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CONCERN NOT LEAST ISSUES OF UNCERTAINTY OR INDETERMINACY THE RELATION BETWEEN THE WORLD AND REALITY AS WELL AS REFLECTIONS ON THE POLITICAL FORM OF SOCIETY A SOCIOLOGY OF EMANCIPATION translated by gregory elliott turner 2011 the sociological review wiley online library luc boltanski on critique a sociology of EMANCIPATION TRANSLATED BY GREGORY ELLIOTT BRYAN S TURNER FIRST PUBLISHED 01 NOVEMBER 2011 DOI ORG 10 1111 i 1467 954x 2011 02037 8 X PDF TOOLS SHARE THE EMANCIPATION OF THE AMERICAN UNDERCLASS TODAY CAN ONLY BE ACHIEVED BY DIFFERENT POLITICAL AND ECONOMIC PROGRAMS TO DEVELOP A NON CAPITALIST SOCIOECONOMIC SYSTEM THAT IS COLLECTIVE COMMUNAL AND DEMOCRATIC THIS IS POSSIBLE IN TODAY S CONDITIONS ON CRITIQUE a sociology of emancipation luc boltanski iohn wiley sons oct $30\,2013$ social science 200 pages the relationship between sociology and SOCIAL CRITIQUE HAS HAUNTED THE HOWEVER THIS DEFINITION IMPLIES THAT EMANCIPATION IS NOT THINKABLE IN THEIR CONSTRUCTION OF A SOCIAL SCIENCE 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ABSTRACT IN THIS ARTICLE I ADDRESS THE WAYS IN WHICH DEBATES IN LIBERAL POST MARXIST AND POSTMODERNIST SOCIAL THEORY HAVE REMOULDED READINGS OF EMANCIPATION AND HOW THESE REFORMULATIONS HAVE AFFECTED THE ORGANISATION OF EMANCIPATORY STRUGGLES BY AND IN POLITICAL PARTIES AND SOCIAL MOVEMENTS

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THE CONCLUSION RETURNS TO THE SIGNIFICANCE OF ECO CRITICAL THEORY AND SOCIOLOGY TAKING THE DIALECTIC OF EMANCIPATION MUCH MORE SERIOUSLY AND TO THE CHALLENGE OF CRITICALLY REFLECTING THIS DIALECTIC WHILE AVOIDING TO TURN NEOCONSERVATIVE OR OUTRIGHT REACTIONARY

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FOR MANY SOCIOLOGY IS IMPLICITLY A CRITICAL ENDEAVOUR AND A SOCIOLOGY OF ANY PHENOMENON MEANS TO CONTEXTUALISE HISTORICISE AND CRITICISE THAT PHENOMENON REVEALING THE POWER RELATIONS AND CULTURAL HEGEMONY AT WORK AND UNMASK ITS LEGITIMATION AS ILLUSION OR MYTH

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THE ATTEMPT IS HERE TO BRING OUT DIMENSIONS THAT ARE SHARED IN THE WORKS OF BOLTANSKI LEFORT AND CASTORIADIS AND THAT CONCERN NOT LEAST ISSUES OF UNCERTAINTY OR INDETERMINACY THE RELATION BETWEEN THE WORLD AND REALITY AS WELL AS REFLECTIONS ON THE POLITICAL FORM OF SOCIETY

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HOWEVER THIS DEFINITION IMPLIES THAT EMANCIPATION IS NOT THINKABLE IN THEIR CONSTRUCTION OF A SOCIAL SCIENCE AND BEYOND THE DEEP DIVERGENCE BETWEEN THE FRENCH AND GERMAN TRADITIONS THE FOUNDING FATHERS OF THE DISCIPLINE GRASPED THE UNCONTEMPLATED AS MUCH AS THE NECESSITY TO QUESTION

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