

Free download Ecofeminism maria mies [PDF]

Ecofeminism The Village and the World Patriarchy and Accumulation on a World Scale Feminism and Ecology Ecofeminism as Politics The Subsistence Perspective Women Ecofeminism(s) in Postcolonial Studies Ecoféminisme Search for a New Vision Eco-Sufficiency and Global Justice Staying Alive Ecofeminism and Globalization Ecofeminismo The Daughters of Development Introducing Ecofeminist Theologies Ecofeminist Literary Criticism Feminist Thought Watersheds in Marxist Ecofeminism Essays in Ecocriticism International commissions and the power of ideas Tainted Milk Fertile Ground 新技術と環境—環境と新技術 New Reproductive Technologies and Disembodiment Indian Feminist Ecocriticism Ecofeminism Critical Ecofeminism Environment and Society World in Motion Ecofeminist Natures 環境と新技術 Aquaman and the War Against Oceans Bioregionalism and Global Ethics Nation, Immigration, and Environmental Security Ecofeminism on the Edge Elemental Difference and the Climate of the Body Ecofeminism Feminist Geographies Anarchafeminism

Ecofeminism 2014-03-13

this groundbreaking work remains as relevant today as when it was first published two of the world's best known authors argue that ecological destruction and industrial catastrophes constitute a direct threat to everyday life the maintenance of which has been made the particular responsibility of women in both industrialized societies and the developing countries the new wars the world is experiencing violent ethnic chauvinisms and the malfunctioning of the economy also pose urgent questions for ecofeminists is there a relationship between patriarchal oppression and the destruction of nature in the name of profit and progress how can women counter the violence inherent in these processes should they look to a link between the women's movement and other social movements maria mies and vandana shiva offer a thought provoking analysis of these and many other issues from a unique north south perspective they critique prevailing economic theories conventional concepts of women's emancipation the myth of catching up development the philosophical foundations of modern science and technology and the omission of ethics when discussing so many questions including advances in reproductive technology and biotechnology in constructing their own ecofeminist epistemology and methodology these two internationally respected feminist environmental activists look to the potential of movements advocating consumer liberation and subsistence production sustainability and regeneration and they argue for an acceptance of limits and reciprocity and a rejection of exploitation the endless commoditization of needs and violence

The Village and the World 2010

in this autobiography maria mies packs in seventy seven years of life from the small german village of her childhood to the world of the indian subcontinent sociologist and women's studies researcher scholar ecofeminist and international activist maria mies is one of the world's original thinkers

Patriarchy and Accumulation on a World Scale 2014-07-10

it is my thesis that this general production of life or subsistence production mainly performed through the non wage labour of women and other non wage labourers as slaves contract workers and peasants in the colonies constitutes the perennial basis upon which capitalist productive labour can be built up and exploited first published in 1986 maria mies's progressive book was hailed as a major paradigm shift for feminist theory and it remains a major contribution to development theory and practice today tracing the social origins of the sexual division of labour it

offers a history of the related processes of colonization and housewifization and extends this analysis to the contemporary new international division of labour mies s theory of capitalist patriarchy has become even more relevant today this new edition includes a substantial new introduction in which she both applies her theory to the new globalized world and answers her critics

Feminism and Ecology 2018-03-08

the relationship between feminism and ecology has grown in importance in recent years this book provides a comprehensive introduction to the ecofeminist movement and its history as well as an extended analysis of the main perspectives within it mellor examines the connections between feminism and the green movement and outlines the contributions of the major participants while contextualizing them within a wider range of debates she re examines classic feminist texts from an ecofeminist perspective and explores the relationship between ecofeminism and other ecological movements such as deep ecology social ecology and ecosocialism mellor discusses the association of women with biology and nature and argues that the relationship between women and the environment can help us to understand the relationship between humanity and the natural world against the trends towards radical economic liberalism global capitalism and postmodernist pluralism she argues that there is within the feminist and green movements the basis of a new radical movement which draws on the principles of both a useful and engaging account of feminist perspectives on ecology the book will be welcomed by students and researchers in feminism and gender studies sociology and political theory

Ecofeminism as Politics 2017-08-15

ecofeminism as politics is now a classic being the first work to offer a joined up framework for green socialist feminist and postcolonial thinking showing how these have been held back by conceptual confusions over gender originally published in 1997 it argues that ecofeminism reaches beyond contemporary social movement ideologies and practices by prefiguring a political synthesis of four revolutions in one ecology is feminism is socialism is postcolonial struggle ariel salleh addresses discourses on class science the body culture and nature and her innovative reading of marx converges the philosophy of internal relations with the organic materiality of everyday life this new edition features forewords by indian ecofeminist vandana shiva and us philosopher john clark a new introduction and a recent conversation between salleh and younger scholar activists

The Subsistence Perspective 1999

first published in germany in 1997 as eine kuh fur hillary die subsistenzperspective provides an alternative to the current global free market industrial system by calling for a new economics and politics based on a subsistence perspective explains subsistence as empowerment based on people s strength and cooperation analyses recent feminist politics and argues that the fight for equality with men has failed to make an egalitarian society includes case studies from africa latin america and europe references and an index mies is professor of sociology at the fachhochschule cologne bennholdt thomsen is director of the institute of the theory and praxis of subsistence bielefeld germany

Women 1988

seminar paper in the subject gender studies language english abstract in this essay we will delve into ecofeminism within the framework of one of the themes addressed in the seminar climate and the south we will do so in and from the context of the ecology of knowledges proposed by boaventura de sousa santos in beyond abyssal thinking from global lines to ecologies of knowledges we consider that at least the mention of the existence of these feminisms is of great importance in a first approach to climate in the south even more if we take into account that in these feminisms we find not only critical theory but also practical proposals in addition these feminisms include ancestral knowledge of native peoples and many of their notable voices are indigenous women in this paper we will focus on the origin of ecofeminisms and some of the contemporary critiques that have been made of them thus we leave ecofeminist fiction and theology out of the present essay we proceed in this way because within the framework of postcolonial studies most authors acknowledge the influence of feminist criticism coming from the global north however the contributions of feminisms emerging from the south are rarely included in specific topics such as the one that occupied us in the seminar

Ecofeminism(s) in Postcolonial Studies 2022-06-09

est il possible de créer un nouvel internationalisme sous la bannière du féminisme et de l'écologie la quête d'identité et de différence peut elle être une plate forme de résistance à la violence de la mondialisation de l'économie deux femmes confrontées aux mêmes questions fondamentales sur le sort des générations futures et de la survie de notre planète l'une avec un regard venant du sud l'autre vivant au coeur de la bête dans le nord se démarquent radicalement de la pensée unique contrairement à la rhétorique de l'organisation mondiale du

commerce elles affirment que ni les femmes ni l'environnement ne tirent avantage de l'expansion économique capitaliste les auteurs s'interrogent sur le concept d'émancipation et de liberté dans le cadre d'une planète limitée en adoptant une perspective d'autosuffisance et de coopération qui s'inspire de l'expérience des femmes mais avec un regard lucide sur les traditions culturelles on résume souvent l'écoféminisme un terme nouveau pour une ancienne sagesse née des mouvements féministes pacifistes et écologiques à un débat entre le spirituel et le politique mais l'écoféminisme aborde des domaines aussi variés que l'éthique scientifique l'économie les biotechnologies la démographie l'agriculture ou le commerce sexuel avec des exemples de résistance locale cet ouvrage montre clairement ce qui unit les femmes du monde entier les hommes et les femmes dans leurs luttes pour protéger leur environnement leurs corps et leurs moyens d'existence

Ecoféminisme 1998

as the twenty first century faces a crisis of democracy and sustainability this book tries to bring academics and globalisation activists into conversation through studies of global neoliberalism ecological debt climate change and the ongoing devaluation of reproductive and subsistence labour these essays women thinkers expose the limits of current scholarship in political economy ecological economics and sustainability science the book introduces theoretical concepts for talking about humanity nature links

Search for a New Vision 2005

examining the position of women in relation to nature the forests the food chain and water supplies the author links the violation of nature with the violation and marginalization of women in the third world one result is that the impact of science technology and politics along with the workings of the economy itself are inherently exploitative every area of human activity marginalizes and burdens both women and nature there is only one path vandana shiva suggests to survival and liberation for nature women and men and that is the ecological path of harmony sustainability and diversity she explores the unique place of women in the environment of india in particular both as its saviours and as victims of maldevelopment her analysis is an innovative statement of the challenge that women in ecology movements are creating and she shows how their efforts constitute a non violent and humanly inclusive alternative to the dominant paradigm of contemporary scientific and development thought

Eco-Sufficiency and Global Justice 2009-03-15

discusses ecofeminism in the context of the social political and ecological consequences of globalization the book includes case studies essays theoretical works and articles on ecofeminist movements from many of the world s regions including taiwan mexico kenya chile india brazil canada england and the united states

Staying Alive 1988

existe una relación entre la opresión patriarcal y la destrucción de la naturaleza en nombre del progreso y el beneficio cómo debería contabilizarse la violencia inherente a este proceso existe alguna relación entre el movimiento de mujeres y otros movimientos sociales este libro sitúa la responsabilidad y las respuestas que las mujeres pueden dar a los mayores problemas actuales del planeta tanto medio ambientales como económicos maria mies es socióloga es directora de estudios sobre la mujer en el institute of social studies de la hague y profesora de sociología en la fachschiule de colonia vandana shiva es física filósofa y feminista directora del research foundation for science technology and natural resource policy dehradun india ha participado activamente en el movimiento chipko y es una crítica y opositora de la actual agricultura y tecnología reproductiva

Ecofeminism and Globalization 2004-09-08

the book has six chapters all the six chapters share the common theme question of what does development mean chapter one what does development mean to me what does development mean to them what does development mean to her the fourth part what does development mean to them and the last two chapters explore an understanding of the meaning of development

Ecofeminismo 1997

this book is about ecofeminism and its encounter with theology predominantly that of christian theology in euro western contexts it introduces and explores ecofeminism and the encounter the goal is to understand the significance and implications of ecofeminism and its contribution and challenge to theology a further goal is to assist ecofeminist theology or theologies to be more effective in preventing ecological ruin assisting women s struggles for freedom and supporting the flourishing of all life on earth ecofeminism represents ways of discerning associations of many kinds between the feminist and ecological movements and between the oppression and domination of both women and the earth ecofeminism is an insight referring to critical analyses

political actions historical research intuitions and ideals the ecological crisis is creating a pivotal moral and religious challenge and new contexts for theology there is a renewed spiritual sensitivity towards the natural world we are in a time of a spiritual awakening wherein the earth and all life are experienced as sacred where it is possible to experience awe and wonder and encounter the ineffable ecofeminist theologies are at the intersection of these ideas and experiences they are the efforts of particular people who see and experience possibilities for greater life more justice and freedom they do not accept that injustice and ecological ruin are inevitable ecofeminist efforts are directed towards reducing further ecological and social devastation and awakening consciousness to the immense beauty and elegance of all life on this fragile yet awesome blue green planet

The Daughters of Development 1998-05

ecofeminist literary criticism is the first collection of its kind a diverse anthology that explores both how ecofeminism can enrich literary criticism and how literary criticism can contribute to ecofeminist theory and activism ecofeminism is a practical movement for social change that discerns interconnections among all forms of oppression the exploitation of nature the oppression of women class exploitation racism colonialism against binary divisions such as self other culture nature man woman humans animals and white non white ecofeminist theory asserts that human identity is shaped by more fluid relationships and by an acknowledgment of both connection and difference once considered the province of philosophy and women s studies ecofeminism in recent years has been incorporated into a broader spectrum of academic discourse ecofeminist literary criticism assembles some of the most insightful advocates of this perspective to illuminate ecofeminism as a valuable component of literary criticism

Introducing Ecofeminist Theologies 2005-05-15

in this second edition of her 1989 survey on feminist theory rosemarie tong provides a more comprehensive and substantially redrawn map of twentieth century feminist thinking besides providing up to date coverage of liberal radical libertarian and cultural and marxist socialist schools of feminism she covers psychoanalytic existentialist and postmodern feminism all the chapters have been rethought and new chapters on ecofeminism and multicultural and global feminism have been added in the clear sighted and accessible style for which has become known tong guides the reader through the complexities of even the most notoriously difficult thinkers students will become familiar with many of the essential figures in the feminist tradition as well as some of the issues that have been of special concern to women e g pornography

reproductive technology housework the environment and militarism moreover students are repeatedly urged to consider the many differences that separate women class race ethnicity age nationality religion as well as the sameness that continue to unite women tong treats all views with respect and encourages the reader to think both sympathetically and critically about what feminism is and what relevance it has to their own lives as valuable as the first edition of feminist thought this second edition surpasses its predecessor in depth and breadth clearly tong believes that feminist thought is still developing even as it approaches the millennium

Ecofeminist Literary Criticism 1998

the neoliberal environmental governance of river conservation coupled with the organizational modernization imposed and sustained by the european union s water directives engenders other spaces of feminist ecological alignment the riparian landscapes of urban cities are manifestations of political and ideological rationalities operating under the constraints of capitalist markets and are saturated by the contradictions of neoliberal environmental science neoliberal rationalities configur

Feminist Thought 1998-02-26

contributed papers presented at two ecocriticism conferences organized by indian association for studies in contemporary literature in english et al

Watersheds in Marxist Ecofeminism 2014-10-21

tainted milk provides an in depth analysis of the debate about infant nourishment issues with a particular focus on environmentally contaminated breastmilk maia boswell penc asks why feminists and environmentalists have for the most part remained relatively quiet about the fact that environmental toxins have been appearing in breastmilk she argues that feminists avoid the topic because of their fear of focusing on biological mothering and essentialist thinking while environmentalists are reluctant to be perceived as fearmongers advocating formula use and contributing to public hysteria boswell penc also points to the continuing racism classism ageism and corporatization that leaves the less privileged among us more vulnerable

Essays in Ecocriticism 2007

in a wide ranging critique of western thought and practice ecofeminist irene diamond raises unsettling questions about the ethic of control that permeates how we think about fertility

sexuality agriculture and the environment

International commissions and the power of ideas 2006

International commissions and the power of ideas 2006
International commissions and the power of ideas 2006

Tainted Milk 2012-02-01

with attention to the ways in which new reproductive technologies facilitate the gradual disembodiment of reproduction this book reveals the paradox of women s reproductive experience in patriarchal cultures as being both and often simultaneously empowering and disempowering a rich exploration of birth appropriation in the west new reproductive technologies and disembodiment investigates the assimilation of women s embodied power into patriarchal systems of symbolism culture and politics through the inversion of women s and men s reproductive roles contending that new reproductive technologies represent another world historical moment both in their forging of novel social relations and material processes of reproduction and their manner of disembodiment of women in unprecedented ways a disembodiment evident in recent visual and literary popular and academic texts this volume locates the roots of this disembodiment in western political discourse a call to feminist political theory to re remember the material dimensions of bodies and their philosophical significance new reproductive technologies and disembodiment will appeal to scholars of sociology gender studies political and social theory and the study of science technology and health

Fertile Ground 1994

following françoise d eaubonne s creation of the term ecofeminism in 1974 scholars around the world have explored ways that the degradation of the environment and the subjugation of women are linked in the nearly three decades since the publication of the classical work ecofeminism by maria mies and vandana shiva in 1993 several collections have appeared that apply ecofeminism to literary criticism also known as feminist ecocriticism the most recent of these include anthologies that emphasize international perspectives furthering the comparative task launched by mies and shiva to date however there have been no books devoted to gaining a broad based understanding of feminist ecocriticism in india understood in its own terms our new volume indian feminist ecocriticism offers a survey of literature as seen through an ecofeminist lens by indian scholars which places contemporary literary analysis through a sampling of its diverse languages and in the context of millennia old mythic traditions of india

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a summary of the ecofeminist movement

New Reproductive Technologies and Disembodiment

2016-04-22

australian feminist philosopher val plumwood coined the term critical ecofeminism to situate humans in ecological terms and non humans in ethical terms for the two tasks are interconnected and cannot be addressed properly in isolation from each other variously using the terms critical ecological feminism critical anti dualist ecological feminism and critical ecofeminism plumwood s work developed amid a range of perspectives describing feminist intersections with ecopolitical issues i e toxic production and toxic wastes indigenous sovereignty global economic justice species justice colonialism and dominant masculinity well over a decade before the emergence of posthumanist theory and the new materialisms plumwood s critical ecofeminist framework articulates an implicit posthumanism and respect for the animacy of all earthothers exposing the linkages among diverse forms of oppression and providing a theoretical basis for further activist coalitions and interdisciplinary scholarship had plumwood lived another ten years she might have described her work as anthropocene ecofeminism critical material ecofeminism posthumanist anticolonial ecofeminism all of these inflections are present in her work here critical ecofeminism advances upon plumwood s intellectual activist and scholarly work by exploring its implications for a range of contemporary perspectives and issues critical animal studies plant studies sustainability studies environmental justice climate change and climate justice masculinities and sexualities with the insights available through a critical ecofeminism these diverse eco justice perspectives become more robust

Indian Feminist Ecocriticism 2022-08-08

this book presents a comprehensive lucid and accessible approach to environmental sociology it traces the origin of environmental sociology and examines the realist constructionist debate in ecology for a holistic exploration of the field the volume presents a step by step systematic approach to the study of environmental sociology includes case studies from asia africa europe and the americas and introduces theoretical perspectives from asia africa and south america to provide a more comprehensive view of the field has separate chapters on sustainable development and climate change discusses ecological movements in india and highlights environmental issues of the global south a key text for undergraduates postgraduates and civil

services aspirants this book goes beyond western scholarship to include indigenous approaches to the field it will be indispensable for students of sociology climate change environmental studies and sustainable development

Ecofeminism 1997-05-22

the essays collected in *World in Motion* all address the same issue the global paradox that modern prosperity has entailed extreme environmental degradation gary m kroll and richard h robbins present readings covering all principal viewpoints on this matter from the neoliberal belief that environmental and social problems can be fixed through a growing economy to the critics of globalization who equate growth with environmental degradation this book asks an important question can we simply accelerate growth under the assumption that increased prosperity and new technologies will allow us to reverse environmental damage or do we need to transform our modes of living radically to maintain the health of the world around us

Critical Ecofeminism 2017-06-16

examining the development of ecofeminism from the 1980s antimilitarist movement to an internationalist ecofeminism in the 1990s sturgeon explores the ecofeminist notions of gender race and nature she moves from detailed historical investigations of important manifestations of us ecofeminism to a broad analysis of international environmental politics

Environment and Society 2023-03-28

the new 52 reimagining of aquaman a massive overhaul and rebranding of all dc comics transformed the character from a joke to an important figure of ecological justice in this series aquaman becomes an accessible figure for charting environmental violences endemic to global capitalism and for developing a progressive and popular ecological imagination in aquaman and the war against oceans ryan poll argues that the new 52 aquaman should be read as an allegory that responds to the crises of the anthropocene in which the oceans have become a site of warfare and mass death poll contends that the series which works to bridge the terrestrial and watery worlds can be understood as a form of comics activism by visualizing and verbalizing how the oceans are both beyond the projects of the human and humanism and simultaneously all too human geographies that are inextricable from the violent structures of capitalism white supremacy and patriarchy the new 52 aquaman poll demonstrates proves an important form of ocean literacy in particular and ecological literacy more generally

World in Motion 2008-12-16

while a number of schools of environmental thought including social ecology ecofeminism ecological marxism ecoanarchism and bioregionalism have attempted to link social issues to a concern for the environment environmental ethics as an academic discipline has tended to focus more narrowly on ethics related either to changes in personal values or behavior or to the various ways in which nature might be valued what is lacking is a framework in which individual social and environmental concerns can be looked at not in isolation from each other but rather in terms of their interrelationships in this book evanoff aims to develop just such a philosophical framework one in which ethical questions related to interactions between self society and nature can be discussed across disciplines and from a variety of different perspectives the central problem his study investigates is the extent to which a dichotomized view of the relationship between nature and culture perpetuated in ongoing debates over anthropocentric vs ecocentric approaches to environmental ethics might be overcome through the adoption of a transactional perspective which offers a more dynamic and coevolutionary understanding of how humans interact with their natural environments unlike anthropocentric approaches to environmental ethics which often privilege human concerns over ecological preservation and some ecocentric approaches which place more emphasis on preserving natural environments than on meeting human needs a transactional approach attempts to create more symbiotic and less conflictual modes of interaction between human cultures and natural environments which allow for the flourishing of both

Ecofeminist Natures 2016-01-08

using the lens of postcolonial feminism and with particular focus on immigration across the u s across mexico border this book explores the processes by which security threats are identified and interpreted and thus the relationship between national civilizational and environmental security within mainstream environment security discourse in the united states another distinctive element of the book is that its focus on the broader discourse of environmental security and immigration examining the articulation of environmental security concerns over immigration across u s institutions such as the media the state ngos and academia to unpack the ways these threats are identified and interpreted

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with a special focus on education and underrepresented geographical locations this book is an

inclusive collection of theories discourses art identities and practices related to this discipline

Aquaman and the War Against Oceans 2022-11

political hierarchies and ecological crises are often considered to be two different problems for example many speak in the present of parallel concerns climate change and racial injustice parker argues rather that these concerns share a common cause in the polis polis is an ancient greek term for the city state from which the english term political derives but polis is more than a term it is a philosophy according to which there is one complete human body and that body is meant to govern all other things in that sense there are not two concerns but instead one concern to perceive the ways in which this tradition of the polis constrains the present emily anne parker bridges the insights of social constructionism and new materialisms to create a philosophy of elemental difference difference rather than needing to be either dismissed based on its social construction or reified in keeping with the hierarchies of the polis is crucial for addressing the contemporary crises of the polis taken from back cover

Bioregionalism and Global Ethics 2010-09-13

ecofeminism is for those who desire to improve their understanding of the current crises of poverty environmental destruction violence and human rights abuses and their causes it is an ecofeminist analysis of modern society's dualized patriarchal structure showing that one-sided reductionist masculine and quantitative yang perceptions inform science economics and technology resulting in subordination of holistic feminine and qualitative yin values this yin yang imbalance manifests as patriarchal domination of women poor people and nature leading to the above crises since similar values inform third world development its activities are also exploitative thus rather than improving human well-being development increases poverty and natural degradation in the south modern patriarchy manifests in neo-liberal policies that promote free global economic markets and trades generating huge profits to the political and economic elites with devastating results for societies and nature worldwide unless we increase our awareness and demand changes that balance the yang and yin forces patriarchal domination will eradicate life on planet earth

Nation, Immigration, and Environmental Security 2008-05-12

in recent years the study of human geography has been reshaped by the work of feminist geographers and as a result a considerable number of universities now include feminist geography and gender issues in their courses this text provides an introduction to contemporary

debates in feminist geography these explorations in diversity and difference make up feminist geography in the 1990s feminist geographies introduces key analytical concepts examines the history of the subdiscipline explores feminist geographers methodologies and considers the various ways in which feminist geographers have worked with some of geography s key concepts notably space place landscape and environment the text also goes on to outline areas of future debates within the subject

Ecofeminism on the Edge 2024-02-02

how can we be sure the oppressed do not become oppressors in their turn how can we create a feminism that doesn t turn into yet another tool for oppression it has become commonplace to argue that in order to fight the subjugation of women we have to unpack the ways different forms of oppression intersect with one another class race gender sexuality disability and ecology to name only a few by arguing that there is no single factor or arche explaining the oppression of women chiara bottici proposes a radical anarchafeminist philosophy inspired by two major claims that there is something specific to the oppression of women and that in order to fight that we need to untangle all other forms of oppression and the anthropocentrism they inhabit anarchism needs feminism to address the continued subordination of all femina but feminism needs anarchism if it does not want to become the privilege of a few anarchafeminism calls for a decolonial and deimperial position and for a renewed awareness of the somatic communism connecting all different life forms on the planet in this new revolutionary vision feminism does not mean the liberation of the lucky few but liberation for all living creatures from both capitalist exploitation and an androcentric politics of domination either all or none of us will be free

Elemental Difference and the Climate of the Body 2021

Ecofeminism 2011-04-01

Feminist Geographies 2014-01-14

Anarchafeminism 2021-11-18

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