

Free pdf Why did jesus moses the buddha and mohammed cross road christian identity in a multi faith world brian d mclaren (2023)

Christian Identity Your Identity in Christ Jesus Christian Identity The One
in the Many Two Faiths, One Covenant? Christian Identity in Cross-
Cultural Perspective Identifying as Christian in an Alien Public Arena
Embracing God as Father The Christian's Identity in a Lost World Religion
and the Racist Right Who We Are Religious Identity and Cultural
Negotiation Realize the Power of Your Christian Identity Christian Identity
in the Jewish and Graeco-Roman World Constructing Ethnic Identity in 1
Peter Christian identity and justice in a globalized world from a Southern
African perspective Knowing Who You Are Postmodernity Who Am I?
Authority and Identity in Emerging Christianities in Asia Minor and Greece
The Christian's Identity In Christ Migration and Christian Identity in Congo
(DRC) Our Global Families Will God or the World Define You? Who Am
I? Reconstructed Faith and Culture After Imperialism The Christian
Identity, Volume 3 The Mind of Christ Aliens in Your Native Land Many

Mansions? Rethinking Christian Identity Redefining Christian Identity
Religious Identity in Late Antiquity Christian Identity and Dalit Religion in
Hindu India, 1868-1947 Who Do We Say that We Are? Holding Together
Paul and the Creation of Christian Identity Christ-believers in Ephesus

Christian Identity *2005-07-01*

this book is rooted in the quest for christian identity in the southern african context where christianity is faced with many stark challenges internal tensions and experiences of rapid social change the book explores six aspects of the highly complex notion of christian identity namely christian institutions a christian ethos christian rituals christian experiences with specific reference to the notion of faith christian narratives with specific reference to the category of revelation and the place of the bible in the christian tradition and christian doctrine

Your Identity in Christ Jesus *2017-04-01*

christian who are you discover the inspiring and empowering truth of your identity in christ jesus enabling you to live a victorious life as a child of god the new testament is full of life transforming teachings about a christian s identity the death and resurrection of christ did not only pay for our sins but it also purchased our heavenly citizenship philippians 3 20 and paved the way for our adoption as children of god ephesians 1 5 but what does it really mean to be an adopted child of god this book explores the practical discipline and challenges that adoption brings as well as encouraging the reader to realigned themselves to the truth of their new royal identity this book will revolutionise your perception of a christian life empowering you to live a victorious life to the glory of god

Christian Identity *2008-07-31*

the volume offers contributions reflecting the understanding of christian identity in the midst of changing cultural socio economic political and religious context in a a globalized world

The One in the Many 1998

copublished with the calvin center for christian scholarship this collection of essays is both compelling and timely compelling because it comes from a christian college struggling to make multiculturalism a reality timely because it allows christian academics to join the national and international discourse on the meaning of cultural diversity the authors present a range of viewpoints but they share a desire to communicate about what is and what should be as christians engage multiculturalism

Two Faiths, One Covenant? *2005*

in the twenty first century jews and christians are challenged to reconsider their theological assumptions by two inescapable truths the moral tragedy of the holocaust demands that christian thinkers acknowledge the violent effects of theologically delegitimizing jews and judaism and the pervasive reality of cultural and religious pluralism calls both christian and jewish theologians to rethink the covenant in the presence of the other two faiths

one covenant jewish and christian identity in the presence of the other is a breakthrough work that embraces this contemporary challenge and charts a path toward fruitful interfaith dialogue the christian and jewish theologians in this book explore the ways that both religions have understood the covenant and reflect on how it can serve as a reservoir for a positive theological relationship between christianity and judaism not merely one of non belligerent tolerance but of respect and theological pluralism however limited

Christian Identity in Cross-Cultural Perspective

2019-12-30

preliminary material martien e brinkman and dirk van keulen introduction
martien brinkman and dirk van keulen pela as inclusive socio cosmic
system in the central moluccas simon ririhena pela as inclusive socio
cosmic system in the central moluccas comments on simon ririhena s
paper dirk smit african theology as a challenge for western theology
kwame bediako african theology as a challenge for western theology
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patty christians in the clash of civilizations abraham van de beek
christians in the clash of civilizations comments on abraham van de beek
s paper james kombo contextual theology tradition and heresy no other

motives would give us the right dirk smit no other motives would give us the right sjaak van t kruis christian identity in cross cultural perspective theo witvliet christian identity in cross cultural perspective comments on theo witvliet s paper christiaan mostert the catholicity of the church and the universality of theology christiaan mostert the catholicity of the church and the universality of theology comments on christiaan mostert s paper kwame bediako contextualization as inculturation the experience of the african theological situation james kombo contextualization as inculturation comments on james kombo s paper bert de leede list of contributors martien e brinkman and dirk van keulen index of names martien e brinkman and dirk van keulen

Identifying as Christian in an Alien Public Arena

2021-01-01

although christianity is the world s largest religion there is confusion over what it means to be christian within contemporary society for individuals it is difficult to find form or receive a christian identity let alone maintain one within a secular world within organizations such as the church and professions there is often a disconnection between public and private identities and the reality of being christian in our culture for society there is the problem of disparate portrayals of christianity the marginalized status of christianity with an associated lack of influence of christians on

our society and the ongoing shaping of christian identity by the public arena itself associated questions are should christians try to engage in and even shape the public arena and if so how this volume examines the problem of confused and misunderstood christian identity in a post christian age it suggests ways of shaping christian identity for the benefit of individuals and for the common good the importance of well formed christian identities is illustrated by research and analysis of selected professions so that the public life of christians can be more fulfilling and effective this book will be valuable for all those who are interested in religious identity within a secular society people of faith and religious organizations will benefit from a penetrating analysis of what it means to be christian today similarly those whose work involves the church counseling education and the performing arts will find specific applications that address concerns about faith in the workplace

Embracing God as Father 2016-05-20

jesus said whoever has seen me has seen the father john 14 9 he and the father are one in their love joy and desire to bless in embracing god as father daniel bush and noel due show us what god has done is doing and does every day as he speaks his word into our hearts god searches for the lost and weary to save us adopt us into his family through christ and make us sons and daughters of the one and only father this theologically rich and deeply personal book helps us see god as he truly

is and see who we are as his sons and daughters

The Christian's Identity in a Lost World

2017-08-30

our culture is permeated with the idea that material possessions can ground identity materialism and similar behaviors are nothing new for jesus commanded men to guard against such temptations over 2000 years ago watch out be on your guard against all kinds of greed life does not consist in an abundance of possessions luke 12 15 new international version the person who chooses to ignore this mandate will inevitably be drawn into the deceitfulness of wealth thinking materialism will produce happiness and fulfillment mark 4 19 many seeking their identity through the pursuit of material possessions have wandered from what is right the faith and have pierced themselves with many sorrows 1 timothy 6 10 man naturally seeks for identity outside of himself for he was not created to find identity in himself but in god his creator in observing man s desire for identity some men have exploited other men by tempting them with material possessions for their benefit in fact the new york times points out that the u s economy is predominantly driven by consumer spending which comprises approximately 70 percent of all u s economic growth and if consumers are to continue to drive the economy they must be in a sound financial position if they become overburdened with debt they are

not able to maintain their position as the primary driver of economic growth stewart 2010 para 1 in other words manufacturers and those who have a vested interest in driving the economy are to keep consumers right at the breaking point without pushing them over the edge man will never have identity and lasting contentment until he is reconciled with and walks with his creator for the natural man is never satisfied proverbs 27 20 scripture reveals that christ followers have dedicated their lives to christ and not to consumerism materialism humanism or any other ism ideology or philosophy in fact they referred to him as lord meaning complete master the authority in which they submitted and laid down their lives

Religion and the Racist Right 1997

according to michael barkun many white supremacist groups of the radical right are deeply committed to the distinctive but little recognized religious position known as christian identity in religion and the racist right 1994 barkun provided the first sustained exploration of the ideological and organizational development of the christian identity movement in a new chapter written for the revised edition he traces the role of christian identity figures in the dramatic events of the first half of the 1990s from the oklahoma city bombing and the rise of the militia movement to the freemen standoff in montana he also explores the government s evolving response to these challenges to the legitimacy of the state michael

barkun is professor of political science in the maxwell school of citizenship and public affairs at syracuse university he is author of several books including crucible of the millennium the burned over district of new york in the 1840s

Who We Are *2021-04-13*

who are you what would you say what would others say the term identity is somewhat of a buzzword in modern culture everyone is either trying to find theirs embrace theirs or change theirs too often however we are taught to pursue all the wrong things when it comes to identity for christians who enter this special society of believers we call the church our identity unlike how the world sees it does not come from within but comes from beyond us christian identity is ultimately rooted in jesus christ jesus transforms who we are but what does it mean to have your identity rooted in christ jake doberenz covers seven key aspects of christian identity each element starts with an affirmation of who we aren't identities we sometimes pursue to an extreme because culture our hearts or even the church convince us to then each of these false pursuits is transformed into an identity that christ honoring and life giving in the christian community we are called to embracing aspects of these seven christian identities to fully live the life jesus designed us to live so the most important answer to the question of who you are is this who does god say you are

Religious Identity and Cultural Negotiation

2016-07-22

given increasing global migration and the importance of positive cross cultural relations across national borders this book offers an interdisciplinary and intercultural exploration of identity formation it uniquely draws from theology psychology and sociology engaging narrative and identity theories migration and identity studies and the theologies of identity and migration and builds on them in an unprecedented study of international migrants to construct an initial theology of christian identity in migration new sociological research describes the social construction of religious ethnic and national identities among non north american evangelical graduates who entered the united states to pursue advanced academic studies from 1983 to 2013 it provides an intercultural account of christian identity formation in the context of migration transnationalism and globalization it ultimately argues that an integral component of christian identity making involves the concept of migration of movement toward a transformation

Realize the Power of Your Christian Identity

2013-05-07

divwhen everything is stripped away your wealth family career and achievements who are you div

Christian Identity in the Jewish and Graeco-Roman World 2006-02-16

i am a christian is the confession of the martyrs of early christian texts and no doubt of many others but what did this confession mean and how was early christian identity constructed this book is a highly original exploration of how a sense of being a christian or of christian identity was shaped within the setting of the jewish and graeco roman world contemporary discussions of identity provide the background to a careful study of early christian texts from the first two centuries judith lieu shows that there were similarities and differences in the ways jews and others were thinking about themselves and asks what made early christianity distinctive

Constructing Ethnic Identity in 1 Peter

2021-06-17

janette h ok argues that 1 peter characterizes christian identity as an ethnic identity as it holds the potential to engender a powerful sense of solidarity for readers who are experiencing social alienation as a result of their conversion the epistle describes and delineates a communal identity based on jewish traditions and in response to the hostility its largely gentile anatolian addressees are experiencing as religious minorities in the roman empire in order to help construct a collective understanding of what it means to be a christian in contrast to non christians ok argues that the author of the epistle employs ethnic reasoning or logic consequently the writer of 1 peter makes use of various literary and rhetorical strategies including establishing a sense of shared history and ancestry delineating boundaries stereotyping and negatively characterizing the other emphasizing distinct conduct or a common culture and applying ethnic categories to his addressees ok further highlights how these strategies bear striking resemblances to what modern anthropologists and sociologists describe as the characteristics of ethnic groups in depicting christian identity as an ethnic identity akin to the unique religious ethnic identity of the jews ok concludes that 1 peter seeks to foster internal cohesion among the community of believers who are struggling to forge a distinctive and durable group identity resist external pressures to revert to a way of life unbecoming the people of god and live as those born anew to

a living hope

Christian identity and justice in a globalized world from a Southern African perspective

2014-08-01

what does the globalized world that we live in mean for our christian identity and for our struggle for social justice that is the central question that is addressed in this book from a wide array of angles by members of the association of theological institutions of southern and central africa atisca and justo mwale theological university college lusaka zambia this book is about the struggle for social justice in relation to the self understanding of christians from southern and east africa in a globalizing world among other concerns it brings out the connection between theology and disability where disability is reflected as an issue that calls for self identity and self re definition this book is an important resource on contextualisation of theology and it is worthy reading dr samuel kabue executive director of the world council of churches network edan in a work long overdue theologians and other researchers in christianity investigate discuss and critique the influence of globalization on christian identity in southern africa and its consequences in the struggle for justice despite all talk about a global village the voices of christians from southern africa are hardly ever heard this book represents an important change in this

respect the book has been well edited by hermen kroesbergen and it is a must read for all theologians and ministers who want to reflect on our shifting identifies christian literature fund

Knowing Who You Are *2015-06-10*

throughout the history of the church many excellent books have been written addressing the theological significance of christian identity such works have delineated important doctrines such as adoption justification and sanctification while these studies of being in christ have been fruitful and numerous they have often neglected one of the most useful tools in understanding christian identity namely the use of metaphor a search of scripture reveals that jesus and his apostles frequently utilized images from everyday life to illustrate spiritual truths about our identity in this fresh work knowing who you are invites the reader to explore eight lesser known images of christian identity found in the new testament among others the author investigates how being a christian is like being a boxer in ancient corinth a citizen in philippi a farmer in galilee and a sheep in a flock this engaging assessment of first century images will draw the reader in and leave them challenged encouraged and often surprised as they discover afresh what it means to be christian

Postmodernity 2010

more than a guidebook to the postmodernity debate paul lakeland s lively and novel volume clarifies the critical impulses behind the cultural intellectual and scientific expressions of postmodern thought he identifies the issues it presents for religion and for christian theology concentrating on god church and christ lakeland outlines the church s mission to the postmodern world including a constructive theological apologetics

Who Am I? 2015-06-04

this book is about the born again experience the new birth and what happened on the cross in favor of mankind and for the body of christ our identity our rights our privileges and our god given power in christ without this knowledge we would have no victory over the enemy when confronting a low self esteem a low self value a low self worth without knowing our identity our position in the body of christ our rights our privileges our calling and what god says about us we don t stand a chance of making it in the world victoriously what god says about us in christ is more important than what we feel others say about us and what the enemy speaks to our minds

Authority and Identity in Emerging Christianities in Asia Minor and Greece 2018-06-12

this book explores how the early christians constructed developed and asserted their identity and authority in asia minor and greece in the first five centuries ce

The Christian's Identity In Christ 2008-08-31

introducing our identity in christ a journey of self discovery and spiritual growth in this inspiring book you ll explore what it truly means to find your identity in christ drawing from powerful biblical truths our identity in christ offers a roadmap to embracing the fullness of who you are as a beloved child of god through the pages of this book you ll uncover the foundational principles of your identity in christ understanding your worth purpose and calling as revealed in scripture each chapter will guide you through key aspects of living authentically in christ overcoming doubt and insecurity and anchoring your faith in god s promises whether you re grappling with inadequacy searching for direction or simply seeking a deeper understanding of your relationship with god the christian s identity in christ offers wisdom encouragement and practical tools to help you navigate your spiritual journey confidently and purposefully join us as we embark on a journey of self discovery transformation and empowerment

unlocking the abundant life that awaits when we fully embrace our identity
in christ

Migration and Christian Identity in Congo (DRC)

2015-02-10

through oral history research in congo this book studies the reconfiguration of christian identity during migration it examines the intersection of contemporary influences upon group expressions of identity it demonstrates how religious affiliation aids a sense of belonging

Our Global Families 2023-11-09

as christians we belong to not only a diverse global christian family but also a diverse human family todd johnson a noted expert on global christianity and world missions trends and cindy wu show how divisions within these families work against our desire to bring about positive change in the world they provide an overview of global christian identity exploring how we can be faithful to our own tradition while engaging christians across denominations and be better informed as we work with people of other religions the book utilizes the latest research data on global christianity and world religions and includes tables graphs charts and end of chapter discussion questions

Will God or the World Define You? 2019-12-26

god s story is the world s true story and as part of that story he wants our hearts and affections directed toward him his story is infinite in significance far reaching and deep in meaning and more appealing than any individual story or stories that a person can craft on their own left to themselves without god a person s story involves falling away from him and missing their true purpose god s story is a story of creation fall redemption and restoration starring the greatest hero of all time jesus christ and through him it culminates with the family of god being rescued to live eternally with god in a restored perfect sinless world as christians we are grateful to be saved from that falling away and to be living inside his story instead of one separated from him not that our personal stories encompassing our hopes dreams abilities and loves are insignificant to god he loves us and is out for our good rom 8 28 our stories are important because he created us to have them and they play a significant part in god s larger story but those stories are to be formed by guided by and lived out through the identity god intends for us

Who Am I? 2017-09-28

who am i the christian identity in order to have victory in our lives we must obtain god s views on the topics of identity writes privileges and god s given power to every believer

Reconstructed 2008

the media our friends and our own minds demand we look act and think as society dictates this has shifted our minds to believe perfection is attainable moral relativity has brainwashed us to believe that whatever we think is right for us is in fact right for us but what happens when what i think is right for me is actually destructive

Faith and Culture 2011-05-01

no one would seriously doubt that religion classes constitute one of the most important forums for religious communication in our time in order to practice religious education in an appropriate manner it is crucial that teachers and students have high quality useful materials at their disposal time and again there arises a demand for a correct and balanced representation and treatment of non christian religions and cultures especially islam in practice this can give rise to two extremes in the one case pages from older textbooks whose value has long since been proven are transferred almost verbatim without everyone ever asking whether what was said at that time can still be literally translated to the contemporary social and religious constellation at the other extreme one anxiously rejects any remnants of the approach taken by older textbooks in an attempt to make religion more attractive to today s youth without ever asking whether the traditional choice of materials and its organization

might still have something to contribute to today's teachers and students although this book is not a tract but a synthesis of historical theological anthropological articles it might help to clarify the topic and approach

After Imperialism 2020-10-20

this collection of essays is committed to the belief that evangelicalism continues to have the historical assets and intellectual hermeneutical and theological tools able to contribute to the global church evangelicalism possesses assets with explanatory power to address significant theological and cultural issues arising out of the churches in the global south evangelical approaches to contextualization and biblical studies can produce valuable fruit therefore in may 2008 over a dozen evangelical scholars chinese and western from the united states hong kong and taiwan came together to address issues of christian and evangelical identity the inter cultural theological conversation was titled beyond our past bible cultural identity and the global evangelical movement this collection of papers from the conference demonstrates the value of the careful balancing of judicious appropriation of the social sciences and thorough biblical inquiry questions of evangelical identity in china and around the world are addressed from the disciplines of history biblical studies and systematic theology contextualization

The Christian Identity, Volume 3 *2019-11-02*

who are you christian this question is as old as the new covenant itself from the moment christ died all of humanity was given the opportunity to know god in a way unlike ever before jesus death sealed the deal but when he came back to life every person on the planet now had the chance of god making his home inside of them permanently by grace through faith in what jesus did for our sins we christians get a brand new identity from the moment we first believe no longer living by rules wasteful efforts or people pleasing we now live and breathe by way of a supernatural relationship with the spirit of jesus christ unfortunately religious hierarchies who extort christians our main enemy satan and the power of sin all want nothing more than for us to not know what the cross has truly done the spiritual identity of every believer has become heaven ready on the inside we are currently brand new creations not when our physical bodies die but right now we are new my name is matt mcmillen and over the next thirty days i ll take you on a daily devotional adventure of discovering who you really are as a child of god christian you will be amazed at what the cross has done to your identity thanks for joining me let s go

The Mind of Christ 2020-07-24

living as an alien in one's native land is a familiar reality to marginalized communities. cultural, economic, and political shifts can cause people to become alienated by a system of greed, racism, sexism, xenophobia, and media manipulation. how can christians persist under a sustained threat within a social order diametrically opposed to them? this question drives warner bailey's investigation of 1 peter: the mature christology of 1 peter yields a profile of christian identity. this picture is funded by texts from the book of the twelve: hosea, malachi, and is counter-intuitive in that it is able to create new initiatives for behavior that offer hope for redemption in the midst of oppression. bailey explores how 1 peter has been used in shaping the life of modern aliens, such as Dietrich Bonhoeffer living in his own country under the oppression of nazism, and feminist, black, immigrant, and LGBTQIA readers placing 1 peter within the crisis in U.S. political and economic life. opens up fresh implications for faithful ecclesiastical practice and personal witness.

Aliens in Your Native Land 2002

these superb essays explore the phenomenon of individuals who identify themselves as followers of more than one religious tradition. the results prove that the late Joseph Kitagawa was prescient when he cautioned that the world is easternizing as much as it is westernizing, and that

modernization is a far from adequate key to name what is happening in world religious history in our age book jacket

Many Mansions? *2013-01-04*

recent decades have seen major shifts in our understanding of christian identity this timely book explores contemporary theological theory in asking what makes a christian in the twenty first century engages with developments in contemporary theological thought assessing the work of leading figures rowan williams john milbank and kathryn tanner challenges accepted ideas of christian identity by revealing largely unexplored perspectives on how sin affects its formation contributes to vexed debates about christian identity at a time when christianity is expanding in some regions yet in decline in many parts of the western world

Rethinking Christian Identity *2005*

cultural interaction in the middle east since the rise of islam such was the title of a combined research project of the universities of leiden and groningen aimed at describing the various ways in which the christian communities of the middle east expressed their distinct cultural identity in muslim societies as part of the project the symposium redefining christian identity christian cultural strategies since the rise of islam took place at groningen university on april 7 10 1999 this book contains the

proceedings of this conference from the articles it becomes clear that a number of distinct cultural strategies can be identified some of which were used very frequently others only in certain groups or at particular periods of time the three main strategies that are represented in the papers of this volume are i reinterpretation of the pre islamic christian heritage ii inculturation of elements from the new islamic context iii isolation from the islamic context viewed in time it is clear that the reinterpretation of older christian heritage was particularly important in the first two centuries after the rise of islam the seventh and eighth centuries that inculturation was the dominant theme of the abbasid period in the ninth to twelfth centuries whereas from the mongol period onwards from the thirteenth to the eighteenth centuries isolation more and more often occurs although inculturation of elements from the predominantly muslim environment never came to a complete standstill

Redefining Christian Identity 2006-01-08

explore the different aspects of religious identity as it evolved from the third century onward from multiple contributors and different methodological approaches

Religious Identity in Late Antiquity 2008-10-07

series studies in the history of christian missions shcm when a form of

christianity from one corner of the world encounters the religion and culture of another new and distinctive forms of the faith result in this volume chad bauman considers one such cultural context colonial chhattisgarh in north central india in his study bauman focuses on the interaction of three groups hindus from the low caste satnami community satnami converts to christianity and the american missionaries who worked with them informed by archival snooping and ethnographic fieldwork the book reveals the emergence of a unique satnami christian identity as bauman shows preexisting structures of thought belief behavior and more altered this emerging identity in significant ways thereby creating a distinct regional christianity

Christian Identity and Dalit Religion in Hindu India, 1868-1947 2016

a charter for interreligious learning as part of the common christian life who do we say that we are is an ecumenical document on interfaith relations that asks not so much what do we think of them as how are our christian self understandings changed and enriched by engagement with our neighbours faith s mark heim samuel abbot professor of christian theology andover newton theological school massachusetts perhaps more than ever in our globalized context we meet persons of other faiths and religious traditions when empathetic such meetings can be revealing

about their lives and commitments yet how do they change our own identity and illuminate our own faith in light of interreligious encounter who do we say that we are this brief work distilled from lengthy and broad theological consultation facilitated by the world council of churches suggests ways in which our faith is deepened and exciting new vistas opened on traditional christian faith commitments through interreligious dialogue and engagement our sincere engagements with the other can lead to a growing grasp of our own faith identity and indeed more profound encounter with the mystery of god series interreligious dialogue and cooperation programme subject religious studies christiani theology

Who Do We Say that We Are? 2008-05-27

the long awaited and timely new book from a highly regarded evangelical writer explores christian identity in all its fullness being and living in a way that holds together the gospel with the life of the church and the life of the spirit with the tendency for evangelical christians to focus primarily on the gospel and catholic christians to emphasise the importance of church these traditions have sometimes been unnecessarily forced apart this bridge building book explores the notion that biblical gospel catholic church and powerful spirit are the fundamental realities of christian existence that all need to experience together in different ways each chapter of holding together attempts to hold the gospel together with the church and to hold the gospel and the church together with the spirit as it

explores different approaches to key areas of doctrine and practice scripture and tradition justification church mary worship baptism and eucharist and mission here often sharply contrasting positions in evangelical and catholic theology face each other so that they can listen to each other in the spirit and discover their fundamental complementarity its vision of a catholic evangelicalism in the spirit is theologically exciting and spiritually compelling

Holding Together *2006*

this book deals with issues relating to the formation of early christian identity in the city of ephesus one of the major centres of the early christian movement towards the end of the first century and the beginning of the second century ce how diverse was the early christian movement in ephesus what were its main characteristics what held this movement together taking these questions as a starting point mikael tellbe focuses on the social and theological diversity of this early christian movement the process of the parting of the ways i e issues of ethnicity the influence of deviating groups and the quest for authority and legitimacy as well as issues of commonality and theological unity the author argues for a textual approach and the impact of various textual prototypes in the task of analyzing the process of early christian identity formation in ephesus

Paul and the Creation of Christian Identity *2009*

Christ-believers in Ephesus

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