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An Anthropologist Among the Historians and Other Essays An Anthropologist Among the Historians and Other Essays The White Man Will Eat You! An Anthropologist Among the Marxists and Other Essays Affable Savages Among the Anthropologists An Anthropologist at Work An Anthropology of Crosslocations Thinking Like an Anthropologist: A Practical Introduction to Cultural Anthropology The Bernard Cohn Omnibus Forbidden Fruit An Anthropology of Biomedicine Heart of Lightness Designing an Anthropology Career Syrian Episodes How to Think Like an Anthropologist Amazon Journey Journeys to the Edge Iroquois Journey An Anthropology of Indirect Communication Sociocultural Anthropology Learning to be an Anthropologist and Remaining "Native" Cambridge Anthropology Careers in Anthropology The Modern Anthropology of India Social Anthropology and Human Origins Women and Men Remaking Life & Death Belief and Experience Among the Sidamo The Anthropology of Power Anthropology's Global Histories The Unseen City Contemporary Studies in Anthropology An Excursion Into the Criminal Anthropology of the Brave Neo South Africa Anthropology and Science Fieldwork Among the Maya The Meskwaki and Anthropologists Writing Future Worlds The Anthropology of Entrepreneurship Shamans Through Time

## **An Anthropologist Among the Historians and Other Essays 1987**

on the civilization and socioeconomic conditions of india articles

## **An Anthropologist Among the Historians and Other Essays 2001**

after spending years as an integral part of the imbonggu community wormsley provides special insight into the lives of these people in this fascinating narrative readers learn about the imbonggu s social structure political process leadership social and economic exchange and obligations bridewealth religion and magic as well as what it is like to be an anthropologist

## **The White Man Will Eat You! 1993**

most on eminent indians

## **An Anthropologist Among the Marxists and Other Essays 2001**

among the anthropologists analyses the central theoretical arguments of anthropology by turning the discipline s methods on those who practise them the anthropologists themselves adam kuper explores the ethnographic and historical description of major schools and actors within anthropology including darwin freud rivers radcliffe brown levi strauss and gellner among the anthropologists illuminates the historical circumstances political forces and intellectual fashions which have shaped and continue to shape both anthropology and its practitioners

## **Affable Savages 1956**

an anthropologist at work is the product of a long collaboration between ruth benedict and margaret mead mead who was benedict s student colleague and eventually her biographer here has collected the bulk of ruth benedict s writings this includes letters between these two seminal anthropologists correspondence with franz boas benedict s teacher edward sapir s poems and notes from studies that benedict had collected throughout her life since benedict wrote little mead has fleshed out the narratives by adding background information on benedict s life work and the cultural atmosphere of the time ruth benedict formed her own view of the contribution of anthropology before the first steps were taken in the study of how individual human beings with their given potentialities came to embody their culture in her later work she came to accept and sometimes to use the work in culture and personality that depended as much upon social psychology as upon cultural anthropology she came to recognize that society made up of persons or organized in groups was as important as a subject of study as the culture of a society this volume greatly enhanced by mead s contributions is a record of what was important to benedict in her life and work it is expertly ordered and assembled in a way that will be accessible to students and professionals alike

## ***Among the Anthropologists 1999***

an anthropology of crosslocations introduces a radical new approach to understanding location the co authors show that the question of where something is depends on how places are mutually connected and disconnected the location of a place can be established by different logics such as national borders ecosystems or economic zones these different ways of classifying the relative value and significance of a place coexist and overlap for example national borders are regularly crosscut by ecosystems by thinking of location as a process defined by several

different coexisting locating regimes the book showcases a fresh way to think about the multiple and overlapping connections and disconnections between here and elsewhere this approach can fundamentally revise ethnographic and anthropological views on the importance value and significance of where people things and animals are located and as such redefines the idea of the field the volume brings together seven anthropologists who have worked together for six years the chapters take the reader through a series of journeys around the mediterranean region to north africa the east mediterranean and southern europe each chapter unfolds an ethnographic or historical account of the coexistence of different values and meanings of location in different places

### **An Anthropologist at Work 2017-09-04**

this exciting new text teases out the common core of the cultural anthropological way of thinking makes it explicit in a set of eleven questions and uses those questions to enhance learning each question receives treatment in a brief chapter accompanied by several exercises and classroom demonstrations the textbook is intended to be accompanied by and applied to a reader a few ethnographies or a monograph with topical focus such as language globalization technology art or gender the eleven questions that organize the text can be applied singly and cumulatively to address the cultures presented in the ethnographies or case studies chosen by each instructor a comprehensive guide written by john omohundro assists instructors who adopt this novel approach and suggests numerous examples of ethnographies and readers that would be effective companions for the text

### **An Anthropology of Crosslocations 2024-05-28**

the volume brings together posthumously 3 classic collections of cohn s essays which provide an comprehensive understanding of the working of colonialism south asia an anthropologist

2023-07-04

4/21

physical science memoradom  
question paper 2o march 2014

among the historians colonialism and its forms of knowledge indian the social anthropology of a civilization indispensable for studying aspects of south asian history society and politics and their roots in the colonial experience

## **Thinking Like an Anthropologist: A Practical Introduction to Cultural Anthropology 2007-01-08**

exploring the role of the incest prohibition in human societies what is incest is it universally prohibited does this prohibition concern only biological kinships or does it extend to various social kinships such as those that are formed today in so called blended families but which also exist in many other societies this prohibition plays a fundamental role in the functioning of the multiple kinship systems studied throughout the world but where does it come from can we think with claude lévi strauss that the prohibition of incest alone marks the passage from nature to culture and how can we understand then the persistent tension between the proclaimed institutionalized prohibition and the incestuous practice which everywhere remains world renowned anthropologist maurice godelier highlights an essential fact the spontaneously asocial and undifferentiated character of human sexuality and the need for a social regulation of this spontaneity it thus brings to light the main teachings of anthropology on the question of incest a major social fact of burning relevance today

## **The Bernard Cohn Omnibus 2004**

in this fully revised and updated second edition of an anthropology of biomedicine authors lock and nguyen introduce biomedicine from an anthropological perspective exploring the entanglement of material bodies with history environment culture and politics drawing on historical and ethnographic work the book critiques the assumption made by the biological

sciences of a universal human body that can be uniformly standardized it focuses on the ways in which the application of biomedical technologies brings about radical changes to societies at large based on socioeconomic inequalities and ethical disputes and develops and integrates the theory that the human body in health and illness is not an ontological given but a moveable malleable entity this second edition includes new chapters on microbiology and the microbiome global health and the self as a socio technical system in addition all chapters have been comprehensively revised to take account of developments from within this fast paced field in the intervening years between publications references and figures have also been updated throughout this highly regarded and award winning textbook winner of the 2010 prose award for archaeology and anthropology retains the character and features of the previous edition its coverage remains broad including discussion of biomedical technologies in practice anthropologies of medicine biology and human experiments infertility and assisted reproduction genomics epigenomics and uncertain futures and molecularizing racial difference ensuring it remains the essential text for students of anthropology medical anthropology as well as public and global health

## **Forbidden Fruit 2023-09-12**

edith and victor turner were among the most influential researchers and teachers and social and cultural anthropology in the twentieth century together they and edie alone after vic s death raised the idea of participant observation and indeed of team learning to heights and depth most anthropologists never achieve from the foreword this fascinating memoir is a lively testimony to a remarkable partnership and to edie turner s own achievements during more than two decades after victor s untimely death

## **An Anthropology of Biomedicine 2018-01-09**

sherylyn briller and amy goldmacher s designing an anthropology career professional development exercises second edition provides undergraduates graduate students and career changers with the tools they need to identify their professional goals and follow through on them part i establishes a framework for how to design or update a career in anthropology or related fields the authors discuss how social science is needed now more than ever and offer ideas for how to find employment in many different realms part ii contains a series of professional development exercises to help workbook users articulate their personal and professional histories special abilities and career goals each exercise includes an example from an anthropology student or professional anthropologist as a model for completion doing these customizable exercises will help people turn their love of anthropology and existing knowledge and skills into meaningful and lasting careers

## ***Heart of Lightness 2006-11-01***

when princeton anthropologist john borneman arrived in syria s second largest city in 2004 as a visiting fulbright professor he took up residence in what many consider a rogue state on the frontline of a clash of civilizations between the orient and the west hoping to understand intimate interactions of religious political and familial authority in this secular republic borneman spent much time among different men observing and becoming part of their everyday lives syrian episodes is the striking result recounting his experience of living and lecturing in aleppo syria s second largest city john borneman offers deft first person stories of the longings and discontents expressed by syrian sons and fathers as well as a prescient analysis of the precarious power held by the regime its relation to domestic authority and the conditions of its demise combining literary imagination and anthropological insight the book s

discrete narratives converge in an unforgettable portrait of contemporary culture in aleppo we read of romantic seductions rumors of spying the play of light in rooms the bargaining of tourists in bazaars and an attack of wild dogs with unflinching honesty and frequent humor borneman describes his encounters with students and teachers customers and merchants and women and families many of whom are as intrigued with the anthropologist as he is with them refusing to patronize those he meets or to minimize his differences with them borneman provokes his interlocutors teasing out unexpected confidences comic responses and mutual misunderstandings he engages the curiosity and desire of encounter and the possibility of ethical conduct that is willing to expose cultural differences combining literary imagination and anthropological insight syrian episodes offers an unforgettable portrait of contemporary culture in aleppo

## **Designing an Anthropology Career 2020-11-19**

first published in great britain in 2017 as think like an anthropologist by the penguin group copyright page

## ***Syrian Episodes 2007-02-26***

written with both popular and academic readers in mind amazon journey is a study of one of the few remaining native amazonian tribes to maintain its traditional way of life the book details the author s year living among the mekranoti learning their language accompanying them on jungle excursions and observing their daily lives the book traces a vivid narrative while outlining methods of research in the field



## **How to Think Like an Anthropologist 2018**

in this fascinating and vivid account peter m gardner takes us along with him on his anthropological field research trips usually the author s family is there too either with him in the field or somewhere nearby family adventures are part of it all travel into the unknown can be terrifying yet stimulating and gardner describes his own adventures sharing medical and travel emergencies magical fights natural dangers playful friends and satisfying scientific discoveries along the way we also learn how gardner adapted to the isolation he sometimes faced and how he coped with the numerous crises that arose during his travels including his tiny son s bout with cholera because gardner s primary research since 1962 has been with hunter gatherers much of his story transpires either in the equatorial jungle of south india or more than one hundred miles beyond the end of the road in canada s northwest territories other ventures transport readers to japan and back to india allowing them to savor ancient sights and sounds gardner closes the book with a journey of quite another sort as he takes us into the world of nature taoist philosophy and the experimental treatment of advanced cancer throughout this fast moving book gardner deftly describes the goals and techniques of his research as well as his growing understanding of the cultures to which he was exposed few personal accounts of fieldwork describe enough of the research to give a complete sense of the experience in the way this book does anyone with an interest in travel and adventure including the student of anthropology as well as the general reader will be totally intrigued by gardner s story one of a daily existence so very different from our own

## **Amazon Journey 1990**

iroquois journey is the warm and illuminating memoir of william n fenton 1908 2005 a leading scholar who shaped iroquois studies and modern anthropology in america the memoir reveals the

ambitions and struggles of the man and the many accomplishments of the anthropologist the complex and sometimes volatile milieu of native white relations in upstate new york in the twentieth century and key theoretical and methodological developments in american anthropology ø fenton s memoir completed shortly before his death takes us from his ancestors lives in the conewango valley in western new york to his education at yale it affords valuable insights into the decades of his celebrated fieldwork among the senecas his distinguished scholarship at the bureau of american ethnology in washington dc and his research at the new york state museum in albany offering portraits of ø legendary scholars he encountered and enriched through wonderful personal anecdotes fenton s memoir is a testament to the importance of anthropology and a reminder of how much the field has changed over the years

## **Journeys to the Edge 2013-09-27**

sometimes we convey what we mean not by what we say but by what we do this type of indirect communication is sometimes called indirection from patent miscommunication through potent ambiguity to pregnant silence this incisive collection examines from a rare anthropological perspective the many aspects of indirect communication from a mormon theme park to carnival time on montserrat the contributors analyse indirection by illustrating how food silence sunglasses martial arts and rudeness call constitute powerful ways of conveying meaning an anthropology of indirect communication is an engaging text which provides a challenging introduction to this subject

## **Iroquois Journey 2007-11-01**

taking a unique problem based approach the fourth canadian edition of this text encourages students to apply a critical mindset to the key concepts and methods outlined throughout the textbook each chapter is organized around an intellectual problem and then further divided

into a series of questions that addresses them from an anthropological perspective this approach along with discussion of current and contemporary issues encourages students to imagine what it is like to be an anthropologist in the field bridging the gap between class and fieldwork

## ***An Anthropology of Indirect Communication 2003-12-16***

this prodigious volume represents a landmark assemblage of the significant work of the legendary anthropologist and native american intellectual beatrice medicine for half a century dr medicine has defied stereotypes racism and sexism in her life and work while combating the reductive patronizing views of native americans perpetuated by mainstream anthropologists this retrospective collection reflects her unswerving commitment to furthering native americans ability to speak for themselves and deal with the problems of contemporary life learning to be an anthropologist and remaining native includes medicine s clear eyed views of assimilation bilingual education and the adaptive strategies by which native americans have conserved and preserved their ancestral languages her discussions of sex roles in contemporary native american societies encompass homosexual orientation among males and females and the warrior woman role among plains indians as one of several culturally accepted positions according power and prestige to women the volume also includes medicine s thoughtful assessments of kinship and family structures alcoholism and sobriety the activism implicit in the religious ritual of the lakota sioux sun dance and the ceremonial uses of lakota star quilts the native american is possibly the least understood ethnic minority in contemporary american society medicine observes her decades of deliberate generous dedicated work have done much to reveal the workings of native culture while illuminating the effects of racism and oppression on indian families kinship units and social and cultural practices

## **Sociocultural Anthropology 2020-11-10**

there are very few inside accounts of academic departments their history and ethnography the department of social anthropology at the university of cambridge constitutes an appropriate case study to fill this gap having emerged from the work of figures such as maine robertson smith rivers and haddon through to more recent international scholars such as fortes leach goody gellner and strathern it is one of the oldest and most distinguished departments in the social sciences it has trained many of the leading anthropologists working today and many of its students are established in important positions around the world it has added enormously to our understanding of the wider world through research in all continents and regions based on thirty five years of participant observation fieldwork in the department from 1975 2009 as lecturer reader and professor alan macfarlane gives a brief history and reflects on life in the department including the physical space clothing conversation meetings and micro politics he also describes some of the changes over fifty years of post colonial adaptation this small book is part of the celebration for the 100th anniversary of the founding of the faculty of archaeology and anthropology held in cambridge in february 2015

## **Learning to be an Anthropologist and Remaining "Native" 2001**

napa bulletin is a peer reviewed occasional publication of the national association for the practice of anthropology dedicated to the practical problem solving and policy applications of anthropological knowledge and methods peer reviewed publication of the national association for the practice of anthropology dedicated to the practical problem solving and policy applications of anthropological knowledge and methods most editions available for course adoption

## **Cambridge Anthropology 2015-04-30**

the modern anthropology of india is an accessible textbook providing a critical overview of the ethnographic work done in india since 1947 it assesses the history of research in each region and serves as a practical and comprehensive guide to the main themes dealt with by ethnographers it highlights key analytical concepts and paradigms that came to be of relevance in particular regions in the recent history of research in india and which possibly gained a pan indian or even trans indian significance structured according to the states of the indian union contributors raise several key questions including what themes were ethnographers interested in what are the significant ethnographic contributions how are peoples communities and cultural areas represented how has the ethnographic research in the area developed filling a significant gap in the literature the book is an invaluable resource to students and researchers in the field of indian anthropology ethnography regional anthropology and postcolonial studies it is also of interest to students of south asian studies in general as it provides an extensive and critical overview of regionally based ethnographic activity undertaken in india

## **Careers in Anthropology 2009-04-22**

the study of human origins is one of the most fascinating branches of anthropology yet it has rarely been considered by social or cultural anthropologists who represent the largest subfield of the discipline in this powerful study alan barnard aims to bridge this gap barnard argues that social anthropological theory has much to contribute to our understanding of human evolution including changes in technology subsistence and exchange family and kinship as well as to the study of language art ritual and belief this book places social anthropology in the context of a widely conceived constellation of anthropological sciences it incorporates recent

findings in many fields including primate studies archaeology linguistics and human genetics in clear accessible style barnard addresses the fundamental questions surrounding the evolution of human society and the prehistory of culture suggesting a new direction for social anthropology that will open up debate across the discipline as a whole

### **The Modern Anthropology of India 2013-06-03**

the author offers a series of hypotheses inferences concerning the determinants expressions of sex roles among hunters gatherers horticulturalists based on extensive cross cultural data of her own that of others conclusions are related to contemporary industrial society

### **Social Anthropology and Human Origins 2011-03-17**

the boundaries of life now occupy a place of central concern among biological anthropologists because of the centrality of the modern biological definition of life to euro american medicine and anthropology the definition of life itself and its contestation exemplify competing uses of knowledge on the one hand life and death may be redefined as partial or contingent brain death or reconstituted altogether virtual or artificial life on the other hand the finality and reality of death resists such classifications this volume reflects a growing international concern about issues such as organ transplantation new reproductive and genetic technologies and embryo research and the necessity of cross cultural comparison the political economy of body parts organ and tissue harvesting bio prospecting and the patenting of life forms are explored herein as well as governance and regulation in cloning organ transplantation tissue engineering and artificial life systems procedures

## **Women and Men 1984**

a case study towards an anthropology of knowledge

## **Remaking Life & Death 2003**

this book uses ethnographic analysis to examine the issues surrounding power and empowerment it presents material drawn from across the world to explore how traditionally disempowered groups gain influence in multicultural settings

## **Belief and Experience Among the Sidamo 1986**

anthropologists and world historians make strange bedfellows although the latter frequently employ anthropological methods in their descriptions of cross cultural exchanges the former have raised substantial reservations about global approaches to history fearing loss of specificity anthropologists object to the effacing qualities of techniques employed by world historians this despite the fact that anthropology itself was a global comparative enterprise in the nineteenth century rainer buschmann here seeks to recover some of anthropology s global flavor by viewing its history in oceania through the notion of the ethnographic frontier the furthestmost limits of the anthropologically known regions of the pacific the colony of german new guinea 1884 1914 presents an ideal example of just such a contact zone colonial administrators there were drawn to approaches partially inspired by anthropology anthropologists and museum officials exploited this interest by preparing large scale expeditions to german new guinea buschmann explores the resulting interactions between german colonial officials resident ethnographic collectors and indigenous peoples arguing that all were instrumental in the formation of anthropological theory he shows how changes in

collecting aims and methods helped shift ethnographic study away from its focus on material artifacts to a broader consideration of indigenous culture he also shows how ethnological collecting often a competitive affair could become politicized and connect to national concerns finally he places the german experience in the broader context of euro american anthropology anthropology s global histories will interest students and scholars of anthropology history world history and pacific studies

### ***The Anthropology of Power 2003-12-16***

based on the fieldwork of an anthropologist among people in port moresby s much maligned migrant settlements it addresses the contemporary situation of these urban peoples displacing popular generalizations with more detailed accounts which do justice to their resilience and creative responses to the challenges of living in a burgeoning melanesian city

### **Anthropology's Global Histories 2008-10-31**

with reference to karnataka india

### **The Unseen City 2005**

in this book authors jean and john comaroff investigate why it is that crime statistics have become a pervasive public passion in the south african postcolony they explore what exactly those crime statistics make real how they take on public life by what means they convert the abstract into the intimate and tertiary knowledge into primary experience why is it that they have become deeply inscribed in narratives of personal being so vital to the construction of moral publics so integral to debates about the meaning of democracy freedom and security



conventionally framed as value free information these numbers appear to be taking on ever more political weight as the modernist state deregulates the functions of governance as sovereignty is parsed and privatized as control over the means of violence is rendered ambiguous as a culture of popular punitiveness gains credence as race is criminalized and crime racialized as they do modes of producing and deploying crime statistics themselves proliferate this sets in train processes whose effects are deeply implicated in remaking the nation state its governance and citizenship within it

## **Contemporary Studies in Anthropology 2010-01-01**

what does it mean to know something scientifically anthropologically socially what is the relationship between different forms of knowledge and ways of knowing how is knowledge mobilised in society and to what ends drawing on ethnographic examples from across the world and from the virtual and global places created by new information technologies anthropology and science presents examples of living and dynamic epistemologies and practices and of how scientific ways of knowing operate in the world authors address the nature of both scientific and experiential knowledge and look at competing and alternative ideas about what it means to be human the essays analyze the politics and ethics of positioning science culture or society as authoritative they explore how certain modes of knowing are made authoritative and command allegiance or not and look at scientific and other rationalities whether these challenge or are compatible with science

## ***An Excursion Into the Criminal Anthropology of the Brave Neo South Africa 2006***

beginning with his childhood in new mexico and insights into how and why he became an

anthropologist vogt moves on to describe the major features of the chiapas project which was a long range ethnographic program to describe systematically for the first time and to analyze the tzotzil maya cultures of the remote highlands of chiapas the goal was to understand how these contemporary mayas are related to the prehistoric classic maya and how their cultures are changing as they confront the modern world

## **Anthropology and Science 2020-10-26**

the meskwaki and anthropologists illuminates how the university of chicago s innovative action anthropology program of ethnographic fieldwork affected the meskwaki indians of iowa from 1948 to 1958 the meskwaki community near tama iowa became effectively a testing ground for a new method of practicing anthropology proposed by anthropologists and graduate students at the university of chicago in response to pressure from the meskwaki action anthropology as the program was called attempted to more evenly distribute the benefits of anthropology by way of anthropologists helping the native communities they studied the legacy of action anthropology has received limited attention but even less is known about how the meskwakis participated in creating it and shaping the way it functioned drawing on interviews and extensive archival records judith m daubenmier tells the story from the viewpoint of the meskwaki themselves the meskwaki alternatively cooperated with befriended ignored prodded and collided with their scholarly visitors in trying to get them to understand that the values of reciprocity within meskwaki culture required people to give something if they expected to get something daubenmier sheds light on the economic and political impact of the program on the community and how some meskwaki manipulated the anthropologists and students through their own expectations of reciprocity and gender roles giving weight to the opinions actions and motivations of the meskwaki daubenmier assesses more fully and appropriately the impact of action anthropology on the meskwaki settlement and explores its legacy outside the settlement s confines in so doing she also encourages further consideration of the ongoing relationships

between scholars and indigenou peoples today

## **Fieldwork Among the Maya 1994**

this volume presents a comprehensive analysis of global future scenarios and their impact on a growing shared culture ever since the end of the cold war a diverse range of future concepts has emerged in various areas of academia and even in popular journalism a number of these key concepts the end of history the clash of civilizations the coming anarchy the world is flat soft power the post american century suggest what could become characteristic of this new interconnected world ulf hannerz scrutinizes these ideas considers their legacy and suggests further dialogue between authors of the american scenario and commentators elsewhere

## **The Meskwaki and Anthropologists 2008-01-01**

the anthropology of entrepreneurship provides a comprehensive overview of the unique contribution from anthropology to the field of entrepreneurship studies insights from anthropology illuminate the wider socio cultural implications of entrepreneurialism a moral order and social practice that is profoundly shaping contemporary society revisiting classic works in anthropology from a new angle this book provides an exciting introduction to diverse conceptual framings of economic agency the author also examines a wide range of 21st century ethnographies from the global south alongside his own research from across europe readers meet ordinary people struggling with new social landscapes including neoliberal urbanism informal credit heritage marketing social enterprising gift competition and silicon utopias with sensitivity to different theoretical temporal and ethnographic perspectives the author presents a thorough cultural history of the entrepreneur this ubiquitous yet ambivalent contemporary character this important volume will be of interest to scholars and students of anthropology business studies and other related social sciences

## **Writing Future Worlds 2017-11-02**

a survey of five centuries of writings on the world s great shamans the tricksters sorcerers conjurers and healers who have fascinated observers for centuries this collection of essays traces western civilization s struggle to interpret and understand the ancient knowledge of cultures that revere magic men and women individuals with the power to summon spirits as written by priests explorers adventurers natural historians and anthropologists the pieces express the wonder of strangers in new worlds who were these extraordinary magic makers who imitated the sounds of animals in the night or drank tobacco juice through funnels or wore collars filled with stinging ants shamans through time is a rare chronicle of changing attitudes toward that which is strange and unfamiliar with essays by such acclaimed thinkers as claude lévi strauss black elk carlos castaneda and frank boas it provides an awesome glimpse into the incredible shamanic practices of cultures around the world

## **The Anthropology of Entrepreneurship 2021-11-24**

## **Shamans Through Time 2004-09-09**

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