

Read free Siksa samuccaya a compendium of buddhist doctrine reprint [PDF]

this is the first indian edition of the english translation of siksasamuccaya a mahayana buddhist treatise edited by dr bendall from a single nepalese manuscript for the russian bibliotheca buddhica the book is a compendium of buddhist doctrine preserved in the schools of the great vehicle mahayana it presents as its subject matter the code of righteous conduct for the enlightenment of the aspirant the translation is authentic and authoritative the book is interesting and instructive there is also an alphabetical index of quoted works and a general index excerpt from siksha samuccaya a compendium of buddhist doctrine the manuscript of this book was brought from nepal by mr cecil bendall and edited by him for the russian bibliotheca buddhica st petersburg 1897 when mr bendall returned to cambridge as teacher of sanskrit he began a translation of it in which mr e b cowell then professor of sanskrit seems to have helped since a part of the ms was in his handwriting this portion which was delivered to me as complete proved to be in need of revision indeed a good deal of it has been re written on the death of mr cowell when mr bendall succeeded him as professor i began to work with him upon the translation and continued the work until his death the part we did together was chapters iii iv v and part of vi pp 44 125 of the sanskrit text on his deathbed mr bendall asked me to finish the work and i undertook the task as a sacred duty although i was well aware of my own insufficiency for the task unaided indeed for me unaided it would have been impossible but i have had the most generous and ungrudging aid of the chief living authority on buddhism buddhist sanskrit and tibetan mr l de la vallee poussin professor of sanskrit at brussels during his residence in cambridge from 1914 to 1918 m de la vallee has revised every passage in which i felt a difficulty the acknowledgment which i make here to him is quite inadequate to express my gratitude for his kindness if the work meet with the approval of scholars the credit is his any errors that remain will be mine we have to thank mr f w thomas librarian of the india office for the loan of the tibetan translation of this work about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works this work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it this work was reproduced from 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errant marks etc scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public we appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant this work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it this work was reproduced from the original artifact and remains as true to the original work as possible therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work this work is in the public domain in the united states of america and possibly other nations within the united states you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work as a reproduction of a historical 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the cash book c columns for discount on sales and cash sales on the debit side of the cash book d departmental columns in the sales book and in the purchase book controlling accounts the addition of special columns in books of original entry makes possible the keeping of controlling accounts the most common examples of such accounts are accounts receivable account and accounts payable account these summary accounts respectively displace individual customers and creditors accounts in the ledger the customers accounts are then segregated in another book called the sales ledger or customers ledger while the creditors accounts are kept in the purchase or creditors ledger the original ledger now much reduced in size is called the general ledger the trial balance now refers to the accounts in the general ledger it is evident that the task of taking a trial balance is greatly simplified because so many fewer accounts are involved a schedule of accounts receivable is then prepared consisting of the balances found in the sales ledger and its total must agree with the balance of the accounts receivable account shown in the trial balance a similar schedule of accounts payable made up of all the balances in the purchase ledger is prepared and it must agree with the balance of the accounts payable account of the general ledger the balance sheet in the more elementary part of the text the student learned how to prepare a statement of assets and liabilities for the purpose of disclosing the net capital of an enterprise in the present chapter he was shown how to prepare a similar statement the balance sheet for all practical there are two systems of abhidharma according to tibetan tradition lower and higher the lower system is taught in the abhidharmakosa while the higher system is taught in the abhidharmasamuccaya thus the two books form a complementary pair asanga author of the abhidharmasamuccaya is founder of the yogacara school of mahayana buddhism his younger brother vasubandhu wrote the abhidharmakosa before asanga converted him to mahayana buddhism yet the kosa is written in verse usual for mahayana treatises while the samuccaya follows the traditional prose question and answer style of the older pali abhidharma texts walpola rahula in preparing his 1971 french translation of this mahayana text from the sanskrit chinese and tibetan has brought to bear on its many technical terms his extensive background and great expertise in the pali canon j w de jong says in his review of this work rahula deserves our gratitude for his excellent translation of this difficult text sara boin webb is well known for her accurate english translations of buddhist books from the french she has now made accessible in english rahula s french translation the first into a modern language of this fundamental text an important book for any serious library in buddhist studies choice this is a new release of the original 1922 edition this scarce antiquarian book is a facsimile reprint of the original due to its age it may contain imperfections such as marks notations marginalia and flawed pages because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work leading east asian buddhist thinkers of the seventh century compared analyzed and finalized seminal epistemological and soteriological issues that had been under discussion in india and east asia for centuries among the many doctrinal issues that came to the fore was the relationship between the tathagatagarbha or buddha nature understanding of the human psyche and the view of basic karmic indeterminacy articulated by the new stream of indian yogacara introduced through the translations and writings of xuanzang and his disciples the great silla scholiast wonhyo 617 686 although geographically located on the periphery in the korean peninsula was very much at the center of the intense discussion and debate that occurred on these topics through the force of his writings he became one of the most influential figures in resolving doctrinal discrepancies for east asian buddhism although many of wonhyo s writings are lost through his extant work we are able to get a solid glimpse of his profound and learned insights on the nature and function of the human mind we can also clearly see his hermeneutical approaches and methods of argumentation which are derived from apophatic madhyamika analysis the newly introduced buddhist logic as well as various indigenous east asian approaches this volume includes four of wonhyo s works that are especially revelatory of his treatment of the complex flow of ideas in his generation system of the two hindrances yijang ui treatise on the ten ways of resolving controversies simmun hwajaeng non commentary on the discrimination between the middle and the extremes chungbyon punbyollon so and the critical discussion on inference p an piryang non the great treatise on the stages of the path to enlightenment tib lam rim chen mo is one of the brightest jewels in the world s treasury of sacred literature the author tsong kha pa completed it in 1402 and it soon became one of the most renowned works of spiritual practice and philosophy in the world of tibetan buddhism because it condenses all the exoteric sūtra scriptures into a meditation manual that is easy to understand scholars and practitioners rely on its authoritative presentation as a gateway that leads to a full understanding of the buddha s teachings tsong kha pa took great pains to base his insights on classical indian buddhist literature illustrating his points with classical citations as well as with sayings of the masters of the earlier kadampa tradition in this way the text demonstrates clearly how tibetan buddhism carefully preserved and developed the indian buddhist traditions this second of 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an attempt to provide an overall characterization of the structure of buddhist ethics the importance of ethics in the buddha s teachings is widely acknowledged but the pursuit of ethical ideals has up to now been widely held to be secondary to the attainment of knowledge drawing on the aristotelian tradition of ethics the author argues against this intellectualization of buddhism and in favour of a new understanding of the tradition in terms of which ethics plays an absolutely central role in the course of this reassessment many basic concepts such as karma nirvana and the eightfold path are reviewed and presented in a fresh light the book will be of interest to readers with a background in either buddhist studies or comparative religious ethics the author has in this work clearly marked the principal stages of indian logic in the vast period of about two thousand years beginning from 640 and has traced how from anviksiki the science of debate indian logic developed into the science of knowledge pramanasastra and then into the science of dialectics prakarana of tarkasastra the treatment of the subject is both historical and critical the author has traced some greek influence on indian logic for instance he has shown how the five membered syllogism of aristotle found its way through alexandria syria and other countries into taxila and got amalgamated with the nyaya doctrine of inference the book is one of the pioneer works on the subjects it has drawn on original sources exhaustively besides the preface introduction foreword and table of contents the work contains several appendices and indexes a weekly review of politics literature theology and art the third volume of steps on the path to enlightenment geshe sopa s commentary on tsongkhapa s lamrim chenmo introduces the reader to the path of the bodhisattvas the volume begins with an explanation of what distinguishes the mahayana practitioner from all other buddhists bodhicitta the desire to attain enlightenment in order to benefit other sentient beings the nature of bodhicitta an essential practice for persons of great spiritual capacity is described in depth and geshe sopa then provides a detailed contemporary commentary on the two methods to develop this attitude the sevenfold cause and effect personal instructions based on the teachings of the lineage descended from atisa and the training to exchange self and other based on santideva s engaging in the bodhisattva s deeds bodhicitta is an incredibly important attitude but the attitude alone is not enough to attain enlightenment a practitioner must perform actions motivated by bodhicitta in other words the six bodhisattva perfections after a general introduction this volume contains a detailed explanation of the first four perfections generosity ethical discipline patience and joyful perseverance here we find only a brief summary of the final two perfections meditative stabilization and wisdom to prepare the reader for the detailed discussion of these topics in the last two volumes of the series to tie all these practices together the volume concludes with an explanation of how mahayana practitioners help others to mature spiritually the four ways to gather disciples exploring the philosophical concerns of the nature of self this book draws from two of the most influential indian masters Śāṅkara and Śāntideva todd demonstrates that an ethics of altruism is still possible within a metaphysics which assumes there to be no independent self a new ethical model based on the notions of flickering consciousness and constructive altruism is proposed by comparing the metaphysics and ethics of Śāṅkara and Śāntideva todd shows that the methodologies and aims of these buddhist and hindu masters trace remarkably similar cross cutting paths treating buddhism and hinduism with equal respect this book compares and reinterprets the indian material so as to engage with contemporary western debates on self and to show that indian philosophy is indeed a philosophy of dialogue deepak sarma completes the first outline in more than fifty years of india s key philosophical traditions inventively sourcing seminal texts and clarifying language positions and issues organized by tradition the volume covers six schools of orthodox hindu philosophy mimamsa the study of the earlier vedas later incorporated into vedanta vedanta the study of the later vedas including the bhagavad gita and the upanishads sankhya a form of self nature dualism yoga a practical outgrowth of sankhya and nyaya and vaisesika two forms of realism it also discusses jain philosophy and the mahayana buddhist schools of madhyamaka and yogacara sarma maps theories of knowledge perception ontology religion and salvation and he details central concepts such as the pramanas means of knowledge pratyaksa perception drayvas types of being moksa liberation and nirvana selections and accompanying materials inspire a reassessment of long held presuppositions and modes of thought and accessible translations prove the modern relevance of these enduring works exploring crucial points on the path to enlightenment stages of the path literature continues to hold its place as one of the great treasures of buddhist thought in this volume geshe rabten presents a structured explanation of the popular and practical text the essential nectar of holy doctrine by the 18th century scholar yeshe tsöndru geshe rabten s teachings reveal how we may see life s great value and by taking up the profound practice described herein make the most of its abundant opportunity in a voice both sweet and potent the essential nectar reveals the essence of the path to enlightenment the triratna dharma training course for mitras offers a comprehensive four year course in buddhism and meditation year four includes the inconceivable emancipation the vimalak a unique insider s account of day to day life inside a tibetan monastery the sound of two hands clapping reveals to western audiences the fascinating details of monastic education georges b j dreyfus the first westerner to complete the famous ge luk curriculum and achieve the distinguished title of geshe weaves together eloquent and moving autobiographical reflections with a

historical overview of tibetan buddhism and insights into its teachings arthâpatti is a pervasive form of reasoning investigated by indian philosophers in order to think about unseen causes and interpret ordinary and religious language its nature is a point of controversy among mimamsa nyaya and buddhist philosophers yet to date it has received less attention than perception inference and testimony this collection presents a one of a kind reference resource for understanding this form of reasoning studied in indian philosophy assembling translations of central primary texts together with newly commissioned essays on research topics it features a significant introductory essay readable translations of sanskrit works are accompanied by critical notes that introduce arthâpatti offer historical context and clarify the philosophical debates surrounding it showing how arthâpatti is used as a way to reason about the basic unseen causes driving language use cause and effect relationships as well as to interpret ambiguous or figurative texts this book demonstrates the importance of this epistemic instrument in both contemporary anglo analytic and classical indian epistemology language and logic

Śikshā-samuccaya

1978

this is the first indian edition of the english translation of siksasamuccaya a mahayana buddhist treatise edited by dr bendall from a single nepalese manuscript for the russian bibliotheca buddhica the book is a compendium of buddhist doctrine preserved in the schools of the great vehicle mahayana it presents as its subject matter the code of righteous conduct for the enlightenment of the aspirant the translation is authentic and authoritative the book is interesting and instructive there is also an alphabetical index of quoted works and a general index

Śikṣā Samuccaya

1971

excerpt from siksha samuccaya a compendium of buddhist doctrine the manuscript of this book was brought from nepal by mr cecil bendall and edited by him for the russian bibliotheca buddhica st petersburg 1897 when mr bendall returned to cambridge as teacher of sanskrit he began a translation of it in which mr e b cowell then professor of sanskrit seems to have helped since a part of the ms was in his handwriting this portion which was delivered to me as complete proved to be in need of revision indeed a good deal of it has been re written on the death of mr cowell when mr bendall succeeded him as professor i began to work with him upon the translation and continued the work until his death the part we did together was chapters iii iv v and part of vi pp 44 125 of the sanskrit text on his deathbed mr bendall asked me to finish the work and i undertook the task as a sacred duty although i was well aware of my own insufficiency for the task unaided indeed for me unaided it would have been impossible but i have had the most generous and ungrudging aid of the chief living authority on buddhism buddhist sanskrit and tibetan mr l de la vallee poussin professor of sanskrit at brussels during his residence in cambridge from 1914 to 1918 m de la vallee has revised every passage in which i felt a difficulty the acknowledgment which i make here to him is quite inadequate to express my gratitude for his kindness if the work meet with the approval of scholars the credit is his any errors that remain will be mine we have to thank mr f w thomas librarian of the india office for the loan of the tibetan translation of this work about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Siksha-Samuccaya

2015-06-12

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Śikshā-samuccaya

1983

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Siksha Samuccaya a Compendium of Buddhist Doctrine

2018-02-18

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Siksha-Samuccaya a Compendium of Buddhist Doctrine

2010-09

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Śikshā-samuccaya

1922

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Siksha Samuccaya a Compendium of Buddhist Doctrine

2015-09-03

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Siksha-Samuccaya, a Compendium of Buddhist Doctrine;

2015-08-12

there are two systems of abhidharma according to tibetan tradition lower and higher the lower system is taught in the abhidharmakosa while the higher system is taught in the abhidharmasamuccaya thus the two books form a complementary pair asanga author of the abhidharmasamuccaya is founder of the yogacara school of mahayana buddhism his younger brother vasubandhu wrote the abhidharmakosa before asanga converted him to mahayana buddhism yet the kosa is written in verse usual for mahayana treatises while the samuccaya follows the traditional prose question and answer style of the older pali abhidharma texts walpola rahula in preparing his 1971 french translation of this mahayana text from the sanskrit chinese and tibetan has brought to bear on its many technical terms his extensive background and great expertise in the pali canon j w de jong says in his review of this work rahula deserves our gratitude for his excellent translation of this difficult text sara boin webb is well known for her accurate english translations of buddhist books from the french she has now made accessible in english rahula s french translation the first into a modern language of this fundamental text an important book for any serious library in buddhist studies choice

SIKSHA-SAMUCCAYA A COMPENDIUM

2016-08-28

this is a new release of the original 1922 edition

Indian Texts Series - Siksha-Samuccaya - A Compendium of Buddhist Doctrine

2009-04

this scarce antiquarian book is a facsimile reprint of the original due to its age it may contain imperfections such as marks notations marginalia and flawed pages because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work

Abhidharmasamuccaya

2015-05

leading east asian buddhist thinkers of the seventh century compared analyzed and finalized seminal epistemological and soteriological issues that had been under discussion in india and east asia for centuries among the many doctrinal issues that came to the fore was the relationship between the tathagatagarbha or buddha nature understanding of the human psyche and the view of basic karmic indeterminacy articulated by the new stream of indian yogacara introduced through the translations and writings of xuanzang and his disciples the great silla scholiast wonhyo 617 686 although geographically located on the periphery in the korean peninsula was very much at the center of the intense discussion and debate that occurred on these topics through the force of his writings he became one of the most influential figures in resolving doctrinal discrepancies for east asian buddhism although many of wonhyo s writings are lost through his extant work we are able to get a solid glimpse of his profound and learned insights on the nature and function of the human mind we can also clearly see his hermeneutical approaches and methods of argumentation which are derived from apophatic madhyamika analysis the newly introduced buddhist logic as well as various indigenous east asian approaches this volume includes four of wonhyo s works that are especially revelatory of his treatment of the complex flow of ideas in his generation system of the two hindrances yijang ui treatise on the ten ways of resolving controversies simmun hwajaeng non commentary on the discrimination between the middle and the extremes chungbyon punbyollon so and the critical discussion on inference p an piryang non

Siksha-Samuccaya

2014-08-07

the great treatise on the stages of the path to enlightenment tib lam rim chen mo is one of the brightest jewels in the world s treasury of sacred literature the author tsong kha pa completed it in 1402 and it soon became one of the most renowned works of spiritual practice and philosophy in the world of tibetan buddhism because it condenses all the exoteric sūtra scriptures into a meditation manual that is easy to understand scholars and practitioners rely on its authoritative presentation as a gateway that leads to a full understanding of the buddha s teachings tsong kha pa took great pains to base his insights on classical indian buddhist literature illustrating his points with classical citations as well as with sayings of the masters of the earlier kadampa tradition in this way the text demonstrates clearly how tibetan buddhism carefully preserved and developed the indian buddhist traditions this second of three volumes covers the deeds of the bodhisattvas as well as how to train in the six perfections

Sāra-samuccaya

1962

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Siksha-Samuccay

2008-06-01

in this book the author considers data from both early and later schools of buddhism in an attempt to provide an overall characterization of the structure of buddhist ethics the importance of ethics in the buddha s teachings is widely acknowledged but the pursuit of ethical ideals has up to now been widely held to be secondary to the attainment of knowledge drawing on the aristotelian tradition of ethics the author argues against this intellectualization of buddhism and in favour of a new understanding of the tradition in terms of which ethics plays an absolutely central role in the course of this reassessment many basic concepts such as karma nirvana and the eightfold path are reviewed and presented in a fresh light the book will be of interest to readers with a background in either buddhist studies or comparative religious ethics

Wonhyo's Philosophy of Mind

2011-11-30

the author has in this work clearly marked the principal stages of indian logic in the vast period of about two thousand years beginning from 640 and has traced how from anviksiki the science of debate indian logic developed into the science of knowledge pramanasastra and then into the science of dialectics prakarana of tarkasastra the treatment of the subject is both historical and critical the author has traced some greek influence on indian logic for instance he has shown how the five membered syllogism of aristotle found its way through alexandria syria and other countries into taxila and got amalgamated with the nyaya doctrine of inference the book is one of the pioneer works on the subjects it has drawn on original sources exhaustively besides the preface introduction foreword and table of contents the work contains several appendices and indexes

Dharma-samuccaya, compendium de la loi

1969

a weekly review of politics literature theology and art

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2002

the third volume of steps on the path to enlightenment geshe sopa s commentary on tsongkhapa s lamrim chenmo introduces the reader to the path of the bodhisattvas the volume begins with an explanation of what distinguishes the mahayana practitioner from all other buddhists bodhicitta the desire to attain enlightenment in order to benefit other sentient beings the nature of bodhicitta an essential practice for persons of great spiritual capacity is described in depth and geshe sopa then provides a detailed contemporary commentary on the two methods to develop this attitude the sevenfold cause and effect personal instructions based on the teachings of the lineage descended from atisa and the training to exchange self and other based on santideva s engaging in the bodhisattva s deeds bodhicitta is an incredibly important attitude but the attitude alone is not enough to attain enlightenment a practitioner must perform actions motivated by bodhicitta in other words the six bodhisattva perfections after a general introduction this volume contains a detailed explanation of the first four perfections generosity ethical discipline patience and joyful perseverance here we find only a brief summary of the final two perfections meditative stabilization and wisdom to prepare the reader for the detailed discussion of these topics in the last two volumes of the series to tie all these practices together the volume concludes with an explanation of how mahayana practitioners help others to mature spiritually the four ways to gather disciples

The Great Treatise on the Stages of the Path to Enlightenment

2015-04-28

exploring the philosophical concerns of the nature of self this book draws from two of the most influential indian masters Śaṅkara and Śāntideva todd demonstrates that an ethics of altruism is still possible within a metaphysics which assumes there to be no independent self a new ethical model based on the notions of flickering consciousness and constructive altruism is proposed by comparing the metaphysics and ethics of Śaṅkara and Śāntideva todd shows that the methodologies and aims of these buddhist and hindu masters trace remarkably similar cross cutting paths treating buddhism and hinduism with equal respect this book compares and reinterprets the indian material so as to engage with contemporary western debates on self and to show that indian philosophy is indeed a philosophy of dialogue

Dharma-samuccaya, compendium de la loi: ptie. Chapitres VI á XII

1946

deepak sarma completes the first outline in more than fifty years of india s key philosophical traditions inventively sourcing seminal texts and clarifying language positions and issues organized by tradition the volume covers six schools of orthodox hindu philosophy mimamsa the study of the earlier vedas later incorporated into vedanta vedanta the study of the later vedas including the bhagavad gita and the upanishads sankhya a form of self nature dualism yoga a practical outgrowth of sankhya and nyaya and vaisesika two forms of realism it also discusses jain philosophy and the mahayana buddhist schools of madhyamaka and yogacara sarma maps theories of knowledge perception ontology religion and salvation and he details central concepts such as the pramanas means of knowledge pratyaksa perception dravyas types of being moksa liberation and nirvana selections and accompanying materials inspire a reassessment of long held presuppositions and modes of thought and accessible translations prove the modern relevance of these enduring works

Dharma-samuccaya, compendium de la loi

1946

exploring crucial points on the path to enlightenment stages of the path literature continues to hold its place as one of the great treasures of buddhist thought in this volume geshe rabten presents a structured explanation of the popular and practical text the essential nectar of holy doctrine by the 18th century scholar yeshe tsöndru geshe rabten s teachings reveal how we may see life s great value and by taking up the profound practice described herein make the most of its abundant opportunity in a voice both sweet and potent the essential nectar reveals the essence of the path to enlightenment

The Great Treatise on the Stages of the Path to Enlightenment

2015-03-31

the triratna dharma training course for mitras offers a comprehensive four year course in buddhism and meditation year four includes the inconceivable emancipation the vimalak

Dharma-samuccaya

1946

a unique insider s account of day to day life inside a tibetan monastery the sound of two hands clapping reveals to western audiences the fascinating details of monastic

education georges b j dreyfus the first westerner to complete the famous ge luk curriculum and achieve the distinguished title of geshe weaves together eloquent and moving autobiographical reflections with a historical overview of tibetan buddhism and insights into its teachings

Dharma-samuccaya, compendium de la loi

1973

arthâpatti is a pervasive form of reasoning investigated by indian philosophers in order to think about unseen causes and interpret ordinary and religious language its nature is a point of controversy among mimamsa nyaya and buddhist philosophers yet to date it has received less attention than perception inference and testimony this collection presents a one of a kind reference resource for understanding this form of reasoning studied in indian philosophy assembling translations of central primary texts together with newly commissioned essays on research topics it features a significant introductory essay readable translations of sanskrit works are accompanied by critical notes that introduce arthâpatti offer historical context and clarify the philosophical debates surrounding it showing how arthâpatti is used as a way to reason about the basic unseen causes driving language use cause and effect relationships as well as to interpret ambiguous or figurative texts this book demonstrates the importance of this epistemic instrument in both contemporary anglo analytic and classical indian epistemology language and logic

The Nature of Buddhist Ethics

2016-07-27

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1973

Dharma-samuccaya, compendium de la loi

1988

A History of Indian Logic

1922

The Spectator

1946

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2004

Steps on the Path to Enlightenment

1982

Chūgan shisō

1946

Dharma-samuccaya, compendium de la loi

2016-03-23

The Ethics of Sankara and Santideva

2011

Classical Indian Philosophy

2014-04-01

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