

## Read free The jews of ioannina (Download Only)

the romaniote jews or the romaniotes are a greek speaking ethnic jewish community native to greece and the eastern mediterranean they are one of the oldest jewish communities in existence and the oldest jewish community in europe large communities were located in thessaloniki ioannina arta preveza volos chalcis chania thebes corinth a woman weeps during the deportation of the jews of ioannina on march 25 1944 the majority of the jews deported were murdered on or shortly after april 11 1944 when their train reached auschwitz birkenau the jewish community of ioannina one of the oldest jewish communities in greece was the largest jewish community where the jews spoke greek and not ladino this community expanded under both ottoman and greek rule on the eve of world war ii the community numbered some 5 000 jews although many were murdered in the horrors of the holocaust this once vibrant jewish community still exists in greece today albeit a fraction of its former self now there are only around 50 jews left in the city of ioannina many of them survivors of the holocaust ioannina was the capital of the administrative region epirus in northwestern greece and one of the country's oldest cities the jewish community comprised romaniote jews and was greek speaking as opposed to the jews of thessaloniki and larissa who spoke ladino according to the ottoman censuses of 1881 1893 the city and its environs the central kaza of the sanjak of ioannina had a population comprising 4 759 muslims 77 258 greek orthodox including both greek and albanian speakers 3 334 jews and 207 of foreign nationality the holocaust in ioannina on march 25 1944 the jewish community of ioannina greece was rounded up and deported to auschwitz birkenau of the 1 960 deported 1 850 would never return they would perish in the nazi death camps ioannina or as it was once called yannena after john the baptist was called by its jews iannina or in hebrew aneni na in a call for god to answer their prayers they were romaniotes jews ioannina a postcard pretty town in northwestern greece with a medieval fortress perched by a bright blue lake and surrounded by snow capped mountains once was the center of romaniote jewish life at the beginning of the 20 th century there were 7 000 jews in ioannina but due to fear of political instability compulsory military service and economic decline several thousand jews began emigrating heading to new york city in 1910 the jewish population was 3 000 and on the eve of the holocaust it was 1 950 in a first for greek democracy the small town of ioannina has elected a jewish mayor he also leads the jewish community and oversees the care of this synagogue image by matt hanson ioannina greece jta when the jews of ioannina gathered in their whitewashed stone synagogue over the weekend it was to commemorate 70 years since the nazis destroyed their community they lived in relative isolation in places like ioannina a small greek city tucked between the pindus mountains and the albanian border until in the late 1800s poverty and political upheaval ioannina a postcard pretty town in northwestern greece with a medieval fortress perched by a bright blue lake and surrounded by snow capped mountains once was the center of romaniote jewish life today however the community in ioannina numbers fewer than 50 members most of them elderly evidence dates the presence of jews in ioannina to 70 ce the ioannina jews formed a romaniote community composed of greek jews already settled in the city before the influx of sephardim in the fifteenth and sixteenth centuries unlike other jewish communities of the period the jews 91 of the jews living in ioannina on the eve of the nazi occupation in 1943 were murdered in the extermination camps out of 2 000 jews only some 164 returned to the city after the war most of them left during the first decade of the postwar period due to the difficult living conditions the jewish community of ioannina flourished during the 15th and 16th centuries when greece was under ottoman rule allowing an influx of sephardic jews fleeing the inquisition in spain by the among romaniote jews in ioannina the first day of adar two weeks before purim was known as irtaman boys would walk from house to house singing a traditional

yevanic song for which they were rewarded with treats and trinkets at the heart of the mountainous epiros region ioánnina 280 miles from athens near the albanian border the two city connected by a difficult road still harbors a small jewish community hellenized romaniote jews were present for over 2300 years ioannina being then one of its main centers ioannina janina name of town and region in greece n w of athens according to an old tradition there was a jewish community in ioannina as early as the ninth century the archaic greek spoken by the jewish inhabitants suggests that this may be true

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