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victimization narratives arise out of the experience of historical
and ongoing injury and often intersect or in part constitute
identity narratives unless transformed through reconciliation
these narratives can be used by political leaders to mobilize and
perpetuate violence victimization narratives are grounded in
lived experiences whether by contemporary generations or
passed on from one generation to another as a historical narrative
about the prior experience of victimization therefore cycles of
violence cannot be ended sustainably unless those narratives are
transformed and first narratives of victimization and cycles of
violence must be disrupted this is the work of many peace
activists in israel and palestine whose relationships are built on
empathic engagement this book reviews theories of empathy

across a broad range of scholarly work it then applies a framework of political psychology to understand the role of empathy in the accounts of peace activists whose identities as victims were transformed by their empathic engagement it includes a chapter providing historical background and concludes with a consideration of alternative futures for the israeli and palestinian people and communities

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