

# PDFindian Political Thought Vp Verma

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**Indianizing India** Bidyut Chakrabarty, 2024-08-30 This book presents a comprehensive portrait of how Indians conceived of the idea of India. It highlights the diverse traditions and intellectual threads that contributed to the making of vibrant democracy. The book: • Examines the different ideas of India through 14 eminent Indian thinkers: Mahatma Gandhi, Rabindranath Tagore, Dayanand Saraswati, VD Savarkar, Savitribai Phule, Pandita Ramabai, Maulana Azad, Jawaharlal Nehru, BR Ambedkar, Subhash Chandra Bose, Aurobindo Ghosh, Sarala Devi Chaudhurani and MA Jinnah; • Highlights how ancient and modern intellectual discourses coalesced with the aspirations of ordinary Indians under the yoke of colonialism; • Challenges colonial constructs and linear approaches to studying India. Accessibly written, this book is essential reading for students and researchers of Indian political thought, modern history, political science, and South Asian studies.

Hindu Nationalism in India Bidyut Chakrabarty, Bhuwan Jha, 2019-11-27 This book offers an in-depth study of right-wing politics in India by analysing the shifting ideologies of Hindu nationalism and its evolution in the late nineteenth century through to twenty-first century. The authors provide a thorough overview of the chronological evolution of Hindu nationalist organizational outfits to reveal how Hindu nationalist ideology has adapted in ways that have not always corresponded with the orthodox Hindu nationalist position. An examination of the overriding preference for Hindu nationalism demonstrates how it has flourished and continues to remain relevant in contemporary India despite being marginalized at the dawn of India's independence. The book demonstrates that Hindu nationalism is a context-driven ideological device which is sensitive to the ideas and priorities that gradually gain salience. It also explores Hindu nationalism as a vote-catching device, especially from the late twentieth century onwards. Providing a nuanced analysis of Hindu nationalism in India as a constantly evolving phenomenon, this book will be of interest to researchers on Asian political theory, nationalism, religious politics and South Asian and Indian politics.

**History and Politics In Post-Colonial India** Michael Gottlob, 2011-05-30 The writing of history in India has been fraught with controversies. From the storm over textbooks in the 1970s, and the furore over the Babri Masjid in the 1990s, to the flaring up of religious sentiments over 'beef-eating' and the Ram Sethu, this book provides a synoptic view of teaching and writing of history in post-colonial India. Michael Gottlob explores historical research and teaching as important components contributing to the development of a national identity and ideas of citizenship in post-colonial India. He shows

how the urge to decolonize and recover the self has given rise to several approaches that attempt to 'reclaim' Indian history from its colonial past. The book discusses diverse areas like methodological research and public use of history; cultural identity and diversity; nationalism and communalism; and social movements and deconstructs their far-reaching implications in contemporary India. It also examines the role of women, Dalits, and Adivasis to understand their position in the multicultural reality of India.

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**Social Entrepreneurship and Gandhian Thoughts in the Post-COVID World** Babita Bhatt,Israr Qureshi,Dhirendra Mani Shukla,Vinay Pillai,2023-08-21 In this edited book, we provide foundational tenets of Gandhian perspective, and present examples of social organizations that are aiming to insulate themselves by adopting community and village-centered approaches to restructuring socially-embedded economic activities that align with Gandhian principles. These cases highlight the relevance of Gandhi's thoughts in the field of social entrepreneurship. We examine key principles such as Sarvodaya (the welfare of all), Antodaya (the upliftment of the weakest), self-sufficiency, self-reliance, Nai Talim (holistic education), and Trusteeship. We explore how social organizations implement these principles to promote resilience and well-being at the community level. The COVID-19 pandemic revealed unsustainable practices in the world, including disrupted supply chains, contagious effects of integrated global economy that ignore the local self-reliance, and unsustainable internal displacement that make cities dependent on rural labor and rural population dependent on urban areas for jobs. These issues show that there are systemic problems with how our society and market are structured. The traditional way of development that focuses on profit maximization and unlimited wants has caused problems like inequality, resource depletion, and disproportionate wealth accumulation. Unlimited growth in a limited world has led us to social, economic, and ecological crises. However, degrowth, as an approach has been criticized for wanting to go back to pre-industrial times. In this context, Gandhi's ideas offer alternatives. Gandhi promotes moderation in how market activities are structured and how individual consumption practices are followed. This can help reduce the negative impact of economic activities on people and the



*Vulnerable Communities in Neoliberal India* Deepanshu Mohan, Sakshi Chindaliya, Ashika Thomas, 2024-08-01 Mohan, Chindaliya, and Thomas offer an ethnographic critique of modern, neoliberal India from the perspective of studying the daily lives-livelihoods of marginalised, unsecured, informal vulnerable communities residing in the urban, peri-urban spaces across the nation. With case studies ranging from groups of pastoralists, fisher-folk, and handicraft workers of Kashmir to the weavers of Kutch, and the factory workers and artisans of the Delhi capital, this edited volume of feminist ethnographies cover previously undocumented geographical and socio-cultural contexts of vulnerable groups, put together by the Centre for New Economics Studies, O.P. Jindal Global University. The diverse range of ethnographic case studies further explore the invisibilisation of the growing informal sector in India's labor market, studied through the applied concepts of Gayatri Spivak's othering, Doreen Massey's power geometries and Pierre Bourdieu's (fractured) habitus. In addition to providing visual narratives of daily lifestyle, livelihoods of identified communities, our ethnographic analysis is rooted in discussing feminist paradigms from each study's respondents. A useful read for scholars and policymakers interested in understanding intersectional applications of development studies in context of the unsecured workforce in India, with application across disciplines of social-economic anthropology of South Asia, using the methodological lens of experimental ethnography.

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