOGY THE MEANING OF ALL ISRAEL IS ALSO EXPLAINED IT WILL INTEREST ANY READER WHO WANTS TO GAIN MORE INSIGHT INTO GOD S PLAN FOR ETHNIC ISRAEL AND WHO MAY BE LOOKING FOR A FRESH INTERPRETATION OF THIS PASSAGE FEWSTER DEVELOPS THE THEORY OF LEXICAL MONOSEMY IN A SYSTEMIC FUNCTIONAL LINGUISTIC FRAMEWORK AND DISPUTES CONSENSUS READINGS OF ΚΤΪΣΙΞ AS NATURE IN ROMANS 8 HARDENING HEARTS BLINDING EYES SENDING DECEITFUL SPIRITS CRAFTING VESSELS OF WRATH FEW WILL DENY THAT CERTAIN BIBLICAL PASSAGES MAKE CLAIMS ABOUT GOD THAT ARE DIFFICULT TO ACCEPT BUT PERHAPS THE MOST TROUBLING ARE THE VERSES THAT DESCRIBE GOD AS INFLUENCING INDIVIDUALS OR GROUPS TOWARDS WICKED BEHAVIOR FOR THE PURPOSE OF CONDEMNING THEM WHAT ARE READERS TO DO WITH THESE TEXTS IN

VESSELS OF WRATH RICHARD M BLAYLOCK TACKLES THE THORNY SUBJECT OF DIVINE REPROBATING ACTIVITY DRA THROUGH AN EXHAUSTIVE BIBLICAL THEOLOGICAL STUDY OF THE CHRISTIAN CANON S WITNESS BLAYLOCK ARGUES THAT THE BIBLE DOES NOT PRESENT DRA AS AN INSIGNIFICANT OR MONOLITHIC CONCEPT INSTEAD THE BIBLICAL AUTHORS SHOWCASE BOTH THE SIGNIFICANCE AND THE COMPLEXITY OF DRA IN A VARIETY OF WAYS THE BOOK AIMS TO HELP READERS OF THE BIBLE TO WRESTLE WITH THE SCRIPTURES SO THAT THEY MIGHT COME TO BETTER UNDERSTAND ITS TESTIMONY TO THIS MYSTERIOUS AND AWESOME DIVINE ACTIVITY ROBERT LEWIS EXAMINES PAUL S USE OF THE PHRASE SPIRIT OF ADOPTION IN ROMANS 8 12 17 AGAINST THE BACKGROUND OF ITS ROMAN IMPERIAL CONTEXT IN ORDER TO SHED LIGHT ON INTERPRETATION OF PAUL S LETTER TO THE ROMANS WHEREAS OTHER SCHOLARS HAVE EXPLORED WHAT PAUL MAY HAVE MEANT WHEN HE USES THE TERM ADOPTION LEWIS INSTEAD EXPLORES THE REASONS BEHIND PAUL S COUPLING OF IT WITH THE TERM SPIRIT HAVING EXAMINED THEORIES FOR A POSSIBLE JEWISH ANTECEDENT FOR PAUL S USE OF THIS PHRASE AND FOUND THEM LESS THAN PERSUASIVE LEWIS UNLOCKS THE DATA WITHIN THE TERM S ROMAN IMPERIAL CONTEXT THAT SIGNIFICANTLY CLARIFIES WHAT PAUL MEANS WHEN HE USES THE PHRASE SPIRIT OF ADOPTION LEWIS SHOWS THAT WHEN PAUL WROTE HIS LETTER TO THE ROMANS ADOPTION HAD BECOME A FEATURE OF IMPERIAL SUCCESSION ROMAN RELIGION GAVE A GREAT DEAL OF PROMINENCE TO THE ROMAN FAMILY SPIRIT THE GENIUS THE EMPEROR S GENIUS BECAME IDENTIFIED AS A DEITY IN ROMAN RELIGION AND ITS VENERATION WAS WIDESPREAD IN ROME AS WELL AS THE PROVINCES WHEN ROMANS 8 12 17 IS READ AGAINST THIS BACKGROUND A VERY DIFFERENT KIND OF EXEGETICAL PICTURE EMERGES A NEW COMMENTARY FOR TODAY S WORLD THE STORY OF GOD BIBLE COMMENTARY EXPLAINS AND ILLUMINATES EACH PASSAGE OF SCRIPTURE IN LIGHT OF THE BIBLE S GRAND STORY THE FIRST COMMENTARY SERIES TO DO SO SGBC OFFERS A CLEAR AND COMPELLING EXPOSITION OF BIBLICAL TEXTS GUIDING EVERYDAY READERS IN HOW TO CREATIVELY AND FAITHFULLY LIVE OUT THE BIBLE IN THEIR OWN CONTEXTS ITS STORY CENTRIC APPROACH IS IDEAL FOR PASTORS STUDENTS SUNDAY SCHOOL TEACHERS AND LAYPEOPLE ALIKE EACH VOLUME EMPLOYS THREE MAIN EASY TO USE SECTIONS DESIGNED TO HELP READERS LIVE OUT GOD S STORY LISTEN TO THE STORY INCLUDES COMPLETE NIV TEXT WITH REFERENCES TO OTHER TEXTS AT WORK IN EACH PASSAGE ENCOURAGING THE READER TO HEAR IT WITHIN THE BIBLE S GRAND STORY EXPLAIN THE STORY EXPLORES AND ILLUMINATES EACH TEXT AS EMBEDDED IN ITS CANONICAL AND HISTORICAL SETTING LIVE THE STORY REFLECTS ON HOW EACH TEXT CAN BE LIVED TODAY AND INCLUDES CONTEMPORARY STORIES AND ILLUSTRATIONS TO AID PREACHERS TEACHERS AND STUDENTS ROMANS ROMANS IS A LETTER THAT HAS HAD MONUMENTAL IMPACT IN THE HISTORY OF CHRISTIAN THOUGHT DELVING INTO ROMANS HELPS US SEE MORE CLEARLY THE BIBLICAL STORY OF HOW GOD REVEALS HIS SALVATION TO BOTH ISRAEL AND THE NATIONS AND COMPELS US TO READ THE OLD TESTAMENT WITH A HERMENEUTICAL LENS WHICH IDENTIFIES JESUS AS THE CENTERPIECE OF ISRAEL S REDEMPTIVE HISTORY EDITED BY SCOT MCKNIGHT AND TREMPER LONGMAN III AND WRITTEN BY A NUMBER OF TOP NOTCH THEOLOGIANS THE STORY OF GOD BIBLE COMMENTARY SERIES WILL BRING RELEVANT BALANCED AND CLEAR MINDED THEOLOGICAL INSIGHT TO ANY BIBLICAL EDUCATION OR MINISTRY PAST STUDY OF ROM 1 16 3 26 FOCUSES ON INDIVIDUAL SALVATION OR ON SOCIAL RELATIONS AND ALSO PRODUCES A HOST OF INTERPRETATIVE QUANDARIES MARCUS A MININGER DEVELOPS A NEW APPROACH WHICH INCLUDES BUT GOES BEYOND THESE FOCI BY UNEARTHING THE THEME OF REVELATION THAT RUNS THROUGHOUT PAUL S ARGUMENT LARGELY UNNOTICED MORE THAN A PROOF OF SIN OR OF SOCIAL EQUALITY PAUL PROVIDES A SURVEY OF NUMEROUS VISIBLE REVELATIONS IN WHICH OTHERWISE INVISIBLE REALITIES LIKE GOD S WRATH THE POWER OF SIN AND GOD S RIGHTEOUSNESS ARE SEEN THROUGH THE OBSERVABLE EFFECTS THEY PRODUCE IN DIFFERENT PEOPLE READ THIS WAY THE RATIONALE OF PAUL S ARGUMENT BECOMES QUITE CLEAR INCLUDING FOR PROBLEM TEXTS LIKE ROM 2 AND 3 1 8 AS PAUL PROVES THAT THE GOSPEL NOT THE LAW OVERCOMES SIN S POWER AND THAT GOD S RIGHTEOUSNESS ALWAYS EXISTS IN CONTRAST TO THE HUMAN CONDITION IN THIS AGE FROM PUBLISHER S DESCRIPTION MOST OF THE JESUS FOLLOWERS IN ROME WOULD HAVE BEEN FAMILIAR WITH SOCIOECONOMIC HARDSHIP SUFFERING WAS A DAILY REALITY EITHER FOR THEMSELVES OR FOR SOMEONE THEY KNEW MANY LIVED BELOW OR JUST ABOVE SUBSISTENCE LEVEL SOME WERE SLAVES HOMELESS OR CHRONICALLY SICK FOLLOWERS OF CHRIST MIGHT HAVE EXPERIENCED PERSECUTION BECAUSE OF THEIR REFUSAL TO TAKE PART IN THE LOCAL RELIGIOUS FESTIVALS SUFFERING IS OF COURSE A SIGNIFICANT THEME IN ROMANS 5 1 11 AND 8 17 18 39 PAUL MENTIONS VARIOUS TYPES OF AFFLICTION MANY TIMES IN THESE TEXTS HOW MIGHT PAUL S AUDIENCE HAVE UNDERSTOOD THEM IN SUFFERING IN ROMANS SIU FUNG WU ARGUES THAT PAUL SPEAKS OF THE VOCATION OF THE JESUS FOLLOWERS TO PARTICIPATE IN CHRIST S SUFFERING WITH THE PURPOSE THAT THEY MAY BE GLORIFIED WITH HIM INDEED THEIR IDENTIFICATION WITH CHRIST S SUFFERING IS AN INTEGRAL PART OF GOD S PROJECT OF TRANSFORMING HUMANITY AND RENEWING CREATION IT IS IN THEIR FAITHFUL SUFFERING THAT CHRIST FOLLOWERS PARTICIPATE IN GOD S TRIUMPH OVER EVIL THIS IS COUNTER INTUITIVE BECAUSE MOST PEOPLE THINK THAT VICTORY IS WON BY POWER AND STRENGTH YET THE CHILDREN OF GOD PARTAKE IN HIS COSMIC VICTORY BY THEIR SUFFERING AIDED BY THE SPIRIT AND THE HOPE OF GLORY BIBLICAL ESCHATOLOGY PROVIDES WHAT IS NOT FOUND IN ANY OTHER SINGLE VOLUME ON ESCHATOLOGY IT ANALYZES ALL THE MAJOR ESCHATOLOGICAL PASSAGES INCLUDING THE OLIVET DISCOURSE AND THE BOOK OF REVELATION ISSUES INCLUDING THE SECOND COMING OF CHRIST THE MILLENNIUM THE RAPTURE AND ANTICHRIST AND POSITIONS INCLUDING ALL THE MAJOR VIEWS OF THE MILLENNIUM IN A CLEAR BUT NOT SUPERFICIAL WAY THE BOOK CONCLUDES WITH A CHAPTER SHOWING HOW ESCHATOLOGY IS RELEVANT FOR OUR LIVES BIBLICAL ESCHATOLOGY MAKES UNDERSTANDING ESCHATOLOGY EASIER BY INCLUDING CHAPTERS ON HOW TO INTERPRET PROPHECY AND APOCALYPTIC LITERATURE BY SHOWING THE HISTORY OF ESCHATOLOGICAL THOUGHT AND BY PLACING ESCHATOLOGY IN THE CONTEXT OF THE BIBLE S OVERALL STORY LINE AND STRUCTURE CLARITY AND UNDERSTANDING ARE ENHANCED BY THE USE OF COMPARATIVE TABLES AND APPENDICES SUBJECT AND SCRIPTURE INDEXES ARE INCLUDED THE BOOK INTERACTS WITH THE BEST OF EVANGELICAL AND REFORMED SCHOLARSHIP AND THE EXTENSIVE BIBLIOGRAPHY WHICH INCLUDES THE WEB ADDRESSES OF MANY ONLINE RESOURCES PROVIDES AN EXCELLENT SOURCE FOR THE READER S FURTHER STUDY THIS IS A PERFECT RESOURCE FOR INTELLIGENT CHRISTIANS INCLUDING PASTORS STUDENTS AND TEACHERS WHO DESIRE TO UNDERSTAND ESCHATOLOGY AND TO SEE HOW IT FITS TOGETHER WITH THE REST OF THE BIBLE IN EXAMINING LUKE S MULTIPLE APPEALS TO THE FIGURE OF ELIJAH THIS STUDY NOT ONLY PROVIDES CLARITY TO A FASCINATING BUT OFTEN MISUNDERSTOOD ELEMENT OF THE LUKAN NARRATIVE BUT ALSO PROVIDES A HELPFUL MODEL FOR UNDERSTANDING AN EVEN MORE

PERPLEXING QUESTION IN LUKAN STUDIES NAMELY THE PRESENTATION OF THE NATION OF ISRAEL NO NEW TESTAMENT AUTHOR TAKES MORE INTEREST IN ELIJAH THAN LUKE WHO MAY ALLUDE TO THE ELIJAH ELISHA NARRATIVES AS MANY AS FORTY TIMES THIS STUDY PUSHES PAST QUESTIONS OF TYPOLOGY AND ONE TO ONE CORRELATION THAT HAVE STALLED SCHOLARLY DISCUSSION ON THE TOPIC EXAMINING THE THEOLOGICAL SIGNIFICANCE OF ELIJAH IN LUKE ACTS AS A LITERARY MOTIF IT IS ARGUED THAT IN DRAWING ON A COMMON ASSOCIATION BETWEEN ELIJAH AND THE OLD TESTAMENT CONCEPT OF REMNANT LUKE APPEALS TO ELIJAH AT KEY MOMENTS IN THE NARRATIVE IN ORDER TO SIGNAL THE DEVELOPMENT OF HIS REMNANT THEOLOGY FOR LUKE AS IN THE DAYS OF THE PROPHETS THE CONCEPT OF REMNANT HOLDS IN TENSION GOD S IRREVOCABLE PROMISES TO ISRAEL WITH THE WIDESPREAD REJECTION OF GOD S NEW WORK OF SALVATION THE FAITHFULNESS OF A FEW WITH A HOPE FOR THE NATION AS A WHOLE AND THE PARTICULAR ELECTION OF ISRAEL WITH THE MESSAGE OF SALVATION FOR ALL NATIONS STEVENS INVOKES A POWERFUL SYNTHESIS OF RECENT PAULINE STUDIES BY INSISTING THE CATEGORY OF ISRAEL IS THE HERMENEUTICAL KEY TO ALL OF ROMANS THROUGH JESUS THE MESSIAH AND THE POWER OF THE SPIRIT PAUL SAW FULFILLED ISAIAH S VISION OF ISRAEL S DESTINY TO THE NATIONS TO BRING THE GOOD NEWS OF SALVATION RECAPTURING ISAIAH S VISION BROKE THE SPELL FOR PAUL OF THE GREAT ASSEMBLY S POSTEXILIC TAKE ON ISRAEL PAUL S APOSTLESHIP FIRST AND FOREMOST WAS TO ISRAEL NOT GENTILES EXCLUSIVELY PAUL USED HIS EXPOS<sup>2</sup> OF THE GOSPEL OF GOD IN ROMANS TO CHALLENGE BELIEVERS IN ROME TO EMBRACE THEIR PLACE IN THE MESSIANIC ISRAEL OF GOD AN INTERTEXTUAL COMMENTARY ON ROMANS IS AN EXHAUSTIVE TREATMENT OF THE HUNDREDS OF OLD TESTAMENT CITATIONS ALLUSIONS AND ECHOES EMBEDDED IN PAUL S MOST FAMOUS EPISTLE AS MANY SCHOLARS HAVE ACKNOWLEDGED TO UNDERSTAND PAUL S ENGAGEMENT WITH ISRAEL S SCRIPTURES IS TO UNDERSTAND ROMANS DESPITE THIS ACKNOWLEDGMENT THERE IS A DEARTH OF REFERENCE WORKS IN WHICH THE PRIMARY FOCUS IS HOW THE OLD TESTAMENT IMPACTS PAUL S ARGUMENT FROM ROMANS 11 TO 16 27 THIS FOUR VOLUME COMMENTARY AIMS TO PROVIDE JUST SUCH A REFERENCE THE INTERPLAY BETWEEN ROMANS AND ITS VAST SEA OF OLD TESTAMENT PRE TEXTS PRODUCES UNSTATED POINTS OF RESONANCE THAT ILLUMINATE PAUL S RHETORICAL ARGUMENT FROM THE LETTER S OPENING TO ITS CLOSING DOXOLOGY VOLUME 1 EXAMINES THE OLD TESTAMENT PRE TEXTS IN ROMANS 11 4 25 ALTHOUGH THE CITATIONS OF HABAKKUK 2 4 AND GENESIS 15 6 IN THIS SECTION OF THE LETTER OFTEN DOMINATE INTERTEXTUAL DISCUSSIONS SEVERAL OTHER OLD TESTAMENT PRE TEXTS THOUGH OFTEN OVERLOOKED SUPPORT THE INTERTEXTUAL SUBTEXT OF THE LETTER AND THEREBY ILLUMINATE VARIOUS FEATURES OF PAUL S ARGUMENT IN THIS COMMENTARY EACH OF THESE PRE TEXTS IS EXAMINED FROM A VARIETY OF PERSPECTIVES THE OVERARCHING AIM OF THE COMMENTARY IS TO PROVIDE SCHOLARS INTERPRETERS AND STUDENTS WITH VERSE BY VERSE ANALYSIS OF HOW ISRAEL S SCRIPTURES IMPACT ALMOST EVERY CLAUSE OF PAUL S MOST FAMOUS LETTER WHAT ROLE DOES THE CHRISTIAN COMMUNITY PLAY IN THE PROCESS OF GROWING IN CHRISTIAN MATURITY THIS BOOK ARGUES THAT IN PAULINE THEOLOGY THE REDEEMED COMMUNITY IS A NECESSARY MEANS FOR THE PROGRESSIVE SANCTIFICATION OF THE INDIVIDUAL BELIEVER AN IDEA THAT IS LARGELY MISUNDERSTOOD IN PARTS OF THE WESTERN CHURCH IT EVALUATES FOUNDATIONAL THEOLOGICAL CONSIDERATIONS TRADITIONALLY OMITTED FROM SANCTIFICATION STUDIES AND PLACES THEM WITHIN THE CONTEXT OF PAULINE THEOLOGY INCLUDED ARE THE MISSIOLOGICAL NATURE OF HOLINESS THE INITIATORY CHARACTER OF GOD THE CREATION OF THE NEW HUMANITY AS REFLECTING THE IMAGE OF GOD AND THE IMPACT UPON THE CHURCH RESULTING FROM THE RADICAL REDEFINITION BY CHRIST OF THE CULTURAL SYMBOLS SURROUNDING THE JEWISH TEMPLE SYSTEM THIS BOOK OFFERS A CORRECTIVE TO THE INDIVIDUALIZED APPROACH TO CHRISTIAN GROWTH FOR PAUL THE FOCUS OF GOD S TRANSFORMATIVE ACTIVITY CULMINATES WITH THE COMMUNITY RATHER THAN THE INDIVIDUAL THE GOAL OF WHICH IS TO REVEAL GOD S GLORY TO THE BROADER CREATION IN PAUL S ANGRY LETTER EVERYTHING IS MAGNIFIED HIS OBSTRUCTERS HAVE INSIDIOUS MOTIVES THEIR GALATIAN VICTIMS ARE DENSE AND ON THE BRINK OF SPIRITUAL PERIL AND THE LAW ITSELF IS OUTMODED AND A MALEVOLENT TASKMASTER HOW DO WE READ BENEATH THE RHETORIC WRITING ON THE EDGE SURVEYS ANCIENT GRECO ROMAN AND MODERN LINGUISTIC SOURCES ON HYPERBOLE AND DEMONSTRATES THAT IT IS POSSIBLE TO SEPARATE OUT THE EFFECT OF PAUL S EDGY RHETORIC ON HIS IDEAS ELEVEN CRITERIA ARE APPLIED TO IDENTIFY PAUL S MOST HYPERBOLIC PASSAGES IN GALATIANS FOLLOWED BY A REINTERPRETATION OF THOSE PASSAGES AND THE ENTIRE THRUST OF THE LETTER PAUL S TRUE ATTITUDES EMERGE AND A MORE CONSISTENT PICTURE OF THE APOSTLE MATERIALIZES ONE IN LINE WITH HIS TORAH OBSERVANT BEHAVIOR IN ACTS SUSAN MATHEW EXAMINES THE STRUCTURES OF MUTUALITY IN ROMANS TO SHED LIGHT ON THE ISSUE OF WOMEN S LEADERSHIP IN PAULINE THEOLOGY MATHEW BEGINS BY ANALYZING THE GENERAL FORM OF GREETINGS IN THE PAULINE LETTERS TO SHED LIGHT ON THE SPECIFIC FORM OF THE GREETINGS IN ROM 16 1 16 MATHEW THEN COUPLES THIS WITH ANALYSIS OF THE LEADERSHIP OF WOMEN IN THE GRECO ROMAN WORLD SHOWING THAT WOMEN S LEADERSHIP ROLES IN THE PAULINE CHURCHES WERE PART OF THIS WIDER CULTURE THIS PROVIDES A BASIS FROM WHICH TO SHOW THAT THE WOMEN NAMED IN ROMANS 16 1 16 DISPLAY PAUL S ACKNOWLEDGMENT OF SOME WOMEN ASSOCIATES AND POINT TO RELATIONSHIPS OF MUTUALITY IN THE GREETINGS A STUDY OF ROMANS 12 13 HELPS TO APPREHEND THE MODEL OF MUTUALITY EXEMPLIFIED IN THE GREETINGS FINALLY THE CONTEXTUAL APPLICATION OF MUTUALITY IN THE COMMUNITY AS MUTUAL WELCOMING AND MUTUAL UP BUILDING ROMANS 14 15 IS BROUGHT INTO FOCUS THIS ENABLES MATHEW TO DRAW TOGETHER THE STRANDS OF THE PAULINE ETHOS OF MUTUALITY WHICH ENCOURAGES THE LEADERSHIP ROLES OF WOMEN IN THE GREETINGS AT THE END OF ROMANS BUILDING ON HIS OWN TRANSLATION FROM THE GREEK HULTGREN WALKS READERS THROUGH ROMANS VERSE BY VERSE ILLUMINATING THE TEXT WITH HELPFUL COMMENTS PROBING INTO MAJOR PUZZLES AND HIGHLIGHTING THE LETTER S MOST INSPIRING FEATURES HE ALSO DEMONSTRATES THE FORWARD LOOKING MISSIONAL CHARACTER OF PAUL S EPISTLE WRITTEN AS HULTGREN SUGGESTS TO INTRODUCE ROMAN CHRISTIANS TO THE MAJOR THEMES OF PAUL S THEOLOGY AND TO INSPIRE IN THEM BOTH CONFIDENCE IN THE SOUNDNESS OF HIS TEACHING AND SUPPORT FOR HIS PLANNED MISSIONARY EFFORTS IN SPAIN BIBLICAL AND ANCIENT GREEK LINGUISTICS BAGL IS AN INTERNATIONAL JOURNAL THAT EXISTS TO FURTHER THE APPLICATION OF MODERN LINGUISTICS TO THE STUDY OF ANCIENT AND BIBLICAL GREEK WITH A PARTICULAR FOCUS ON THE ANALYSIS OF TEXTS INCLUDING BUT NOT RESTRICTED TO THE GREEK NEW TESTAMENT THE JOURNAL IS HOSTED BY MCMASTER DIVINITY COLLEGE AND WORKS IN CONJUNCTION WITH ITS CENTRE FOR BIBLICAL LINGUISTICS TRANSLATION AND EXEGESIS AND THE OPENTEXT ORG ORGANIZATION OPENTEXT ORG IN THE SPONSORING OF CONFERENCES AND SYMPOSIA OPEN TO SCHOLARS AND STUDENTS WORKING IN

GREEK LINGUISTICS WHO ARE INTERESTED IN CONTRIBUTING TO ADVANCING THE DISCUSSION AND METHODS OF THE FIELD OF RESEARCH BAGL IS A REFEREED ON LINE AND PRINT JOURNAL DEDICATED TO DISTRIBUTING THE RESULTS OF SIGNIFICANT RESEARCH IN THE AREA OF LINGUISTIC THEORY AND APPLICATION TO BIBLICAL AND ANCIENT GREEK AND IS OPEN TO ALL SCHOLARS NOT JUST THOSE CONNECTED TO THE CENTRE AND THE OPENTEXT ORG PROJECT IN THIS ROMANS COMMENTARY COLIN KRUSE SHOWS HOW PAUL EXPOUNDS THE GOSPEL AGAINST THE BACKGROUND OF GOD S SOVEREIGN ACTION AS CREATOR JUDGE AND REDEEMER OF THE WORLD FROM PUBLISHER DESCRIPTION REVISION OF THE AUTHOR S THESIS DOCTORAL UNIVERSITY OF CHICAGO PAUL S LETTER TO BELIEVERS IN JESUS AT ROME HAS ALWAYS BEEN VERY HIGHLY REGARDED WITHIN THE CHRISTIAN CHURCH PLAYING A CENTRAL ROLE IN THE FORMULATION AND PROCLAMATION OF CHRISTIAN DOCTRINE YET DESPITE ITS STATUS IN THE CHURCH AND ITS IMPORTANCE FOR CHRISTIAN THOUGHT LIFE AND PROCLAMATION ROMANS IS NOT A SIMPLE WRITING IT IS ONE OF THE MOST DIFFICULT NEW TESTAMENT LETTERS TO ANALYZE AND INTERPRET IN THIS COMMENTARY PROMINENT NEW TESTAMENT SCHOLAR RICHARD LONGENECKER OFFERS A CLEAR ANALYSIS OF ROMANS THAT BUILDS ON THE WORK OF PAST COMMENTATORS WHILE STILL BEING INFORMED BY SIGNIFICANT STUDIES AND INSIGHTS OF INTERPRETERS TODAY HIS ANALYSIS IS CRITICAL EXEGETICAL AND CONSTRUCTIVE BUT PASTORAL IN ITS APPLICATION LONGENECKER ALSO SETS A COURSE FOR THE FUTURE THAT WILL PROMOTE A BETTER UNDERSTANDING OF THIS MOST FAMOUS OF PAUL S LETTERS AND A MORE RELEVANT CONTEXTUALIZATION OF ITS MESSAGE THE ATONEMENT OF CHRIST IS THE HEART OF CHRISTIANITY CHRISTIANS ARE NOT ONLY A PEOPLE OF THE BOOK BUT A PEOPLE OF THE CROSS IN THIS ACCESSIBLE RESOURCE AUTHOR DAVID L ALLEN CAREFULLY SUMMARIZES THE DOCTRINE OF THE ATONEMENT WITH DEFINITIONS OF KEY TERMS DISCUSSION OF KEY OLD AND NEW TESTAMENT TEXTS AND A SURVEY OF THE HISTORICAL THEORIES OF THE ATONEMENT ADDRESSING TOPICS LIKE THE ATONEMENT S NECESSITY NATURE INTENT EXTENT AND APPLICATION THE ATONEMENT ANSWERS QUESTIONS SUCH AS IS THE ATONEMENT ACTUAL OR POTENTIAL AND IS THE BLOOD OF CHRIST WASTED ON THOSE WHO ARE ETERNALLY LOST THIS BOOK WILL BE A GO TO RESOURCE FOR ALL THOSE WHO WISH TO UNDERSTAND WHAT CHRIST ACCOMPLISHED ON THE CROSS BY HIS DEATH THE COVENANT MOTIF IN JEREMIAH S BOOK OF COMFORT TEXTUAL AND INTERTEXTUAL STUDIES OF JEREMIAH 30 33 EXAMINES JEREMIAH S PROMISE OF A NEW COVENANT THAT GOD WILL INTERIORIZE HIS LAW INTO PEOPLE S HEARTS THIS IN DEPTH SYNTACTIC SEMANTIC AND PRAGMATIC STUDY OF SELECTED TEXTS IN JEREMIAH 30 33 COMPRISES THE FOUNDATION FOR A SUPERB BIBLICAL THEOLOGY OF THE NEW COVENANT GOD S PLEDGE THAT THIS COVENANT IS NOT LIKE THE ONE I MADE WITH YOUR FATHERS IS EXPLORED IN RELATION TO THE ABRAHAMIC MOSAIC AND DAVIDIC COVENANTS TIBERIUS RATA MAKES A THEOLOGICALLY AND HERMENEUTICALLY BALANCED INCURSION INTO OLD TESTAMENT TEXTS USED IN THE NEW TESTAMENT AND PROVIDES A SPRINGBOARD FOR FURTHER DISCUSSION ON DIFFICULT YET IMPORTANT ISSUES SUCH AS THE LORD S SUPPER AND THE FUTURE OF ISRAEL ACCESSIBLE STUDY OF END TIME THEORIES PRESENTS A PERSUASIVE CASE FOR AMILLENNIALISM THE VIEW THAT CHRIST REIGNS NOW AND FOREVER EXALTING JESUS IN ROMANS IS PART OF THE CHRIST CENTERED EXPOSITION COMMENTARY SERIES EDITED BY DAVID PLATT DANIEL L AKIN AND TONY MERIDA THIS COMMENTARY SERIES TO INCLUDE 47 VOLUMES WHEN COMPLETE TAKES A CHRIST CENTERED APPROACH TO EXPOSITING EACH BOOK OF THE BIBLE RATHER THAN A VERSE BY VERSE APPROACH THE AUTHORS HAVE CRAFTED CHAPTERS THAT EXPLAIN AND APPLY KEY PASSAGES IN THEIR ASSIGNED BIBLE BOOKS READERS WILL LEARN TO SEE CHRIST IN ALL ASPECTS OF SCRIPTURE AND THEY WILL BE ENCOURAGED BY THE DEVOTIONAL NATURE OF EACH EXPOSITION PRESENTED AS SERMONS AND DIVIDED INTO CHAPTERS THAT CONCLUDE WITH A REFLECT DISCUSS SECTION MAKING THIS SERIES IDEAL FOR SMALL GROUP STUDY PERSONAL DEVOTION AND EVEN SERMON PREPARATION IT S NOT ACADEMIC BUT RATHER PRESENTS AN EASY READING PRACTICAL AND FRIENDLY COMMENTARY THE CCE SERIES WILL INCLUDE 47 VOLUMES WHEN COMPLETE THE AUTHOR OF EXALTING JESUS IN ROMANS IS TONY MERIDA YOONJONG KIM ANALYSES THE DIVINE HUMAN RELATIONSHIP IN PAUL S THEOLOGY FOCUSING ON PAUL S PORTRAYAL OF THE RELATIONSHIP IN ROMANS 1 8 KIM STRESSES THAT PREVIOUS STUDIES OF THIS RELATIONSHIP HAVE NOT PAID SUFFICIENT ATTENTION TO THE FACT THAT IT IS NOT STATIC BUT RATHER EXHIBITS PROGRESSION AND DEVELOPMENT TOWARDS A GOAL TO ADDRESS THE SIGNIFICANCE OF THE HUMAN AGENT S ROLE IN THE RELATIONSHIP KIM EMPLOYS A SOCIAL PSYCHOLOGICAL THEORY INTERDEPENDENCE THEORY OFFERING A CONSISTENT ANALYTIC FRAMEWORK FOR DIAGNOSING THE INTERACTIONS IN A DYADIC RELATIONSHIP IN TERMS OF THE DEPENDENCY CREATED BY EACH PARTNER S EXPECTATIONS OF OUTCOMES KIM EXPLORES SEVERAL KEY STAGES OF THE DIVINE HUMAN RELATIONSHIP AND THE DIRECTION IN WHICH THE RELATIONSHIP DEVELOPS THROUGHOUT ROMANS 1 8 IN ORDER TO HIGHLIGHT THE SIGNIFICANCE OF THE HUMAN PARTNERS IN THE COURSE OF THE DEVELOPMENT HE FOCUSES IN PARTICULAR ON BETRAYAL 1 18 3 20 RESTORATION 3 21 26 5 1 11 THE OPPRESSIVE RELATIONSHIP WITH SIN 5 12 8 11 AND THE INVESTMENT FOR THE FUTURE 8 12 39 AND CONCLUDES THAT ALTHOUGH THE FOUNDATION OF THE RELATIONSHIP RESTS ON GOD S INITIATIVE THE DIVINE OUTWORKING GUIDES THE RELATIONSHIP SO THAT IT FACILITATES MUTUAL PARTICIPATION OF THE HUMAN PARTNERS IN THE RESTORATION AND DEVELOPMENT OF THE RELATIONSHIP TOWARD THE ULTIMATE GOAL THIS COMMENTARY ON GALATIANS SEEKS TO PROVIDE AN ORIGINALIST UNDERSTANDING OF THE EPISTLE BY VIEWING PAUL AS A TORAH OBSERVANT APOSTLE OF THE MESSIAH WHO WAS ARGUING AGAINST COMPULSORY PROSELYTE CONVERSION INTO PHARISAIC JUDAISM AND NOT THE OLD TESTAMENT LAW OF GOD IN GENERAL AS SUCH THIS COMMENTARY PAYS CLOSER ATTENTION TO THE PERPETUITY OF THE OLD TESTAMENT LAW OF GOD PAUL S NUANCED USE OF LAW NOMOS JEWISH ORAL TRADITION AND THE HISTORICAL CONTEXT OF GENTILE PROSELYTE CONVERSION IN PAUL S TIME THE GOAL OF THIS COMMENTARY IS TO COMBINE THE STRENGTHS OF EVANGELICAL HERMENEUTICS AND RECENT ADVANCES IN PAULINE STUDIES TO ARRIVE AT A MORE ACCURATE UNDERSTANDING OF THE ORIGINAL AUTHOR S INTENDED MEANING WITHIN HIS OWN HISTORICAL CONTEXT PAUL S LANGUAGE OF GRACE IN ITS GRAECO ROMAN CONTEXT WAS ORIGINALLY PUBLISHED BY MOHR SIEBECK IN 2003 AND IS NOW REPRINTED BY WIPF AND STOCK WITH A NEW INTRODUCTION BY ITS AUTHOR JAMES R HARRISON THE BOOK WAS THE FIRST MAJOR INVESTIGATION OF CHARIS GRACE FAVOR IN ITS SOCIAL POLITICAL AND RELIGIOUS CONTEXT SINCE G P WETTER S PIONEERING 1913 MONOGRAPH ON THE TOPIC FOCUSING ON THE EVIDENCE OF THE INSCRIPTIONS PAPYRI PHILOSOPHERS AND GREEK JEWISH LITERATURE HARRISON EXAMINED THE OPERATIONS OF THE EASTERN MEDITERRANEAN BENEFACATION SYSTEM PROBING THE DYNAMIC OF RECIPROCITY BETWEEN THE BENEFICIARY AND BENEFACOR WHETHER HUMAN OR DIVINE BEFORE PAUL S CONVERTS WERE FIRST EXPOSED TO THE GOSPEL THEY WOULD HAVE HELD A VARIETY

OF BELIEFS REGARDING THE BENEFICENCE OF THE GODS THE APOSTLE THEREFORE NEEDED TO TAILOR HIS LANGUAGE OF GRACE AS MUCH TO THE THEOLOGICAL AND SOCIAL CONCERNS OF THE MEDITERRANEAN CITY STATES IN HIS MISSIONARY OUTREACH AS TO THE VARIEGATED TRADITIONS OF FIRST CENTURY JUDAISM IN TERMS OF HUMAN GRACE ALTHOUGH PAUL ENDORSES THE RECIPROCITY SYSTEM HE REDEFINES ITS RATIONALE IN LIGHT OF THE GOSPEL OF GRACE AND TRANSFORMS ITS SOCIAL EXPRESSION IN HIS HOUSE CHURCHES THE EXPLOSION OF GRACE LANGUAGE THAT OCCURS IN 2 CORINTHIANS 8 9 REGARDING THE JERUSALEM COLLECTION IS UNUSUAL IN ITS FREQUENCY IN COMPARISON TO THE HONORIFIC INSCRIPTIONS UNDERSCORING THE APOSTLE S DISTINCTIVE APPROACH TO GIVING REGARDING DIVINE BENEFICENCE PAUL ACCOMMODATES HIS GOSPEL TO CONTEMPORARY BENEFACATION IDIOM BUT HE RETAINS A DISTINCTIVENESS OF VIEWPOINT REGARDING DIVINE CHARIS IT IS NON CULTIC IT IS MEDIATED THROUGH A DISHONORED AND IMPOVERISHED BENEFACITOR IT OVERTURNS THE DO UT DES EXPECTATION I GIVE SO THAT YOU MAY GIVE REGARDING DIVINE BLESSING IN ANTIQUITY HARRISON S BOOK STILL REMAINS THE AUTHORITATIVE COVERAGE OF THE GRAECO ROMAN CONTEXT OF CHARIS

## THE EPISTLE TO THE ROMANS

1996-09-30

PAUL'S LETTER TO THE ROMANS HAS BEEN CALLED THE QUINTESSENCE AND PERFECTION OF SAVING DOCTRINE PERHAPS THE MOST CHALLENGING AND THOROUGHLY DOCTRINAL BOOK OF THE ENTIRE NEW TESTAMENT ROMANS DEALS WITH MANY ISSUES THAT ARE BASIC TO CHRISTIAN THEOLOGY AND PRACTICE IN THIS VOLUME RESPECTED NEW TESTAMENT SCHOLAR DOUGLAS J MOO PROVIDES A SUPERB STUDY OF PAUL'S LETTER TO THE ROMAN CHRISTIANS AND RESTATES THE ENDURING MESSAGE OF ROMANS FOR CHRISTIANS TODAY BASED ON THE ENGLISH TEXT BUT BRINGING INTO THE DISCUSSION THE UNDERLYING GREEK AT EVERY POINT THIS COMMENTARY FOCUSES BOTH ON THEOLOGICAL MEANING AND ON CONTEMPORARY SIGNIFICANCE MOO CONTRIBUTES TO THE CONTINUING DEBATE REGARDING PAUL'S TEACHING ON SUCH ISSUES AS JEWISH LAW AND THE RELATIONSHIP BETWEEN JEWS AND GENTILES IN THE PEOPLE OF GOD HE ALSO CRITICALLY INTERACTS WITH THE NEW PERSPECTIVE ON PAUL HIGHLIGHTS ROMANS'S EMPHASIS ON PRACTICAL DIVINITY AND TRACES THE THEME OF GOSPEL THROUGHOUT THE EPISTLE PUBLISHER

## THE LETTER TO THE ROMANS

2018-11-26

FOR MORE THAN TWENTY YEARS DOUGLAS MOO'S NICNT VOLUME ON ROMANS HAS BEEN PROVIDING PASTORS STUDENTS AND SCHOLARS WITH PROFOUND INSIGHT INTO PAUL'S MOST FAMOUS LETTER IN THIS THOROUGH REVISION OF HIS COMMENTARY MOO DEALS WITH ISSUES THAT HAVE COME INTO PROMINENCE SINCE THE FIRST EDITION 1996 INCORPORATING THE LATEST RESEARCH AND REWRITING THE TEXT THROUGHOUT FOR BETTER COMPREHENSION EXEGETICALLY ASTUTE AND THEOLOGICALLY MINDED MOO INTERACTS CRITICALLY WITH THE NEW PERSPECTIVE ON PAUL HIGHLIGHTS THE EMPHASIS IN ROMANS ON PRACTICAL DIVINITY AND TRACES THE THEME OF THE GOSPEL THROUGHOUT THE LETTER HIS LETTER TO THE ROMANS IN THIS SECOND EDITION WILL INFORM AND ENLIGHTEN A NEW GENERATION OF SERIOUS BIBLE READERS

## ROMANS

2000

OUR CULTURE DOES NOT ENCOURAGE THOUGHTFUL REFLECTION ON TRUTH YET LIVING THE GOSPEL IN A POSTMODERN CULTURE DEMANDS THAT CHRISTIANS UNDERSTAND AND INTERNALIZE THE TRUTH ABOUT GOD AND HIS PLAN FOR THE WORLD PAUL'S LETTER TO THE ROMANS REMAINS ONE OF THE MOST IMPORTANT EXPRESSIONS OF CHRISTIAN TRUTH EVER WRITTEN ITS MESSAGE FORCES US TO EVALUATE WHO WE ARE WHO GOD IS AND WHAT OUR PLACE IN THIS WORLD OUGHT TO BE GOING BEYOND THE USUAL COMMENTARY THIS VOLUME BRINGS THE MEANING OF PAUL'S GREAT LETTER INTO THE TWENTY FIRST CENTURY DOUGLAS MOO COMMENTS ON THE TEXT AND THEN EXPLORES ISSUES IN PAUL'S CULTURE AND IN OURS THAT HELP US UNDERSTAND THE ULTIMATE MEANING OF EACH PARAGRAPH A FINAL SECTION SUGGESTS WAYS IN WHICH THE ETERNAL THEOLOGY OF ROMANS CAN BE UNDERSTOOD AND LIVED OUT IN OUR MODERN CULTURE

## *ROMANS, GALATIANS*

2016-04-05

BRIMMING WITH LAVISH FULL COLOR PHOTOS AND GRAPHICS THE ZONDERVAN ILLUSTRATED BIBLE BACKGROUNDS COMMENTARY WALKS YOU VERSE BY VERSE THROUGH ALL THE BOOKS OF THE NEW TESTAMENT IT'S LIKE SLIPPING ON A SET OF GLASSES THAT LETS YOU READ THE BIBLE THROUGH THE EYES OF A FIRST CENTURY READER DISCOVERIES AWAIT YOU THAT WILL SNAP THE WORLD OF THE NEW TESTAMENT INTO GRIPPING IMMEDIACY THINGS THAT SEEM MYSTIFYING PUZZLING OR OBSCURE WILL TAKE ON TREMENDOUS MEANING WHEN YOU VIEW THEM IN THEIR ANCIENT CONTEXT YOU'LL DEEPEN YOUR UNDERSTANDING OF THE TEACHINGS OF JESUS YOU'LL DISCOVER THE CLOSE SOMETIMES STARTLING INTERPLAY BETWEEN GOD'S KINGDOM AND THE PRACTICAL AFFAIRS OF THE CHURCH BEST OF ALL YOU'LL GAIN A DEEPENED AWARENESS OF THE BIBLE'S RELEVANCE FOR YOUR LIFE WRITTEN IN A CLEAR ENGAGING STYLE THIS BEAUTIFUL SET PROVIDES A NEW AND ACCESSIBLE APPROACH THAT MORE TECHNICAL EXPOSITORY AND EXEGETICAL COMMENTARIES DON'T OFFER

## ENCOUNTERING THE BOOK OF ROMANS (ENCOUNTERING BIBLICAL STUDIES)

2014-07-08

IN THIS UPDATED EDITION OF HIS SUCCESSFUL TEXTBOOK A LEADING EVANGELICAL NEW TESTAMENT SCHOLAR OFFERS A GUIDE TO THE BOOK OF ROMANS THAT IS INFORMED BY CURRENT SCHOLARSHIP AND WRITTEN AT AN ACCESSIBLE LEVEL THE NEW EDITION HAS BEEN UPDATED THROUGHOUT AND FEATURES A NEW INTERIOR DESIGN AFTER ADDRESSING INTRODUCTORY MATTERS AND LAYING THE GROUNDWORK FOR READING ROMANS DOUGLAS MOO LEADS READERS THROUGH

THE WEIGHTY ARGUMENT OF THIS SIGNIFICANT BOOK HIGHLIGHTING KEY THEMES CLARIFYING DIFFICULT PASSAGES AND EXPLORING THE CONTINUING RELEVANCE OF ROMANS AS WITH OTHER VOLUMES IN THE WELL RECEIVED ENCOUNTERING BIBLICAL STUDIES SERIES THIS BOOK IS DESIGNED FOR THE UNDERGRADUATE CLASSROOM AND INCLUDES PEDAGOGICAL AIDS SUCH AS PHOTOS AND SIDEBARS A TEST BANK FOR PROFESSORS IS AVAILABLE THROUGH BAKER ACADEMIC S TEXTBOOK ESOURCES

## God's Saved Israel

2019-05-14

GOD S SAVED ISRAEL EXAMINES IDENTITY IN THE PAULINE CORPUS IN TERMS OF HOW PAUL EXPRESSES THE NEW IDENTITY IN CHRIST IN RELATION TO THE IDENTITY OF ANCIENT ISRAEL IN THIS STUDY THE WAY IN WHICH PAUL USES THE TERMS ISRAEL ISRAELITE AND JUDEAN IS APPROACHED ON THE BASIS OF THE WAY IN WHICH THESE TERMS WERE USED IN THE SECOND TEMPLE PERIOD BY BOTH INSIDERS AND OUTSIDERS RATHER THAN PRESUPPOSING THAT PAUL USED IT IN A DIFFERENT WAY BY THOROUGHLY ENGAGING WITH THE NEW PERSPECTIVE ON PAUL AND THE RADICAL NEW PERSPECTIVE ON PAUL PAUL S CONCEPTION OF IDENTITY IS PURSUED MAINLY ALONG THEOLOGICAL EXEGETICAL LINES ESPECIALLY IN TERMS OF THE CONTRAST BETWEEN FLESH AND S SPIRIT WHILE ROM 11 26 WHICH POINTS TO ALL ISRAEL THAT WILL BE SAVED AND GAL 6 16 WHICH POINTS TO THE ISRAEL OF GOD WHO ARE BLESSED ARE OFTEN UTILIZED IN A PARADIGMATIC WAY TO INTERPRET THE REST OF PAUL THE APPROACH IN THIS BOOK IS THE OTHER WAY AROUND THESE TWO TEXTS ARE APPROACHED BY FIRST ASSESSING PAUL S CONCEPTION OF IDENTITY IN THE WHOLE OF THE PAULINE CORPUS AND THEN BY INTERPRETING ROM 11 26 AND GAL 6 16 WITH A LARGER UNDERSTANDING OF IDENTITY IN PAUL AT HAND

## GLORY IN ROMANS AND THE UNIFIED PURPOSE OF GOD IN REDEMPTIVE HISTORY

2016-02-19

ESCHATOLOGICAL GLORY IS A SIGNIFICANT MOTIF IN ROMANS THAT HAS FAILED TO GARNER THE ATTENTION IT DESERVES DONALD BERRY ARGUES THAT GLORY LIES AT THE HEART OF PAUL S REDEMPTIVE HISTORICAL FRAMEWORK AND IS AN INTEGRAL PART OF THE GOSPEL PAUL PROCLAIMS IN ROMANS FOR PAUL ESCHATOLOGICAL GLORY IS THE REALIZATION OF GOD S PURPOSE FOR ADAM AND FOR ISRAEL TO SEE AND TO SHOW FORTH THE GLORY OF GOD THIS DIVINE PURPOSE FINDS FULFILLMENT IN CHRIST AND IN THE NEW HUMANITY HE CREATES THOSE WHO NOW HAVE HOPE OF THE GLORY OF GOD ROM 5 2 PAUL S LETTER TO THE ROMANS PROVIDES STUNNING GLIMPSES INTO THE NATURE OF THIS ESCHATOLOGICAL GLORY AND THE HOPE THAT BELIEVERS HAVE IN CHRIST THROUGH CAREFUL AND COMPELLING EXEGESIS BERRY BRINGS TO LIGHT PAUL S CONCEPTION OF GLORY AND ITS PLACE AT THE CENTER OF GOD S PURPOSES IN REDEMPTIVE HISTORY WHILE PROVIDING CRUCIAL INSIGHTS INTO ROMANS THIS STUDY ALSO CONTRIBUTES MORE BROADLY TO PAULINE THEOLOGY AND TO THE FIELD OF BIBLICAL THEOLOGY IT HIGHLIGHTS PAUL S UNDERSTANDING OF A UNIFIED DIVINE PURPOSE THAT RUNS THROUGH CREATION AND REDEMPTION GOD S DESIRE TO DISPLAY HIS NATURE AND CHARACTER IN ALL OF CREATION THROUGH IMAGE BEARERS WHO SHARE IN AND REFLECT HIS GLORY

## ROMANS

2020-02-27

THIS BOOK PRESENTS TWO NEW PROPOSALS REGARDING PAUL S LETTER TO THE ROMANS FIRST WITH REGARD TO THE STRUCTURE OF THE LETTER IT DEMONSTRATES HOW EACH OF THE FOUR MAIN SECTIONS OF THE LETTER IS COMPRISED OF A SERIES OF MICROCHIASTIC UNITS ARRANGED IN A MACROCHIASTIC PATTERN THE DELINEATION OF THESE STRUCTURES FACILITATES THE DEMONSTRATION OF THE SECOND NEW PROPOSAL NAMELY THAT WORSHIP IS A KEY THEME OF THE LETTER THE THEME OF WORSHIP BOTH LITURGICAL AND ETHICAL STREAMS THROUGH THE LETTER FROM BEGINNING TO END THE LETTER S THEME OF WORSHIP IS CLOSELY ASSOCIATED WITH ITS THEMES OF HOPE AND GLORY IN AND THROUGH THE LETTER PAUL CALLS ON BELIEVERS MADE RIGHTEOUS WITH GOD FROM THE FAITH THAT ENGENDERS AN ABSOLUTELY ASSURED HOPE TO WORSHIP IN HOPE OF THE GLORY OF GOD IN HOPE OF ATTAINING THE GLORY OF THE IMMORTAL GOD FOR WHICH THEY WERE CREATED THE GLORY OF THE DIVINE LIFE ETERNAL OF THE RISEN LORD JESUS CHRIST

## READING ROMANS WITH ROMAN EYES

2020-06-22

PAUL S LETTER TO THE ROMANS HAS A LONG HISTORY IN CHRISTIAN DOGMATIC BATTLES BUT HOW MIGHT THE LETTER HAVE BEEN HEARD BY AN AUDIENCE IN NERONIAN ROME JAMES R HARRISON ANSWERS THAT QUESTION THROUGH A READER RESPONSE APPROACH GROUNDED IN DEEP INVESTIGATIONS OF THE MATERIAL AND IDEOLOGICAL CULTURE OF THE CITY FROM AUGUSTUS TO NERO INSCRIPTIONAL ARCHAEOLOGICAL MONUMENTAL AND NUMISMATIC EVIDENCE IN ADDITION TO A BREADTH OF LITERARY MATERIAL ALLOWS HIM TO DESCRIBE THE IDEOLOGICAL VALUE SYSTEM OF THE JULIO CLAUDIAN WORLD WHICH WOULD HAVE SHAPED THE PERCEPTIONS AND EXPECTATIONS OF PAUL S READERS THROUGHOUT HARRISON SETS PROMINENT PAULINE THEMES HIS OBLIGATION TO GREEKS AND BARBARIANS NEWNESS OF LIFE AND OF CREATION AGAINST THE POWER OF DEATH THE BODY OF CHRIST BOASTING IN GLORY AND GOD S PURPOSE IN AND FOR ISRAEL IN



STARTLING JUXTAPOSITION WITH ROMAN IDEOLOGICAL THEMES THE RESULT IS A RICHER AND MORE COMPLEX UNDERSTANDING OF THE LETTER S ARGUMENT AND ITS POSSIBLE SIGNIFICANCE FOR CONTEMPORARY READERS

## ROMANS: THREE EXEGETICAL INTERPRETATIONS AND THE HISTORY OF RECEPTION

2018-07-26

IN THE FIRST OF A THREE VOLUME WORK DANIEL PATTE PRESENTS THREE VERY DIFFERENT CRITICAL EXEGESES OF ROMANS 1 ARGUING THAT ALL ARE EQUALLY LEGITIMATE AND HERMENEUTICALLY PLAUSIBLE BY EXPANDING UPON AND RESPECTING THE EXEGESES OF MANY ERUDITE SCHOLARS OF THE LAST TWO CENTURIES PATTE CONCLUDES THAT THREE FAMILIES OF VASTLY DIFFERENT CRITICAL INTERPRETATIONS ARE FULLY JUSTIFIED TRADITIONAL PHILOLOGICAL AND EPISTOLARY STUDIES RHETORICAL AND SOCIOCULTURAL STUDIES AND FIGURATIVE STUDIES OF THE COHERENCE OF PAUL S TEACHING ARISING FROM A LONG STANDING INTERDISCIPLINARY INVESTIGATION OF MANY RECEPTIONS OF ROMANS IN LIGHT OF RECENT DIVERSIFICATION OF EXEGETICAL METHODOLOGIES PATTE CONCLUDES THAT THE INTERPRETATION OF A SCRIPTURAL TEXT NECESSARILY INVOLVES MAKING A CHOICE AMONG EQUALLY LEGITIMATE AND PLAUSIBLE ALTERNATIVES AND SECOND THAT THIS CHOICE IS ALWAYS CONTEXTUAL AND ETHICAL WHEN THESE POINTS ARE DENIED BY FAILING TO RESPECT THE INTERPRETATIONS OF OTHERS AND ABSOLUTIZING ONE S INTERPRETATION INSTEAD OF BEING A SCRIPTURAL BLESSING ROMANS BECOMES A DEADLY WEAPON AGAINST OTHERS HERETICS JEWS SHOAH AND MANY OTHERS THE RESULT IS A THREEFOLD COMMENTARY OF ROMANS 1 THAT IS UNIQUE IN ITS SCOPE AND THOROUGH GOING EXEGESIS

### *ROMANS (TEACH THE TEXT COMMENTARY SERIES)*

2013-01-15

THE TEACH THE TEXT COMMENTARY SERIES UTILIZES THE BEST OF BIBLICAL SCHOLARSHIP TO PROVIDE THE INFORMATION A PASTOR NEEDS TO COMMUNICATE THE TEXT EFFECTIVELY THE CAREFULLY SELECTED PREACHING UNITS AND FOCUSED COMMENTARY ALLOW PASTORS TO QUICKLY GRASP THE BIG IDEA AND KEY THEMES OF EACH PASSAGE OF SCRIPTURE EACH UNIT OF THE COMMENTARY INCLUDES THE BIG IDEA AND KEY THEMES OF THE PASSAGE AND SECTIONS DEDICATED TO UNDERSTANDING TEACHING AND ILLUSTRATING THE TEXT

### A COMMENTARY ON ROMANS

2019-03-26

AN EXEGETICAL AND PRACTICAL COMMENTARY FOR PASTORS AND TEACHERS THIS VOLUME IN THE KREGEL EXEGETICAL LIBRARY COMBINES UP TO DATE SCHOLARSHIP AND CONCRETE APPLICATION TO SERVE AS AN IDEAL GUIDE FOR PREACHING AND TEACHING THE FOUNDATIONAL NEW TESTAMENT BOOK OF ROMANS AFTER AN IN DEPTH INTRODUCTION THAT SURVEYS THE BOOK S KEY ELEMENTS RECEPTION HISTORY LITERARY DEVICES AND CURRENT SCHOLARLY DEBATES JOHN D HARVEY PROVIDES A THOROUGH EXPLANATION OF EVERY VERSE OF ROMANS FOLLOWED BY THEOLOGICAL INSIGHTS AND HANDS ON TAKEAWAYS READERS WILL BENEFIT FROM HARVEY S APPROACH WHICH ASKS AND ANSWERS THREE QUESTIONS ABOUT EACH VERSE 1 WHAT DID PAUL SAY 2 WHY DID HE SAY IT 3 WHAT SHOULD I DO WITH IT OUTLINES AND SUMMARIES PROVIDE USEFUL HOMILETICAL AND PEDAGOGICAL TOOLS WHILE FOOTNOTES POINT TO RESOURCES FOR FURTHER STUDY

### ROMANS

2020-05-31

IN A WORLD TORN BY RACIAL SOCIAL ECONOMIC POLITICAL AND GENDER TENSIONS THE MESSAGE OF ROMANS IS DEEPLY RELEVANT AND NEEDED IT IS A MESSAGE BOTH POWERFUL AND SIMPLE CHRIST LOVED US WHILE WE WERE ENEMIES OF GOD CAN WE THEN NOT FOLLOW HIS EXAMPLE AND LOVE THOSE WHO ARE DIFFERENT THAN US ROMANS WILL PREPARE US TO DO SO THE ASIA BIBLE COMMENTARY SERIES EMPOWERS CHRISTIAN BELIEVERS IN ASIA TO READ THE BIBLE FROM WITHIN THEIR RESPECTIVE CONTEXTS HOLISTIC IN ITS APPROACH TO THE TEXT EACH EXPOSITION OF THE BIBLICAL BOOKS COMBINES EXEGESIS AND APPLICATION THE ULTIMATE GOAL IS TO STRENGTHEN THE BODY OF CHRIST IN ASIA BY PROVIDING PASTORAL AND CONTEXTUAL EXPOSITION OF EVERY BOOK OF THE BIBLE

### ROMANS 9-11 GOD'S PLAN FOR THE SALVATION OF ETHNIC ISRAEL

2021-01-23

THIS BOOK COMES FROM MY MASTERS DISSERTATION IT IS A STUDY OF ROMANS 9 11 THAT SEEKS TO ANSWER THE FOLLOWING QUESTION WHAT IS PAUL S UNDERSTANDING OF ETHNIC ISRAEL IN GOD S PLAN FOR SALVATION IN LIGHT OF THE COMING OF CHRIST THROUGHOUT THIS STUDY ISRAEL MEANS ETHNIC ISRAEL AS SUCH IT HAS A CORPORATE SENSE WHEREBY IT REPRESENTS CERTAIN JEWS THE ELECTED PEOPLE GROUP PHYSICALLY DESCENDED FROM ABRAHAM ISAAC AND JACOB WHOM GOD MADE HIS PROMISES TO THAT IS FOUND WITHIN THE NATION OF ISRAEL BACKGROUND DETAILS ARE

PROVIDED AND A SUMMARY OF THE MAIN ISSUES IN ROMANS 9 10 21 11 13 24 33 36 ARE GIVEN AN EXEGESIS OF ROMANS 11 1 12 AND 25 32 IS ALSO CARRIED OUT QUESTIONS SUCH AS HAVE GOD S PROMISES TO ETHNIC ISRAEL FAILED IS GOD UNJUST IS GOD IMMORAL ARE RAISED AND ANSWERED AND A REWORKED INTERPRETATION OF PAUL S METAPHORS IS PRESENTED ONE THAT GIVES AN ALTERNATIVE VIEW TO REPLACEMENT THEOLOGY THE MEANING OF ALL ISRAEL IS ALSO EXPLAINED IT WILL INTEREST ANY READER WHO WANTS TO GAIN MORE INSIGHT INTO GOD S PLAN FOR ETHNIC ISRAEL AND WHO MAY BE LOOKING FOR A FRESH INTERPRETATION OF THIS PASSAGE

## *CREATION LANGUAGE IN ROMANS 8*

2013-04-04

FEWSTER DEVELOPS THE THEORY OF LEXICAL MONOSEMY IN A SYSTEMIC FUNCTIONAL LINGUISTIC FRAMEWORK AND DISPUTES CONSENSUS READINGS OF ΚΤΪΣΙΣ AS NATURE IN ROMANS 8

## *VESSELS OF WRATH, VOLUME 2*

2023-08-24

HARDENING HEARTS BLINDING EYES SENDING DECEITFUL SPIRITS CRAFTING VESSELS OF WRATH FEW WILL DENY THAT CERTAIN BIBLICAL PASSAGES MAKE CLAIMS ABOUT GOD THAT ARE DIFFICULT TO ACCEPT BUT PERHAPS THE MOST TROUBLING ARE THE VERSES THAT DESCRIBE GOD AS INFLUENCING INDIVIDUALS OR GROUPS TOWARDS WICKED BEHAVIOR FOR THE PURPOSE OF CONDEMNING THEM WHAT ARE READERS TO DO WITH THESE TEXTS IN VESSELS OF WRATH RICHARD M BLAYLOCK TACKLES THE THORNY SUBJECT OF DIVINE REPROBATING ACTIVITY DRA THROUGH AN EXHAUSTIVE BIBLICAL THEOLOGICAL STUDY OF THE CHRISTIAN CANON S WITNESS BLAYLOCK ARGUES THAT THE BIBLE DOES NOT PRESENT DRA AS AN INSIGNIFICANT OR MONOLITHIC CONCEPT INSTEAD THE BIBLICAL AUTHORS SHOWCASE BOTH THE SIGNIFICANCE AND THE COMPLEXITY OF DRA IN A VARIETY OF WAYS THE BOOK AIMS TO HELP READERS OF THE BIBLE TO WRESTLE WITH THE SCRIPTURES SO THAT THEY MIGHT COME TO BETTER UNDERSTAND ITS TESTIMONY TO THIS MYSTERIOUS AND AWESOME DIVINE ACTIVITY

## *PAUL'S 'SPIRIT OF ADOPTION' IN ITS ROMAN IMPERIAL CONTEXT*

2016-01-28

ROBERT LEWIS EXAMINES PAUL S USE OF THE PHRASE SPIRIT OF ADOPTION IN ROMANS 8 12 17 AGAINST THE BACKGROUND OF ITS ROMAN IMPERIAL CONTEXT IN ORDER TO SHED LIGHT ON INTERPRETATION OF PAUL S LETTER TO THE ROMANS WHEREAS OTHER SCHOLARS HAVE EXPLORED WHAT PAUL MAY HAVE MEANT WHEN HE USES THE TERM ADOPTION LEWIS INSTEAD EXPLORES THE REASONS BEHIND PAUL S COUPLING OF IT WITH THE TERM SPIRIT HAVING EXAMINED THEORIES FOR A POSSIBLE JEWISH ANTECEDENT FOR PAUL S USE OF THIS PHRASE AND FOUND THEM LESS THAN PERSUASIVE LEWIS UNLOCKS THE DATA WITHIN THE TERM S ROMAN IMPERIAL CONTEXT THAT SIGNIFICANTLY CLARIFIES WHAT PAUL MEANS WHEN HE USES THE PHRASE SPIRIT OF ADOPTION LEWIS SHOWS THAT WHEN PAUL WROTE HIS LETTER TO THE ROMANS ADOPTION HAD BECOME A FEATURE OF IMPERIAL SUCCESSION ROMAN RELIGION GAVE A GREAT DEAL OF PROMINENCE TO THE ROMAN FAMILY SPIRIT THE GENIUS THE EMPEROR S GENIUS BECAME IDENTIFIED AS A DEITY IN ROMAN RELIGION AND ITS VENERATION WAS WIDESPREAD IN ROME AS WELL AS THE PROVINCES WHEN ROMANS 8 12 17 IS READ AGAINST THIS BACKGROUND A VERY DIFFERENT KIND OF EXEGETICAL PICTURE EMERGES

## **ROMANS**

2016-02-09

A NEW COMMENTARY FOR TODAY S WORLD THE STORY OF GOD BIBLE COMMENTARY EXPLAINS AND ILLUMINATES EACH PASSAGE OF SCRIPTURE IN LIGHT OF THE BIBLE S GRAND STORY THE FIRST COMMENTARY SERIES TO DO SO SGCBC OFFERS A CLEAR AND COMPELLING EXPOSITION OF BIBLICAL TEXTS GUIDING EVERYDAY READERS IN HOW TO CREATIVELY AND FAITHFULLY LIVE OUT THE BIBLE IN THEIR OWN CONTEXTS ITS STORY CENTRIC APPROACH IS IDEAL FOR PASTORS STUDENTS SUNDAY SCHOOL TEACHERS AND LAYPEOPLE ALIKE EACH VOLUME EMPLOYS THREE MAIN EASY TO USE SECTIONS DESIGNED TO HELP READERS LIVE OUT GOD S STORY LISTEN TO THE STORY INCLUDES COMPLETE NIV TEXT WITH REFERENCES TO OTHER TEXTS AT WORK IN EACH PASSAGE ENCOURAGING THE READER TO HEAR IT WITHIN THE BIBLE S GRAND STORY EXPLAIN THE STORY EXPLORES AND ILLUMINATES EACH TEXT AS EMBEDDED IN ITS CANONICAL AND HISTORICAL SETTING LIVE THE STORY REFLECTS ON HOW EACH TEXT CAN BE LIVED TODAY AND INCLUDES CONTEMPORARY STORIES AND ILLUSTRATIONS TO AID PREACHERS TEACHERS AND STUDENTS ROMANS ROMANS IS A LETTER THAT HAS HAD MONUMENTAL IMPACT IN THE HISTORY OF CHRISTIAN THOUGHT DELVING INTO ROMANS HELPS US SEE MORE CLEARLY THE BIBLICAL STORY OF HOW GOD REVEALS HIS SALVATION TO BOTH ISRAEL AND THE NATIONS AND COMPELS US TO READ THE OLD TESTAMENT WITH A HERMENEUTICAL LENS WHICH IDENTIFIES JESUS AS THE CENTERPIECE OF ISRAEL S REDEMPTIVE HISTORY EDITED BY SCOT MCKNIGHT AND TREMPER LONGMAN III AND WRITTEN BY A NUMBER OF TOP NOTCH THEOLOGIANs THE STORY OF GOD BIBLE COMMENTARY SERIES WILL BRING RELEVANT BALANCED AND CLEAR MINDED THEOLOGICAL INSIGHT TO ANY BIBLICAL EDUCATION OR MINISTRY

## *UNCOVERING THE THEME OF REVELATION IN ROMANS 1:16-3:26*

2017-09-19

PAST STUDY OF ROM 1:16-3:26 FOCUSES ON INDIVIDUAL SALVATION OR ON SOCIAL RELATIONS AND ALSO PRODUCES A HOST OF INTERPRETATIVE QUANDARIES. MARCUS A. MININGER DEVELOPS A NEW APPROACH WHICH INCLUDES BUT GOES BEYOND THESE FOCI BY UNEARTHING THE THEME OF REVELATION THAT RUNS THROUGHOUT PAUL'S ARGUMENT. LARGELY UNNOTICED MORE THAN A PROOF OF SIN OR OF SOCIAL EQUALITY, PAUL PROVIDES A SURVEY OF NUMEROUS VISIBLE REVELATIONS IN WHICH OTHERWISE INVISIBLE REALITIES LIKE GOD'S WRATH, THE POWER OF SIN, AND GOD'S RIGHTEOUSNESS ARE SEEN THROUGH THE OBSERVABLE EFFECTS THEY PRODUCE IN DIFFERENT PEOPLE. READ THIS WAY, THE RATIONALE OF PAUL'S ARGUMENT BECOMES QUITE CLEAR, INCLUDING FOR PROBLEM TEXTS LIKE ROM 2 AND 3:18, AS PAUL PROVES THAT THE GOSPEL, NOT THE LAW, OVERCOMES SIN'S POWER AND THAT GOD'S RIGHTEOUSNESS ALWAYS EXISTS IN CONTRAST TO THE HUMAN CONDITION IN THIS AGE. FROM PUBLISHER'S DESCRIPTION.

## **SUFFERING IN ROMANS**

2016-02-25

MOST OF THE JESUS FOLLOWERS IN ROME WOULD HAVE BEEN FAMILIAR WITH SOCIOECONOMIC HARDSHIP. SUFFERING WAS A DAILY REALITY, EITHER FOR THEMSELVES OR FOR SOMEONE THEY KNEW. MANY LIVED BELOW OR JUST ABOVE SUBSISTENCE LEVEL. SOME WERE SLAVES, HOMELESS, OR CHRONICALLY SICK. FOLLOWERS OF CHRIST MIGHT HAVE EXPERIENCED PERSECUTION BECAUSE OF THEIR REFUSAL TO TAKE PART IN THE LOCAL RELIGIOUS FESTIVALS. SUFFERING IS OF COURSE A SIGNIFICANT THEME IN ROMANS 5:1-11 AND 8:17-18, 39. PAUL MENTIONS VARIOUS TYPES OF AFFLICTION MANY TIMES IN THESE TEXTS. HOW MIGHT PAUL'S AUDIENCE HAVE UNDERSTOOD THEM? IN *SUFFERING IN ROMANS*, SIU FUNG WU ARGUES THAT PAUL SPEAKS OF THE VOCATION OF THE JESUS FOLLOWERS TO PARTICIPATE IN CHRIST'S SUFFERING WITH THE PURPOSE THAT THEY MAY BE GLORIFIED WITH HIM. INDEED, THEIR IDENTIFICATION WITH CHRIST'S SUFFERING IS AN INTEGRAL PART OF GOD'S PROJECT OF TRANSFORMING HUMANITY AND RENEWING CREATION. IT IS IN THEIR FAITHFUL SUFFERING THAT CHRIST FOLLOWERS PARTICIPATE IN GOD'S TRIUMPH OVER EVIL. THIS IS COUNTER-INTUITIVE BECAUSE MOST PEOPLE THINK THAT VICTORY IS WON BY POWER AND STRENGTH. YET THE CHILDREN OF GOD PARTAKE IN HIS COSMIC VICTORY BY THEIR SUFFERING, AIDED BY THE SPIRIT AND THE HOPE OF GLORY.

## LETTER TO THE ROMANS

1901

BIBLICAL ESCHATOLOGY PROVIDES WHAT IS NOT FOUND IN ANY OTHER SINGLE VOLUME ON ESCHATOLOGY. IT ANALYZES ALL THE MAJOR ESCHATOLOGICAL PASSAGES INCLUDING THE OLIVET DISCOURSE AND THE BOOK OF REVELATION. ISSUES INCLUDING THE SECOND COMING OF CHRIST, THE MILLENNIUM, THE RAPTURE, AND ANTICHRIST, AND POSITIONS INCLUDING ALL THE MAJOR VIEWS OF THE MILLENNIUM, IN A CLEAR BUT NOT SUPERFICIAL WAY. THE BOOK CONCLUDES WITH A CHAPTER SHOWING HOW ESCHATOLOGY IS RELEVANT FOR OUR LIVES. BIBLICAL ESCHATOLOGY MAKES UNDERSTANDING ESCHATOLOGY EASIER BY INCLUDING CHAPTERS ON HOW TO INTERPRET PROPHECY AND APOCALYPTIC LITERATURE BY SHOWING THE HISTORY OF ESCHATOLOGICAL THOUGHT AND BY PLACING ESCHATOLOGY IN THE CONTEXT OF THE BIBLE'S OVERALL STORY LINE AND STRUCTURE. CLARITY AND UNDERSTANDING ARE ENHANCED BY THE USE OF COMPARATIVE TABLES AND APPENDICES. SUBJECT AND SCRIPTURE INDEXES ARE INCLUDED. THE BOOK INTERACTS WITH THE BEST OF EVANGELICAL AND REFORMED SCHOLARSHIP AND THE EXTENSIVE BIBLIOGRAPHY, WHICH INCLUDES THE WEB ADDRESSES OF MANY ONLINE RESOURCES, PROVIDES AN EXCELLENT SOURCE FOR THE READER'S FURTHER STUDY. THIS IS A PERFECT RESOURCE FOR INTELLIGENT CHRISTIANS INCLUDING PASTORS, STUDENTS, AND TEACHERS WHO DESIRE TO UNDERSTAND ESCHATOLOGY AND TO SEE HOW IT FITS TOGETHER WITH THE REST OF THE BIBLE.

## ***BIBLICAL ESCHATOLOGY, SECOND EDITION***

2018-03-07

IN EXAMINING LUKE'S MULTIPLE APPEALS TO THE FIGURE OF ELIJAH, THIS STUDY NOT ONLY PROVIDES CLARITY TO A FASCINATING BUT OFTEN MISUNDERSTOOD ELEMENT OF THE LUKAN NARRATIVE, BUT ALSO PROVIDES A HELPFUL MODEL FOR UNDERSTANDING AN EVEN MORE PERPLEXING QUESTION IN LUKAN STUDIES, NAMELY THE PRESENTATION OF THE NATION OF ISRAEL. NO NEW TESTAMENT AUTHOR TAKES MORE INTEREST IN ELIJAH THAN LUKE, WHO MAY ALLUDE TO THE ELIJAH/ELISHA NARRATIVES AS MANY AS FORTY TIMES. THIS STUDY PUSHES PAST QUESTIONS OF TYPOLOGY AND ONE-TO-ONE CORRELATION THAT HAVE STALLED SCHOLARLY DISCUSSION ON THE TOPIC. EXAMINING THE THEOLOGICAL SIGNIFICANCE OF ELIJAH IN LUKE ACTS AS A LITERARY MOTIF. IT IS ARGUED THAT IN DRAWING ON A COMMON ASSOCIATION BETWEEN ELIJAH AND THE OLD TESTAMENT CONCEPT OF REMNANT, LUKE APPEALS TO ELIJAH AT KEY MOMENTS IN THE NARRATIVE IN ORDER TO SIGNAL THE DEVELOPMENT OF HIS REMNANT THEOLOGY. FOR LUKE, AS IN THE DAYS OF THE PROPHETS, THE CONCEPT OF REMNANT HOLDS IN TENSION GOD'S IRREVOCABLE PROMISES TO ISRAEL WITH THE WIDESPREAD REJECTION OF GOD'S NEW WORK OF SALVATION, THE FAITHFULNESS OF A FEW, WITH A HOPE FOR THE NATION AS A WHOLE, AND THE PARTICULAR ELECTION OF ISRAEL WITH THE MESSAGE OF SALVATION FOR ALL NATIONS.

## I ALONE AM LEFT

2021-10-15

STEVENS INVOKES A POWERFUL SYNTHESIS OF RECENT PAULINE STUDIES BY INSISTING THE CATEGORY OF ISRAEL IS THE HERMENEUTICAL KEY TO ALL OF ROMANS THROUGH JESUS THE MESSIAH AND THE POWER OF THE SPIRIT PAUL SAW FULFILLED ISAIAH S VISION OF ISRAEL S DESTINY TO THE NATIONS TO BRING THE GOOD NEWS OF SALVATION RECAPTURING ISAIAH S VISION BROKE THE SPELL FOR PAUL OF THE GREAT ASSEMBLY S POSTEXILIC TAKE ON ISRAEL PAUL S APOSTLESHIP FIRST AND FOREMOST WAS TO ISRAEL NOT GENTILES EXCLUSIVELY PAUL USED HIS EXPOSURE OF THE GOSPEL OF GOD IN ROMANS TO CHALLENGE BELIEVERS IN ROME TO EMBRACE THEIR PLACE IN THE MESSIANIC ISRAEL OF GOD

## **ROMANS**

2021-05-25

AN INTERTEXTUAL COMMENTARY ON ROMANS IS AN EXHAUSTIVE TREATMENT OF THE HUNDREDS OF OLD TESTAMENT CITATIONS ALLUSIONS AND ECHOES EMBEDDED IN PAUL S MOST FAMOUS EPISTLE AS MANY SCHOLARS HAVE ACKNOWLEDGED TO UNDERSTAND PAUL S ENGAGEMENT WITH ISRAEL S SCRIPTURES IS TO UNDERSTAND ROMANS DESPITE THIS ACKNOWLEDGMENT THERE IS A DEARTH OF REFERENCE WORKS IN WHICH THE PRIMARY FOCUS IS HOW THE OLD TESTAMENT IMPACTS PAUL S ARGUMENT FROM ROMANS 1:1 TO 16:27 THIS FOUR VOLUME COMMENTARY AIMS TO PROVIDE JUST SUCH A REFERENCE THE INTERPLAY BETWEEN ROMANS AND ITS VAST SEA OF OLD TESTAMENT PRE TEXTS PRODUCES UNSTATED POINTS OF RESONANCE THAT ILLUMINATE PAUL S RHETORICAL ARGUMENT FROM THE LETTER S OPENING TO ITS CLOSING DOXOLOGY VOLUME 1 EXAMINES THE OLD TESTAMENT PRE TEXTS IN ROMANS 1:1-4:25 ALTHOUGH THE CITATIONS OF HABAKKUK 2:4 AND GENESIS 15:6 IN THIS SECTION OF THE LETTER OFTEN DOMINATE INTERTEXTUAL DISCUSSIONS SEVERAL OTHER OLD TESTAMENT PRE TEXTS THOUGH OFTEN OVERLOOKED SUPPORT THE INTERTEXTUAL SUBTEXT OF THE LETTER AND THEREBY ILLUMINATE VARIOUS FEATURES OF PAUL S ARGUMENT IN THIS COMMENTARY EACH OF THESE PRE TEXTS IS EXAMINED FROM A VARIETY OF PERSPECTIVES THE OVERARCHING AIM OF THE COMMENTARY IS TO PROVIDE SCHOLARS INTERPRETERS AND STUDENTS WITH VERSE BY VERSE ANALYSIS OF HOW ISRAEL S SCRIPTURES IMPACT ALMOST EVERY CLAUSE OF PAUL S MOST FAMOUS LETTER

## **AN INTERTEXTUAL COMMENTARY ON ROMANS, VOLUME 1**

2021-06-18

WHAT ROLE DOES THE CHRISTIAN COMMUNITY PLAY IN THE PROCESS OF GROWING IN CHRISTIAN MATURITY THIS BOOK ARGUES THAT IN PAULINE THEOLOGY THE REDEEMED COMMUNITY IS A NECESSARY MEANS FOR THE PROGRESSIVE SANCTIFICATION OF THE INDIVIDUAL BELIEVER AN IDEA THAT IS LARGELY MISUNDERSTOOD IN PARTS OF THE WESTERN CHURCH IT EVALUATES FOUNDATIONAL THEOLOGICAL CONSIDERATIONS TRADITIONALLY OMITTED FROM SANCTIFICATION STUDIES AND PLACES THEM WITHIN THE CONTEXT OF PAULINE THEOLOGY INCLUDED ARE THE MISSIOLOGICAL NATURE OF HOLINESS THE INITIATORY CHARACTER OF GOD THE CREATION OF THE NEW HUMANITY AS REFLECTING THE IMAGE OF GOD AND THE IMPACT UPON THE CHURCH RESULTING FROM THE RADICAL REDEFINITION BY CHRIST OF THE CULTURAL SYMBOLS SURROUNDING THE JEWISH TEMPLE SYSTEM THIS BOOK OFFERS A CORRECTIVE TO THE INDIVIDUALIZED APPROACH TO CHRISTIAN GROWTH FOR PAUL THE FOCUS OF GOD S TRANSFORMATIVE ACTIVITY CULMINATES WITH THE COMMUNITY RATHER THAN THE INDIVIDUAL THE GOAL OF WHICH IS TO REVEAL GOD S GLORY TO THE BROADER CREATION

## **PAUL, THE COMMUNITY, AND PROGRESSIVE SANCTIFICATION**

2007

IN PAUL S ANGRY LETTER EVERYTHING IS MAGNIFIED HIS OBSTRUCTERS HAVE INSIDIOUS MOTIVES THEIR GALATIAN VICTIMS ARE DENSE AND ON THE BRINK OF SPIRITUAL PERIL AND THE LAW ITSELF IS OUTMODED AND A MALEVOLENT TASKMASTER HOW DO WE READ BENEATH THE RHETORIC WRITING ON THE EDGE SURVEYS ANCIENT GRECO ROMAN AND MODERN LINGUISTIC SOURCES ON HYPERBOLE AND DEMONSTRATES THAT IT IS POSSIBLE TO SEPARATE OUT THE EFFECT OF PAUL S EDGY RHETORIC ON HIS IDEAS ELEVEN CRITERIA ARE APPLIED TO IDENTIFY PAUL S MOST HYPERBOLIC PASSAGES IN GALATIANS FOLLOWED BY A REINTERPRETATION OF THOSE PASSAGES AND THE ENTIRE THRUST OF THE LETTER PAUL S TRUE ATTITUDES EMERGE AND A MORE CONSISTENT PICTURE OF THE APOSTLE MATERIALIZES ONE IN LINE WITH HIS TORAH OBSERVANT BEHAVIOR IN ACTS

## WRITING ON THE EDGE

2019-01-29

SUSAN MATHEW EXAMINES THE STRUCTURES OF MUTUALITY IN ROMANS TO SHED LIGHT ON THE ISSUE OF WOMEN S LEADERSHIP IN PAULINE THEOLOGY MATHEW BEGINS BY ANALYZING THE GENERAL FORM OF GREETINGS IN THE PAULINE

LETTERS TO SHED LIGHT ON THE SPECIFIC FORM OF THE GREETINGS IN ROM 16.1-16.16 MATHEW THEN COUPLES THIS WITH ANALYSIS OF THE LEADERSHIP OF WOMEN IN THE GRECO ROMAN WORLD SHOWING THAT WOMEN'S LEADERSHIP ROLES IN THE PAULINE CHURCHES WERE PART OF THIS WIDER CULTURE THIS PROVIDES A BASIS FROM WHICH TO SHOW THAT THE WOMEN NAMED IN ROMANS 16.1-16.16 DISPLAY PAUL'S ACKNOWLEDGMENT OF SOME WOMEN ASSOCIATES AND POINT TO RELATIONSHIPS OF MUTUALITY IN THE GREETINGS A STUDY OF ROMANS 12-13 HELPS TO APPREHEND THE MODEL OF MUTUALITY EXEMPLIFIED IN THE GREETINGS FINALLY THE CONTEXTUAL APPLICATION OF MUTUALITY IN THE COMMUNITY AS MUTUAL WELCOMING AND MUTUAL UP BUILDING ROMANS 14-15 IS BROUGHT INTO FOCUS THIS ENABLES MATHEW TO DRAW TOGETHER THE STRANDS OF THE PAULINE ETHOS OF MUTUALITY WHICH ENCOURAGES THE LEADERSHIP ROLES OF WOMEN IN THE GREETINGS AT THE END OF ROMANS

## ***WOMEN IN THE GREETINGS OF ROMANS 16.1-16***

2013-02-28

BUILDING ON HIS OWN TRANSLATION FROM THE GREEK HULTGREN WALKS READERS THROUGH ROMANS VERSE BY VERSE ILLUMINATING THE TEXT WITH HELPFUL COMMENTS PROBING INTO MAJOR PUZZLES AND HIGHLIGHTING THE LETTER'S MOST INSPIRING FEATURES HE ALSO DEMONSTRATES THE FORWARD LOOKING MISSIONAL CHARACTER OF PAUL'S EPISTLE WRITTEN AS HULTGREN SUGGESTS TO INTRODUCE ROMAN CHRISTIANS TO THE MAJOR THEMES OF PAUL'S THEOLOGY AND TO INSPIRE IN THEM BOTH CONFIDENCE IN THE SOUNDNESS OF HIS TEACHING AND SUPPORT FOR HIS PLANNED MISSIONARY EFFORTS IN SPAIN

## **PAUL'S LETTER TO THE ROMANS**

2011-05-16

BIBLICAL AND ANCIENT GREEK LINGUISTICS BAGL IS AN INTERNATIONAL JOURNAL THAT EXISTS TO FURTHER THE APPLICATION OF MODERN LINGUISTICS TO THE STUDY OF ANCIENT AND BIBLICAL GREEK WITH A PARTICULAR FOCUS ON THE ANALYSIS OF TEXTS INCLUDING BUT NOT RESTRICTED TO THE GREEK NEW TESTAMENT THE JOURNAL IS HOSTED BY MCMASTER DIVINITY COLLEGE AND WORKS IN CONJUNCTION WITH ITS CENTRE FOR BIBLICAL LINGUISTICS TRANSLATION AND EXEGESIS AND THE OPENTEXT.ORG ORGANIZATION OPENTEXT.ORG IN THE SPONSORING OF CONFERENCES AND SYMPOSIA OPEN TO SCHOLARS AND STUDENTS WORKING IN GREEK LINGUISTICS WHO ARE INTERESTED IN CONTRIBUTING TO ADVANCING THE DISCUSSION AND METHODS OF THE FIELD OF RESEARCH BAGL IS A REFEREED ON LINE AND PRINT JOURNAL DEDICATED TO DISTRIBUTING THE RESULTS OF SIGNIFICANT RESEARCH IN THE AREA OF LINGUISTIC THEORY AND APPLICATION TO BIBLICAL AND ANCIENT GREEK AND IS OPEN TO ALL SCHOLARS NOT JUST THOSE CONNECTED TO THE CENTRE AND THE OPENTEXT.ORG PROJECT

## **BIBLICAL AND ANCIENT GREEK LINGUISTICS, VOLUME 1**

2012-10-26

IN THIS ROMANS COMMENTARY COLIN KRUSE SHOWS HOW PAUL EXPOUNDS THE GOSPEL AGAINST THE BACKGROUND OF GOD'S SOVEREIGN ACTION AS CREATOR JUDGE AND REDEEMER OF THE WORLD FROM PUBLISHER DESCRIPTION

## **PAUL'S LETTER TO THE ROMANS**

2012-06-14

REVISION OF THE AUTHOR'S THESIS DOCTORAL UNIVERSITY OF CHICAGO

## ***PAUL'S DEFINITIONS OF THE GOSPEL IN ROMANS 1***

2011

PAUL'S LETTER TO BELIEVERS IN JESUS AT ROME HAS ALWAYS BEEN VERY HIGHLY REGARDED WITHIN THE CHRISTIAN CHURCH PLAYING A CENTRAL ROLE IN THE FORMULATION AND PROCLAMATION OF CHRISTIAN DOCTRINE YET DESPITE ITS STATUS IN THE CHURCH AND ITS IMPORTANCE FOR CHRISTIAN THOUGHT LIFE AND PROCLAMATION ROMANS IS NOT A SIMPLE WRITING IT IS ONE OF THE MOST DIFFICULT NEW TESTAMENT LETTERS TO ANALYZE AND INTERPRET IN THIS COMMENTARY PROMINENT NEW TESTAMENT SCHOLAR RICHARD LONGENECKER OFFERS A CLEAR ANALYSIS OF ROMANS THAT BUILDS ON THE WORK OF PAST COMMENTATORS WHILE STILL BEING INFORMED BY SIGNIFICANT STUDIES AND INSIGHTS OF INTERPRETERS TODAY HIS ANALYSIS IS CRITICAL EXEGETICAL AND CONSTRUCTIVE BUT PASTORAL IN ITS APPLICATION LONGENECKER ALSO SETS A COURSE FOR THE FUTURE THAT WILL PROMOTE A BETTER UNDERSTANDING OF THIS MOST FAMOUS OF PAUL'S LETTERS AND A MORE RELEVANT CONTEXTUALIZATION OF ITS MESSAGE

## THE EPISTLE TO THE ROMANS

2016

THE ATONEMENT OF CHRIST IS THE HEART OF CHRISTIANITY CHRISTIANS ARE NOT ONLY A PEOPLE OF THE BOOK BUT A PEOPLE OF THE CROSS IN THIS ACCESSIBLE RESOURCE AUTHOR DAVID L ALLEN CAREFULLY SUMMARIZES THE DOCTRINE OF THE ATONEMENT WITH DEFINITIONS OF KEY TERMS DISCUSSION OF KEY OLD AND NEW TESTAMENT TEXTS AND A SURVEY OF THE HISTORICAL THEORIES OF THE ATONEMENT ADDRESSING TOPICS LIKE THE ATONEMENT S NECESSITY NATURE INTENT EXTENT AND APPLICATION THE ATONEMENT ANSWERS QUESTIONS SUCH AS IS THE ATONEMENT ACTUAL OR POTENTIAL AND IS THE BLOOD OF CHRIST WASTED ON THOSE WHO ARE ETERNALLY LOST THIS BOOK WILL BE A GO TO RESOURCE FOR ALL THOSE WHO WISH TO UNDERSTAND WHAT CHRIST ACCOMPLISHED ON THE CROSS BY HIS DEATH

## THE ATONEMENT

2019-04-01

THE COVENANT MOTIF IN JEREMIAH S BOOK OF COMFORT TEXTUAL AND INTERTEXTUAL STUDIES OF JEREMIAH 30 33 EXAMINES JEREMIAH S PROMISE OF A NEW COVENANT THAT GOD WILL INTERIORIZE HIS LAW INTO PEOPLE S HEARTS THIS IN DEPTH SYNTACTIC SEMANTIC AND PRAGMATIC STUDY OF SELECTED TEXTS IN JEREMIAH 30 33 COMPRISES THE FOUNDATION FOR A SUPERB BIBLICAL THEOLOGY OF THE NEW COVENANT GOD S PLEDGE THAT THIS COVENANT IS NOT LIKE THE ONE I MADE WITH YOUR FATHERS IS EXPLORED IN RELATION TO THE ABRAHAMIC MOSAIC AND DAVIDIC COVENANTS TIBERIUS RATA MAKES A THEOLOGICALLY AND HERMENEUTICALLY BALANCED INCURSION INTO OLD TESTAMENT TEXTS USED IN THE NEW TESTAMENT AND PROVIDES A SPRINGBOARD FOR FURTHER DISCUSSION ON DIFFICULT YET IMPORTANT ISSUES SUCH AS THE LORD S SUPPER AND THE FUTURE OF ISRAEL

## *THE COVENANT MOTIF IN JEREMIAH'S BOOK OF COMFORT*

2007

ACCESSIBLE STUDY OF END TIME THEORIES PRESENTS A PERSUASIVE CASE FOR AMILLENNIALISM THE VIEW THAT CHRIST REIGNS NOW AND FOREVER

## CASE FOR AMILLENNIALISM, A

2003-03

EXALTING JESUS IN ROMANS IS PART OF THE CHRIST CENTERED EXPOSITION COMMENTARY SERIES EDITED BY DAVID PLATT DANIEL L AKIN AND TONY MERIDA THIS COMMENTARY SERIES TO INCLUDE 47 VOLUMES WHEN COMPLETE TAKES A CHRIST CENTERED APPROACH TO EXPOSITING EACH BOOK OF THE BIBLE RATHER THAN A VERSE BY VERSE APPROACH THE AUTHORS HAVE CRAFTED CHAPTERS THAT EXPLAIN AND APPLY KEY PASSAGES IN THEIR ASSIGNED BIBLE BOOKS READERS WILL LEARN TO SEE CHRIST IN ALL ASPECTS OF SCRIPTURE AND THEY WILL BE ENCOURAGED BY THE DEVOTIONAL NATURE OF EACH EXPOSITION PRESENTED AS SERMONS AND DIVIDED INTO CHAPTERS THAT CONCLUDE WITH A REFLECT DISCUSS SECTION MAKING THIS SERIES IDEAL FOR SMALL GROUP STUDY PERSONAL DEVOTION AND EVEN SERMON PREPARATION IT S NOT ACADEMIC BUT RATHER PRESENTS AN EASY READING PRACTICAL AND FRIENDLY COMMENTARY THE CCE SERIES WILL INCLUDE 47 VOLUMES WHEN COMPLETE THE AUTHOR OF EXALTING JESUS IN ROMANS IS TONY MERIDA

## EXALTING JESUS IN ROMANS

2021-04-01

YOONJONG KIM ANALYSES THE DIVINE HUMAN RELATIONSHIP IN PAUL S THEOLOGY FOCUSING ON PAUL S PORTRAYAL OF THE RELATIONSHIP IN ROMANS 1 8 KIM STRESSES THAT PREVIOUS STUDIES OF THIS RELATIONSHIP HAVE NOT PAID SUFFICIENT ATTENTION TO THE FACT THAT IT IS NOT STATIC BUT RATHER EXHIBITS PROGRESSION AND DEVELOPMENT TOWARDS A GOAL TO ADDRESS THE SIGNIFICANCE OF THE HUMAN AGENT S ROLE IN THE RELATIONSHIP KIM EMPLOYS A SOCIAL PSYCHOLOGICAL THEORY INTERDEPENDENCE THEORY OFFERING A CONSISTENT ANALYTIC FRAMEWORK FOR DIAGNOSING THE INTERACTIONS IN A DYADIC RELATIONSHIP IN TERMS OF THE DEPENDENCY CREATED BY EACH PARTNER S EXPECTATIONS OF OUTCOMES KIM EXPLORES SEVERAL KEY STAGES OF THE DIVINE HUMAN RELATIONSHIP AND THE DIRECTION IN WHICH THE RELATIONSHIP DEVELOPS THROUGHOUT ROMANS 1 8 IN ORDER TO HIGHLIGHT THE SIGNIFICANCE OF THE HUMAN PARTNERS IN THE COURSE OF THE DEVELOPMENT HE FOCUSES IN PARTICULAR ON BETRAYAL 1 18 3 20 RESTORATION 3 21 26 5 1 11 THE OPPRESSIVE RELATIONSHIP WITH SIN 5 12 8 11 AND THE INVESTMENT FOR THE FUTURE 8 12 39 AND CONCLUDES THAT ALTHOUGH THE FOUNDATION OF THE RELATIONSHIP RESTS ON GOD S INITIATIVE THE DIVINE OUTWORKING GUIDES THE RELATIONSHIP SO THAT IT FACILITATES MUTUAL PARTICIPATION OF THE HUMAN PARTNERS IN THE RESTORATION AND DEVELOPMENT OF THE RELATIONSHIP TOWARD THE ULTIMATE GOAL

## THE DIVINE-HUMAN RELATIONSHIP IN ROMANS 1-8 IN THE LIGHT OF INTERDEPENDENCE THEORY

2020-11-12

THIS COMMENTARY ON GALATIANS SEEKS TO PROVIDE AN ORIGINALIST UNDERSTANDING OF THE EPISTLE BY VIEWING PAUL AS A TORAH OBSERVANT APOSTLE OF THE MESSIAH WHO WAS ARGUING AGAINST COMPULSORY PROSELYTE CONVERSION INTO PHARISAIC JUDAISM AND NOT THE OLD TESTAMENT LAW OF GOD IN GENERAL AS SUCH THIS COMMENTARY PAYS CLOSER ATTENTION TO THE PERPETUITY OF THE OLD TESTAMENT LAW OF GOD PAUL S NUANCED USE OF LAW NOMOS JEWISH ORAL TRADITION AND THE HISTORICAL CONTEXT OF GENTILE PROSELYTE CONVERSION IN PAUL S TIME THE GOAL OF THIS COMMENTARY IS TO COMBINE THE STRENGTHS OF EVANGELICAL HERMENEUTICS AND RECENT ADVANCES IN PAULINE STUDIES TO ARRIVE AT A MORE ACCURATE UNDERSTANDING OF THE ORIGINAL AUTHOR S INTENDED MEANING WITHIN HIS OWN HISTORICAL CONTEXT

## MISUNDERSTANDING GALATIANS

2021-09-16

PAUL S LANGUAGE OF GRACE IN ITS GRAECO ROMAN CONTEXT WAS ORIGINALLY PUBLISHED BY MOHR SIEBECK IN 2003 AND IS NOW REPRINTED BY WIPF AND STOCK WITH A NEW INTRODUCTION BY ITS AUTHOR JAMES R HARRISON THE BOOK WAS THE FIRST MAJOR INVESTIGATION OF CHARIS GRACE FAVOR IN ITS SOCIAL POLITICAL AND RELIGIOUS CONTEXT SINCE G P WETTER S PIONEERING 1913 MONOGRAPH ON THE TOPIC FOCUSING ON THE EVIDENCE OF THE INSCRIPTIONS PAPYRI PHILOSOPHERS AND GREEK JEWISH LITERATURE HARRISON EXAMINED THE OPERATIONS OF THE EASTERN MEDITERRANEAN BENEFACTION SYSTEM PROBING THE DYNAMIC OF RECIPROCITY BETWEEN THE BENEFICIARY AND BENEFACITOR WHETHER HUMAN OR DIVINE BEFORE PAUL S CONVERTS WERE FIRST EXPOSED TO THE GOSPEL THEY WOULD HAVE HELD A VARIETY OF BELIEFS REGARDING THE BENEFICENCE OF THE GODS THE APOSTLE THEREFORE NEEDED TO TAILOR HIS LANGUAGE OF GRACE AS MUCH TO THE THEOLOGICAL AND SOCIAL CONCERNS OF THE MEDITERRANEAN CITY STATES IN HIS MISSIONARY OUTREACH AS TO THE VARIEGATED TRADITIONS OF FIRST CENTURY JUDAISM IN TERMS OF HUMAN GRACE ALTHOUGH PAUL ENDORSES THE RECIPROCITY SYSTEM HE REDEFINES ITS RATIONALE IN LIGHT OF THE GOSPEL OF GRACE AND TRANSFORMS ITS SOCIAL EXPRESSION IN HIS HOUSE CHURCHES THE EXPLOSION OF GRACE LANGUAGE THAT OCCURS IN 2 CORINTHIANS 8 9 REGARDING THE JERUSALEM COLLECTION IS UNUSUAL IN ITS FREQUENCY IN COMPARISON TO THE HONORIFIC INSCRIPTIONS UNDERSCORING THE APOSTLE S DISTINCTIVE APPROACH TO GIVING REGARDING DIVINE BENEFICENCE PAUL ACCOMMODATES HIS GOSPEL TO CONTEMPORARY BENEFACTION IDIOM BUT HE RETAINS A DISTINCTIVENESS OF VIEWPOINT REGARDING DIVINE CHARIS IT IS NON CULTIC IT IS MEDIATED THROUGH A DISHONORED AND IMPOVERISHED BENEFACITOR IT OVERTURNS THE DO UT DES EXPECTATION I GIVE SO THAT YOU MAY GIVE REGARDING DIVINE BLESSING IN ANTIQUITY HARRISON S BOOK STILL REMAINS THE AUTHORITATIVE COVERAGE OF THE GRAECO ROMAN CONTEXT OF CHARIS

## PAUL'S LANGUAGE OF GRACE IN ITS GRAECO-ROMAN CONTEXT

2017-01-03

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