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this book unpacks the main narratives used in international relations to depict and explain existing inter state relations in central asia with a focus on the construction of fairer international relations along the silk road the book points to the need to decolonize international relations in the central asian region to present a fair representation of the regional states in international affairs in doing so the book exposes the concepts and stereotypes that have been imposed on the central asian region by dominant assumptions in contemporary international relations offering empirical grounding for alternative views the author suggests that western international relations make the same mistakes in the central asian region that the russian marxists made when they attributed a narrative of modernity along the lines of the progress made in germany and russia in such a structure both russian marxist attempts and liberalist western ideas disregard the fact that the region has its own model of modernity and progress which does not necessarily involve an appeal to the modern nation state

ethnicity and state building the book sheds lights on the prospects of coordinated development of central asia and afghanistan it also provides insights into the development of post socialist asia in its relations with russia china japan and south korea contributing to the task of placing central asia in discussions in the discipline of international relations this book will be of interest to academics working in the fields of international relations and asian politics in particular central asian studies nick megoran explores the process of building independent nation states in post soviet central asia through the lens of the disputed border territory between uzbekistan and kyrgyzstan in his rich biography of the boundary he employs a combination of political cultural historical ethnographic and geographic frames to shed new light on nation building process in this volatile and geopolitically significant region megoran draws on twenty years of extensive research in the borderlands via interviews observations participation and newspaper analysis he considers the problems of nationalist discourse versus local vernacular elite struggles versus borderland solidarities boundary delimitation versus everyday experience border control versus resistance and mass violence in 2010 all of which have exacerbated territorial anxieties megoran also revisits theories of causation such as the loss of soviet control poorly defined boundaries natural resource disputes and historic ethnic clashes to show that while these all contribute to heightened tensions political actors and their agendas have clearly driven territorial aspirations and are the overriding source

of conflict as this compelling case study shows the boundaries of the the ferghana valley put in succinct focus larger global and moral questions of what defines a good border over the past three decades uzbekistan has attracted the attention of the academic and policy communities because of its geostrategic importance its critical role in shaping or unshaping central asia as a region its economic and trade potential and its demographic weight every other central asian being uzbek uzbekistan s political social and cultural evolutions largely exemplify the transformations of the region as a whole and yet more than 25 years after the collapse of the soviet union evaluating uzbekistan s post soviet transformation remains complicated practitioners and scholars have seen access to sources data and fieldwork progressively restricted since the early 2000s the death of president islam karimov in power for a quarter of century in late 2016 reopened the future of the country offering it more room for evolution to better grasp the challenges facing post karimov uzbekistan this volume reviews nearly three decades of independence in the first part it discusses the political construct of uzbekistan under karimov based on the delineation between the state the elite and the people and the tight links between politics and economy the second section of the volume delves into the social and cultural changes related to labor migration and one specific trigger the difficulties to reform agriculture the third part explores the place of religion in uzbekistan both at the state level and in society while the last part looks at the renegotiation of collective identities

2013 2015

Decolonizing Central Asian International Relations *2021-09-30*

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O'zbekiston tarixi *2005*

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