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Epub free Genocide and millennialism in upper peru the great rebellion of 1780 1782 Copy

exploring one of the least studied genocides in post conquest south america robins calls into question many of the central assumptions currently held by genocide scholars victims of genocide usually lack the organization and weaponry to battle their enemies during the 1780 1782 great rebellion in peru and upper peru now bolivia however the indian revolutionaries faced the better organized and armed loyalist army whereas genocidal policies are usually characterized by centralized leadership the great rebellion was highly fragmented and confederational in nature undercutting the widely held assumption that only the state is capable of committing genocide the rebellion is one of the rare cases when the victims of genocide emerged victorious focusing on the events occurring in the region south of la paz robins examines how a native millennial movement evolved into an indian led attempt at genocide dealing an unprecedented challenge to spanish rule in the americas in the eyes of the rebels this revolt fulfilled prophecies of an inevitable divinely assisted and long awaited return of native rule just like at the dawn of the colonial period this new era was to be born of pachacuti or cataclysm but this time the spanish interlopers and their culture would be targeted for destruction jesus promise that the end draws near has spawned an expectation of that grand event across various religious groups this volume examines the abiding social issues that surround the continued presence of apocalyptic anticipation by setting them in historical present day and future manifestations approaching this fervent expectation from a broad perspective gibben and newport explore the contemporary movements with insightful analysis that provokes discussion and even self reflection in this chronologically direct and thematically new concise volume five scholars working in three distinct disciplines are providing a new and original perspective on the great rebellion and apocalypticism in the british and irish ordinary

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~~american contexts making remarkable contributions both to the~~
study of religious literary and political culture in the
english speaking ecumene with contributions by beth quitslund
andrew escobedo john howard smith stephen marini and j i
little genocide has scarred human societies since antiquity
in the modern era genocide has been a global phenomenon from
massacres in colonial america africa and australia to the
holocaust of european jewry and mass death in maoist china in
recent years the discipline of genocide studies has developed
to offer analysis and comprehension the oxford handbook of
genocide studies is the first book to subject both genocide
and the young discipline it has spawned to systematic in
depth investigation thirty four renowned experts study
genocide through the ages by taking regional thematic and
disciplinary specific approaches chapters examine
secessionist and political genocides in modern asia others
treat the violent dynamics of european colonialism in africa
the complex ethnic geography of the great lakes region and
the structural instability of the continent s northern horn
south and north america receive detailed coverage as do the
ottoman empire nazi occupied europe and post communist
eastern europe sustained attention is paid to themes like
gender memory the state culture ethnic cleansing military
intervention the united nations and prosecutions the work is
multi disciplinary featuring the work of historians
anthropologists lawyers political scientists sociologists and
philosophers uniquely combining empirical reconstruction and
conceptual analysis this handbook presents and analyses
regions of genocide and the entire field of genocide studies
in one substantial volume the oxford handbook of
millennialism offers readers an in depth look at both the
theoretical underpinnings of the study of millennialism and
its many manifestations across history and cultures in this
book a cross cultural and comparative volume catherine
wessinger reveal three patterns within millennial groups that
are not mutually exclusive assaulted millennial groups which
are attacked by outsiders who fear and misunderstand the
religion fragile millennial groups that initiate violence to
preserve the religious goal and revolutionary millennial
groups possessing an ideology that sanctions violence
between protestantism and catholicism dominantly erupting
century canada occasionally erupting
centrifugate violence

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~~while some liberal politicians and community leaders believed~~
that equal treatment of protestants and catholics would defuse these ancient quarrels other protestant liberals perceived a battle for the soul of the nation protestant liberty offers a new interpretation of nineteenth century liberalism by re examining the role of religion in canadian politics while this era s liberal thought is often characterized as being neutral toward religion james forbes argues that the origins of canadian liberalism were firmly rooted in the british tradition of protestantism and were based on the premise of guarding against the advance of supposedly illiberal faiths especially catholicism after the union of upper canada with predominantly french catholic lower canada in 1840 this protestant ideal of liberty came into conflict with a more neutral alternative that sought to strip liberalism of its religious associations in order to appeal to catholic voters and allies in a decisive break from their protestant heritage these liberals redefined their ideology in secular materialist terms by emphasizing free trade and private property over faith and culture in tracing how the confederation generation competed to establish a unifying vision for the nation protestant liberty reveals religion and religious differences at the centre of this story this volume documents the evolution and impact of one of the most enduring sources and symbols of sectarian conflict in ireland protestant millennialism the volume explores new sources and offers new conclusions setting a new research agenda and emphasizing the vitality of religious discourse in irish studies as the world approaches the year 2000 many societies are experiencing an unprecedented growth in millenarian movements that anticipate an imminent and total transformation of the world many of these movements have been associated with violence either as a means for producing change or as a response to confrontations with state authority this book draws together research on this topic from political science psychology sociology and history in an attempt to understand the relationship between millenarian movements and episodes of violence this book explains the origin and development of premillennial eschatology in the evangelical korean church from 1884 to 1945 it examines the eschatological implications of korean thought the eschatology of american pentecostalism

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~~the horrific experience of Japanese occupation 1910-1945 and~~
the enforcement of shinto shrine worship in light of Korean Christians' tenacious hold on dispensational premillennialism. This book explains the place of premillennialism in the Christian life and it deals with the cultural underpinnings of Christianity in Korean history by bringing to bear the complex social, political, and religious elements of Korean culture. The myth of the welfare state is a basic and sweeping explanation of the rise and fall of great powers and of the profound impacts of these megastates on ordinary lives. Its central theme is the rise of bureaucratic collectivism in American society. It is Douglas's conviction, which he supports with a wealth of detail, that statist bureaucracies produce stagnation, often exacerbated by inflation, which in turn produces the waning of state power. Douglas has his own set of isms that require concerted attention: mass-mediated rationalism, scientism, technologism, credentialism, and expertism. People who make policies have little, if any, awareness of the actual way social processes evolve. Agricultural policy is set by people who know little of farming; arid manufacturing policy is set by people who have never set foot on a factory floor. In light of this soaring average ignorance, it is little wonder that policy making has become a *alice in wonderland* characteristic, and effects Douglas sees the notion of a welfare state as a contradiction. In terms of its widespread insinuation into the culture, it is made possible by its weak mythological form and benign-sounding characteristics. In fact, welfare states, in whatever form they appear, have failed in their purpose to redistribute income or increase real wealth. The megastates are the source of social instability and economic downturn; they grow like a tidal drift, they start out to correct the historical grievances of the *laissez faire* states, only to increase the problems they seek to correct. In this, the welfare state is a weakened form of the totalitarian state, producing similarly unhappy results. Professor Douglas has produced a work of anti-policy, arguing that freedom, leavened by an ordinary sense of self-interest and social concern, can overcome the shortfalls of the megastates and their myth-making, self-serving propensities. Innovative study in an emerging and controversial field, this study focuses on Protestant philanthropic agencies. **Bas for Leaving Certificate** 2023-06-10 4/20 as competing for the ordinary level for the 2014 exam and onwards

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~~conscious clerical classes of charioteers driving chariots of~~
charity behind the cotton curtain a guide to the religions of
the world and to the concepts movements people and events
that have shaped them it includes features such as entries on
religious movements and concepts historical and legendary
figures divinities religious sites and ceremonies images that
show sacred places vestments rituals objects and texts and
more the book traces current indian activism in bolivia
arguing that a new social formation is emerging to challenge
racism and the harsh effects of the dominant neoliberal
economic model this is a general bibliography on latin
america covering a wide variety of subjects from pre
columbian civilizations to columbus to castro to the foreign
debt to pollution ect this work will not only be of use to
the general casual reader on latin america but also to the
more specialized researcher the book contains over 800 topics
with over 8 000 titles identified this 17th volume from the
series of bibliographies of the 18th century is divided into
sections on printing and bibliographic studies historical
social and economic studies philosophy science and religion
the fine arts literary studies and individual authors this
significant contribution to our knowledge of egyptian
christianity in the late third century includes discussion of
the apocalypse of elijah as religious literature the egyptian
provenance of the document its social and historical context
a complete translation frankfurter s analysis of the
apocalypse of elijah is a detailed and creative piece of work
his mastery of literary theory and the social scientific
method is evident throughout and the union of the two methods
in this work is impressive james e goehring mary washington
college this book is a remarkable piece of work frankfurter
makes a convincing case for the use of native egyptian
prophetic traditions in the apocalypse of elijah birger a
pearson university of california santa barbara presents
entries a to l of a two volume encyclopedia discussing
religion around the globe including biographies concepts and
theories places social issues movements texts and traditions
named for its mythical leader captain rock avenger of
agrarian wrongs the rockite movement of 1821 24 in ireland
was notorious for its extraordinary violence in certain project
james s donnelly jr offers both a fine granated analysis of leaving
certificate and a broad explanation of its historical ordinary
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~~after the french revolutionary and napoleonic wars~~

originating in west limerick the rockite movement spread quickly under the impact of a prolonged economic depression before long the insurgency embraced many of the better off farmers the intensity of the rockites grievances the frequency of their resort to sensational violence and their appeal on such key issues as rents and tithes presented a nightmarish challenge to dublin castle prompting in turn a major reorganization of the police a purging of the local magistracy the introduction of large military reinforcements and a determined campaign of judicial repression a great upsurge in sectarianism and millenarianism donnolly shows added fuel to the conflagration inspired by prophecies of doom for the anglo irish protestants who ruled the country the overwhelmingly catholic rockites strove to hasten the demise of the landed elite they viewed as oppressors drawing on a wealth of sources including reports from policemen military officers magistrates and landowners as well as from newspapers pamphlets parliamentary inquiries depositions rebel proclamations and threatening missives sent by rockites to their enemies captain rock offers a detailed anatomy of a dangerous widespread insurgency whose distinctive political contours will force historians to expand their notions of how agrarian militancy influenced irish nationalism in the years before the great famine of 1845 51 this book gathers together twenty two separate essays presented originally at the thirteenth believers church conference bluffton ohio in august of 1999 the essays analyze the phenomena of apocalypticism and millennialism in the christian tradition from a wide variety of disciplines and approaches biblical historical theological and contemporary the concept of millennialism of a looming end of days that will usher in salvation and a new world is prevalent in jewish history and culture and also serves as a cornerstone for a number of christian faiths millennialism has also sprung up among certain disenfranchised marginalized or conquered peoples at different times and places throughout history from the coming of the jewish messiah to the 1890 native american ghost dance to modern cargo cults of the pacific islands to recent prophecies concerning the dawn of the third millennium people have anticipated feared and built their lives around a leaving
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~~calendar moment of momentous event the twelve contributors to~~
this volume examine the concept of the end of days in judaic history and culture as well as other important manifestations in the past and present topics include the dynamics and process of millennialism the role of children in millennial religions the enduring messianic significance of jerusalem the influence of ancient judaic millennialism on current sensibilities a comparison of the roots and meanings of jewish muslim and christian calendars the roots of the christian antichrist in jewish traditions of evil differing rabbinical interpretations of the end of days the impact of millennialism on the franciscan mission to new spain millennialism as a process of cultural mourning and rebirth the appropriation and reinterpretation of the book of revelation by new religious movements the significance and influence of apocalyptic movies and the emergence of millennialism in popular culture in such television shows as the x files religion was at the heart of ontario life for many years in two worlds westfall examines the origin character and social significance of the powerful and distinctive protestant culture that grew and flourished in southern ontario in the mid victorian period in the study of christian eschatological thought virtually no attention has been given to past interpretations of the biblical phrase the new heavens and earth john duff uncovers the interpretations of this phrase that were extant in seventeenth century england these interpretations fall into two basic camps those that understood the phrase metaphorically and those that understood the phrase literally some english divines believed the new heavens and earth referred to the new age of the gospel that commenced in the first century ce at that time god flung open the doors of salvation to gentiles while at the same time bringing judgment to the jewish nation for its failure to recognize and embrace jesus as messiah this epic transition was fittingly described as a new heavens and earth a second group of english interpreters believed the phrase stood for a yet future time when the political and religious circumstances of the world would change for the betterment of the church for one thousand years the new heavens and earth stood for a future millennium in which christ new would establish his reign over the world prior to the day of judgement
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~~understanding believed the new heavens and earth described~~
the renovation of the physical creation at the final judgment among this group differences of opinion existed with respect to how much of the world would need cleansing what creatures would be restored and of what use would a renovated world serve the idea that the earth and not heaven would be the final abode of the saints emerged among a few obscure writers provides a balanced comprehensive account of contemporary trends in world regional and nation state government and politics captures the global changes both theoretical and factual of the past three decades to give an unprecedented overview of political science and political affairs clearly and incisively written to meet the needs of students lecturers and practitioners at all levels helpful bibliographies of new and classic material and suggestions for further reading extensive index of topics and people provides a comprehensive introduction to both the theoretical and practical issues of government and politics it will be an essential purchase for libraries with in depth collections in these areas reference reviews this up to date and well executed work provides a sound introduction to all aspects of political study choice this is a work of immense scholarship and usefulness political studies in addition to copious citations to the research literature there are brief bibliographies listing major works for further reading at the conclusion of each article this up to date and well executed work provides a sound introduction to all aspects of political study suny college at purchase freedom s ferment was first published in 1944 minnesota archive editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original university of minnesota press editions in this historical synthesis of men and movements alice felt tyler shows in action the democratic faith of the young american republic she tells the stories of the reform movements and social and religious experiments characteristic of the early half of the nineteenth century the early efforts toward social and economic equality later engulfed in the urgent issues of the civil war are here depicted and interpreted in their relation to the history of american thought and action new freedom s ferment divides the movements of the early 1800s into levelling cults and utopias 8/20 varied origins find the ordinary level for the 2014 exam and onwards

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~~humanitarian crusades a wave of revivalistic religions swept~~
the country here is the story of the millerites who believed the end of the world would come on october 22 1844 of the spiritualists rappites the mormons the shakers many experiments in communal living were instituted by religious groups but others were entirely social in concept life at brook farm in robert owen s colony in the oneida community and a score of others is interestingly reconstructed humanitarian reforms and crusades represent the other phase of the movements tyler exasperated by all the silly twaddle being written about the eccentricities of the early american republic shows these movements and the leaders event the crackpots as manifestations of the american creed of perfectibility prison and educational reforms work for delinquents and unfortunates crusades for world peace temperance and women s rights flourished all to be overshadowed by the antislavery movement and submerged temporarily by the civil war freedom s ferment pictures the days when the pattern for the american way of life and the fundamentals of the american faith were being set by crusaders who fought for righteousness the changes in our social picture have altered the form of the humanitarian movements but not the purpose interpretative and critical the book show the ferment of the period and the urge to reform found in every phase of life to be the result of the fusion of religious freedom and political democracy a world list of books in the english language

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Genocide and Millennialism in Upper Peru 2002-05-30 exploring one of the least studied genocides in post conquest south america robins calls into question many of the central assumptions currently held by genocide scholars victims of genocide usually lack the organization and weaponry to battle their enemies during the 1780 1782 great rebellion in peru and upper peru now bolivia however the indian revolutionaries faced the better organized and armed loyalist army whereas genocidal policies are usually characterized by centralized leadership the great rebellion was highly fragmented and confederational in nature undercutting the widely held assumption that only the state is capable of committing genocide the rebellion is one of the rare cases when the victims of genocide emerged victorious focusing on the events occurring in the region south of la paz robins examines how a native millennial movement evolved into an indian led attempt at genocide dealing an unprecedented challenge to spanish rule in the americas in the eyes of the rebels this revolt fulfilled prophecies of an inevitable divinely assisted and long awaited return of native rule just like at the dawn of the colonial period this new era was to be born of pachacuti or cataclysm but this time the spanish interlopers and their culture would be targeted for destruction

Expecting the End 2006 jesus promise that the end draws near has spawned an expectation of that grand event across various religious groups this volume examines the abiding social issues that surround the continued presence of apocalyptic anticipation by setting them in historical present day and future manifestations approaching this fervent expectation from a broad perspective gibben and newport explore the contemporary movements with insightful analysis that provokes discussion and even self reflection

Anglo-American Millennialism, from Milton to the Millerites 2004-01-01 in this chronologically direct and thematically varied volume five scholars working in three distinct disciplines approach millennialism and apocalypticism in the british and anglo american contexts making remarkable contributions both to the study of religious literary and political culture in the english speaking ecumene with contributions by beth quitslund andrew escobedo john howard smith stephen marini and j i little

Genocide Or Ethnocide, 1933-2007 2008 genocide has scarred

human societies since antiquity in the modern era genocide has been a global phenomenon from massacres in colonial america africa and australia to the holocaust of european jewry and mass death in maoist china in recent years the discipline of genocide studies has developed to offer analysis and comprehension the oxford handbook of genocide studies is the first book to subject both genocide and the young discipline it has spawned to systematic in depth investigation thirty four renowned experts study genocide through the ages by taking regional thematic and disciplinary specific approaches chapters examine secessionist and political genocides in modern asia others treat the violent dynamics of european colonialism in africa the complex ethnic geography of the great lakes region and the structural instability of the continent s northern horn south and north america receive detailed coverage as do the ottoman empire nazi occupied europe and post communist eastern europe sustained attention is paid to themes like gender memory the state culture ethnic cleansing military intervention the united nations and prosecutions the work is multi disciplinary featuring the work of historians anthropologists lawyers political scientists sociologists and philosophers uniquely combining empirical reconstruction and conceptual analysis this handbook presents and analyses regions of genocide and the entire field of genocide studies in one substantial volume

Millennialism 2000 the oxford handbook of millennialism offers readers an in depth look at both the theoretical underpinnings of the study of millennialism and its many manifestations across history and cultures

The Oxford Handbook of Genocide Studies 2010-04-15 in this book a cross cultural and comparative volume catherine wessinger reveal three patterns within millennial groups that are not mutually exclusive assaulted millennial groups which are attacked by outsiders who fear and misunderstand the religion fragile millennial groups that initiate violence to preserve the religious goal and revolutionary millennial groups possessing an ideology that sanctions violence

The Oxford Handbook of Millennialism 2016-07 tensions between protestantism and catholicism dominated politics in nineteenth century canada occasionally erupting into violence while some liberal politicians and community leaders believed

that equal treatment of protestants and catholics would defuse these ancient quarrels other protestant liberals perceived a battle for the soul of the nation protestant liberty offers a new interpretation of nineteenth century liberalism by re examining the role of religion in canadian politics while this era s liberal thought is often characterized as being neutral toward religion james forbes argues that the origins of canadian liberalism were firmly rooted in the british tradition of protestantism and were based on the premise of guarding against the advance of supposedly illiberal faiths especially catholicism after the union of upper canada with predominantly french catholic lower canada in 1840 this protestant ideal of liberty came into conflict with a more neutral alternative that sought to strip liberalism of its religious associations in order to appeal to catholic voters and allies in a decisive break from their protestant heritage these liberals redefined their ideology in secular materialist terms by emphasizing free trade and private property over faith and culture in tracing how the confederation generation competed to establish a unifying vision for the nation protestant liberty reveals religion and religious differences at the centre of this story

Millennialism, Persecution, and Violence 2000 this volume documents the evolution and impact of one of the most enduring sources and symbols of sectarian conflict in ireland protestant millennialism the volume explores new sources and offers new conclusions setting a new research agenda and emphasizing the vitality of religious discourse in irish studies

Protestant Liberty 2022-08-15 as the world approaches the year 2000 many societies are experiencing an unprecedented growth in millenarian movements that anticipate an imminent and total transformation of the world many of these movements have been associated with violence either as a means for producing change or as a response to confrontations with state authority this book draws together research on this topic from political science psychology sociology and history in an attempt to understand the relationship between millenarian movements and episodes of violence

Protestant Millennialism, Evangelicalism and Irish Society, 1790-2005 2006-07-10 this book explains the origin and

development of premillennial eschatology in the evangelical korean church from 1884 to 1945 it examines the eschatological implications of korean religious thought the eschatology of american missionaries the horrific experience of japanese occupation 1910 1945 and the enforcement of shinto shrine worship in light of korean christians tenacious hold on dispensational premillennialism this book explains the place of premillennialism in the christian life and it deals with the cultural underpinnings of christianity in korean history by bringing to bear the complex social political and religious elements of korean culture

Millennialism and Violence 2012-12-06 the myth of the welfare state is a basic and sweeping explanation of the rise and fall of great powers and of the profound impacts of these megastates on ordinary lives its central theme is the rise of bureaucratic collectivization in american society it is douglas s conviction which he supports with a wealth of detail that statist bureaucracies produce stagnation often exacerbated by inflation which in turn produces the waning of state power douglas has his own set of isms that require concerted attention mass mediated rationalism scientism technologism credentialism and expertism people who make policies have little if any awareness of the actual way social processes evolve agricultural policy is set by people who know little of farming arid manufacturing policy is set by people who have never set foot on a factory floor in light of this soaring average ignorance it is little wonder that policy making has alice in wonderland characteristics and effects douglas sees the notion of a welfare state as a contradiction in terms its widespread insinuation into the culture is made possible by its weak mythological form and benign sounding characteristics in fact welfare states in whatever form they appear have failed in their purpose to redistribute income or increase real wealth the megastates are the source of social instability and economic downturn they grow like a tidal drift they start out to correct the historical grievances of the laissez faire states only to increase the problems they seek to correct in this the welfare state is a weakened form of the totalitarian state producing similarly unhappy results professor douglas has produced a work of anti policy arguing that freedom leavened by an ordinary sense of self interest and social concern can

overcome the shortfalls of the megastates and their myth making self serving propensities

Millennialism in the Korean Protestant Church 2005 innovative study in an emerging and controversial field

British Bulletin of Publications on Latin America, the Caribbean, Portugal and Spain 2003 this study focuses on protestant philanthropic agencies calvinist conservatives and social liberals as competing colour conscious clerical classes of charioteers driving chariots of charity behind the cotton curtain

The Myth of the Welfare State 1989-01-01 a guide to the religions of the world and to the concepts movements people and events that have shaped them it includes features such as entries on religious movements and concepts historical and legendary figures divinities religious sites and ceremonies images that show sacred places vestments rituals objects and texts and more

American Indian Culture and Research Journal 2007 the book traces current indian activism in bolivia arguing that a new social formation is emerging to challenge racism and the harsh effects of the dominant neoliberal economic model

Genocides by the Oppressed 2009 this is a general bibliography on latin america covering a wide variety of subjects from pre columbian civilizations to columbus to castro to the foreign debt to pollution ect this work will not only be of use to the general casual reader on latin america but also to the more specialized researcher the book contains over 800 topics with over 8 000 titles identified

Latin America 2005 this 17th volume from the series of bibliographies of the 18th century is divided into sections on printing and bibliographic studies historical social and economic studies philosophy science and religion the fine arts literary studies and individual authors

Choice 2007-09 this significant contribution to our knowledge of egyptian christianity in the late third century includes discussion of the apocalypse of elijah as religious literature the egyptian provenance of the document its social and historical context a complete translation frankfurter s analysis of the apocalypse of elijah is a detailed and creative piece of work his mastery of literary theory and the social scientific method is evident throughout and the union of the two methods in this work is impressive james e

goehring mary washington college this book is a remarkable piece of work frankfurter makes a convincing case for the use of native egyptian prophetic traditions in the apocalypse of elijah birger a pearson university of california santa barbara

Race and Religion in Mid-nineteenth Century America, 1850-1877 1988 presents entries a to l of a two volume encyclopedia discussing religion around the globe including biographies concepts and theories places social issues movements texts and traditions

Encyclopedia of World Religions 2008-05-01 named for its mythical leader captain rock avenger of agrarian wrongs the rockite movement of 1821 24 in ireland was notorious for its extraordinary violence in captain rock james s donnelly jr offers both a fine grained analysis of the conflict and a broad exploration of irish rural society after the french revolutionary and napoleonic wars originating in west limerick the rockite movement spread quickly under the impact of a prolonged economic depression before long the insurgency embraced many of the better off farmers the intensity of the rockites grievances the frequency of their resort to sensational violence and their appeal on such key issues as rents and tithes presented a nightmarish challenge to dublin castle prompting in turn a major reorganization of the police a purging of the local magistracy the introduction of large military reinforcements and a determined campaign of judicial repression a great upsurge in sectarianism and millenarianism donnelly shows added fuel to the conflagration inspired by prophecies of doom for the anglo irish protestants who ruled the country the overwhelmingly catholic rockites strove to hasten the demise of the landed elite they viewed as oppressors drawing on a wealth of sources including reports from policemen military officers magistrates and landowners as well as from newspapers pamphlets parliamentary inquiries depositions rebel proclamations and threatening missives sent by rockites to their enemies captain rock offers a detailed anatomy of a dangerous widespread insurgency whose distinctive political contours will force historians to expand their notions of how agrarian militancy influenced irish nationalism in the years before the great famine of 1845 51

Now We are Citizens 2007 this book gathers together twenty

two separate essays presented originally at the thirteenth believers church conference bluffton ohio in august of 1999 the essays analyze the phenomena of apocalypticism and millennialism in the christian tradition from a wide variety of disciplines and approaches biblical historical theological and contemporary

Latin America 2004 the concept of millennialism of a looming end of days that will usher in salvation and a new world is prevalent in jewish history and culture and also serves as a cornerstone for a number of christian faiths millennialism has also sprung up among certain disenfranchised marginalized or conquered peoples at different times and places throughout history from the coming of the jewish messiah to the 1890 native american ghost dance to modern cargo cults of the pacific islands to recent prophecies concerning the dawn of the third millennium people have anticipated feared and built their lives around a transformation of their world marked by a significant calendar moment or momentous event the twelve contributors to this volume examine the concept of the end of days in judaic history and culture as well as other important manifestations in the past and present topics include the dynamics and process of millennialism the role of children in millennial religions the enduring messianic significance of jerusalem the influence of ancient judaic millennialism on current sensibilities a comparison of the roots and meanings of jewish muslim and christian calendars the roots of the christian antichrist in jewish traditions of evil differing rabbinical interpretations of the end of days the impact of millennialism on the franciscan mission to new spain millennialism as a process of cultural mourning and rebirth the appropriation and reinterpretation of the book of revelation by new religious movements the significance and influence of apocalyptic movies and the emergence of millennialism in popular culture in such television shows as the x files

The Eighteenth Century 2006-12 religion was at the heart of ontario life for many years in two worlds westfall examines the origin character and social significance of the powerful and distinctive protestant culture that grew and flourished in southern ontario in the mid victorian period

Elijah in Upper Egypt 1993 in the study of christian eschatological thought virtually no attention has been given

to past interpretations of the biblical phrase the new heavens and earth john duff uncovers the interpretations of this phrase that were extant in seventeenth century england these interpretations fall into two basic camps those that understood the phrase metaphorically and those that understood the phrase literally some english divines believed the new heavens and earth referred to the new age of the gospel that commenced in the first century ce at that time god flung open the doors of salvation to gentiles while at the same time bringing judgment to the jewish nation for its failure to recognize and embrace jesus as messiah this epic transition was fittingly described as a new heavens and earth a second group of english interpreters believed the phrase stood for a yet future time when the political and religious circumstances of the world would change for the betterment of the church for one thousand years the new heavens and earth stood for a future millennium in which christ would establish his reign over the world prior to the day of resurrection and final judgment theologians who accepted a literal understanding believed the new heavens and earth described the renovation of the physical creation at the final judgment among this group differences of opinion existed with respect to how much of the world would need cleansing what creatures would be restored and of what use would a renovated world serve the idea that the earth and not heaven would be the final abode of the saints emerged among a few obscure writers Millennialism and Charisma 1982 provides a balanced comprehensive account of contemporary trends in world regional and nation state government and politics captures the global changes both theoretical and factual of the past three decades to give an unprecedented overview of political science and political affairs clearly and incisively written to meet the needs of students lecturers and practitioners at all levels helpful bibliographies of new and classic material and suggestions for further reading extensive index of topics and people provides a comprehensive introduction to both the theoretical and practical issues of government and politics it will be an essential purchase for libraries with in depth collections in these areas reference reviews this up to date and well executed work provides a sound introduction to all aspects of political study choice this is a work of immense scholarship and usefulness political studies in addition to

copious citations to the research literature there are brief bibliographies listing major works for further reading at the conclusion of each article this up to date and well executed work provides a sound introduction to all aspects of political study suny college at purchase

The Decline of Millennialism in American Protestant Theology

1974 freedom s ferment was first published in 1944 minnesota archive editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original university of minnesota press editions in this historical synthesis of men and movements alicia felt tyler shows in action the democratic faith of the young american republic she tells the stories of the reform movements and social and religious experiments characteristic of the early half of the nineteenth century the early efforts toward social and economic equality later engulfed in the urgent issues of the civil war are here depicted and interpreted in their relation to the history of american thought and action freedom s ferment divides the movements of the early 1800 s into two groups the cults and utopias of varied origins and the humanitarian crusades a wave of revivalistic religions swept the country here is the story of the millerites who believed the end of the world would come on october 22 1844 of the spiritualists rappites the mormons the shakers many experiments in communal living were instituted by religious groups but others were entirely social in concept life at brook farm in robert owen s colony in the oneida community and a score of others is interestingly reconstructed humanitarian reforms and crusades represent the other phase of the movements tyler exasperated by all the silly twaddle being written about the eccentricities of the early american republic shows these movements and the leaders event the crackpots as manifestations of the american creed of perfectibility prison and educational reforms work for delinquents and unfortunates crusades for world peace temperance and women s rights flourished all to be overshadowed by the antislavery movement and submerged temporarily by the civil war freedom s ferment pictures the days when the pattern for the american way of life and the fundamentals of the american faith were being set by crusaders who fought for righteousness the changes in out social picture have altered the form of the humanitarian

movements but not the purpose interpretative and critical the book show the ferment of the period and the urge to reform found in every phase of life to be the result of the fusion of religious freedom and political democracy

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