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A Theology of Liberation Liberation Theology and Its Critics Liberation Theology The Cambridge Companion to Liberation Theology Liberation Theology Liberation Theology Introducing Liberation Theology An Introduction to Liberation Theology A Theology of Liberation Liberation Theology Gustavo Gutierrez Liberation Theology A Black Theology of Liberation Beyond Liberation Theology The Future of Liberation Theology A Theology of Liberation An Alternative Vision The Future of Liberation Theology Indian Liberation Theology Liberation of Theology Ethics and the Theology of Liberation The Liberation Theology Debate The Vitality of Liberation Theology The Origins and Early Development of Liberation Theology in Latin America An Analysis of Gustavo Gutiérrez's A Theology of Liberation Asian Theology of Liberation Systematic Theology Introducing Black Theology of Liberation The Challenge of Liberation Theology Theology, Liberation and Genocide Analysis of Liberation Theology Liberation Theologies in the United States Theology in a New Key Freedom and Discipleship History and the Theology of Liberation Hermeneutics, Marxism and Liberation Theology Liberation Theology On the Side of the Poor Liberation Theology in Latin America Liberation Theology

A Theology of Liberation 1988-01-01 this is the credo and seminal text of the movement which was later characterized as liberation theology the book burst upon the scene in the early seventies and was swiftly acknowledged as a pioneering and prophetic approach to theology which famously made an option for the poor placing the exploited the alienated and the economically wretched at the centre of a programme where the oppressed and maimed and blind and lame were prioritized at the expense of those who either maintained the status quo or who abused the structures of power for their own ends this powerful compassionate and radical book attracted criticism for daring to mix politics and religion in so explicit a manner but was also welcomed by those who had the capacity to see that its agenda was nothing more nor less than to give good news to the poor and redeem god s people from bondage

Liberation Theology and Its Critics 2009-08-01 from its beginnings liberation theology has provoked a wide and diverse range of responses from a multitude of critics theological methodological political ecclesiastical liberation theology and its critics is a comprehensive and systematic explication of these diverse criticisms as well as a reasoned and rigorous defense of liberation theology mcgovern states his aim thus to understand better the world of latin america and the culture and conditions which prompt a liberation theology while at the same time giving expression to some of the misgivings that many us americans experience when reading about liberation theology liberation theology and its critics begins by discussing the place of theology itself in liberation theology the book offers an historical overview shows us what liberation theologians see as most distinctive in their work addresses the biblical interpretations and major areas of theology stressed by liberation theologians and discusses other theologians critiques next mcgovern explicates the use of social and political analysis in liberation theology which has been one of the areas of particular controversy he focuses on such issues as dependency theory marxism class struggle socialism and the nicaraguan revolution addressing throughout the concerns raised by a range of critics from the vatican to michael novak finally mcgovern explores the role of the church and how liberation theology is lived out in practice he examines base communities ecclesiology current political trends in latin america the varying status of liberation theology as well as its most recent developments mcgovern demonstrates that liberation theology encompasses a wide spectrum of theologians with different styles and emphases it requires careful study non polemical debate and an honest effort to present the views of both liberation theologians and their critics fairly mcgovern s book will be the benchmark against which subsequent work is measured

Liberation Theology 2013-02-20 liberation theology has become an essential component of almost every major debate over latin america today it has changed the face of political life in nicaragua el salvador and haiti contributed to the rise of people power in the philippines even played a role in the growing discontent of debt plagued brazil now using the plainspoken approach that made his inside central america the indispensable book on current affairs in the region phillip berryman traces the origins spread and impact of liberation theology he shows how its proponents have radically reinterpreted basic biblical themes such as the creation and the exodus from the perspective of the poor and disenfranchised by not asking what must i believe but rather what is to be done they make a direct connection between religious beliefs and political life

The Cambridge Companion to Liberation Theology 1999-03-13 liberation theology is widely referred to in discussions of politics and religion but not always adequately understood this companion offers an introduction to the history and characteristics of liberation theology in its various forms in different parts of the world authors from four continents examine the emergence and character of liberation theology in latin america black theology asian theology and the new situation arising from the end of the apartheid regime in south africa the major christian church s attitude to liberation theology and the extent of the movement s indebtedness to marxism are examined and a political theologian writing from another perspective of christian theology offers an evaluation through a sequence of eleven chapters readers are given a comprehensive description and evaluation of the different facets of this important theological and social movement there is also an introduction relating liberation theology to the history of theology and a select bibliography

Liberation Theology 1993-01-01 brown explains and illuminates liberation theology for north american readers who may have no previous knowledge of this recent dynamic christian movement growing out of the experience of oppressed people in latin america liberation theology lends a transforming power to both the study of the bible and the christian duty to work for justice for all god s people

Liberation Theology 2013-03-29 liberation theology is the first serious acknowledgment by a white theologian of the challenge of black theology it invites american theology to reconsider radically its foundations and to reorder its priorities at a time when theology is

often presented piecemeal frederick herzog undertakes to ground liberation theology in the originating events of the christian faith as a whole in this instance in the life death and resurrection of christ as given in the fourth gospel the systematic readings in the gospel which he makes and from which emerge the principles of liberation theology are the heart of this book throughout the author asks how do we understand christ as liberator the answer to this question he maintains determines whether or not we are still able to contemplate the word as power and action written with contemporary directness and free of vague abstractions the book casts theology into a new form to meet today s needs the method of this new theology is confrontation not correlation its goal is liberation not reformation and it strives for a new space of freedom among people captive to the dehumanizing structures of modern theology

Introducing Liberation Theology 2001 an introduction to how liberation theologians have fought for democratic socialism demanded radical economic structural change attempted to raise the consciousness of the poor and challenged traditional roles within the catholic church with the goal of giving the laity a stronger voice

An Introduction to Liberation Theology 1994 this is the credo and seminal text of the movement known as liberation theology the book burst upon the theological scene in the early seventies and was swiftly acknowledged as a pioneering and prophetic approach which famously made a preferential option for the poor placing the exploited and the economically downtrodden at the centre of a programme to redeem god s people from bondage book jacket

A Theology of Liberation 2001 here is a definitive introduction to liberation theology through the life and work of its most significant proponent gustavo gutierrez robert mcafee brown draws extensively on gutierrez s own writings some never published in english and on personal conversations with him brown clearly and compellingly presents the basics of liberation theology and the differences between north american and latin american theologies the form of gustavo gutierrez is that of a drama brown s initial program notes introduce and situate the author the actors the critics he sets the stage with a history of church and state in latin america and introduces its definitive figures themes and milestones a collective biography of gutierrez s spiritual predecessors is followed by a biography of gutierrez himself which takes critical account of his works then we are ready dramatically and theologically to move to the first act that of commitment to the poor the second act in two scenes explores first liberation theology s method of critical reflection on praxis and also its content nothing less than the word of god brown delves next into the controversies and criticisms gutierrez faces especially the challenges from authorities in rome finally in act three readers discover that in this particular drama they too are on stage and must take part by reflecting on what this drama really means for them

Liberation Theology 1988 with the publication of his two early works black theology black power 1969 and a black theology of liberation 1970 james cone emerged as one of the most creative and provocative theological voices in north america these books which offered a searing indictment of white theology and society introduced a radical reappraisal of the christian message for our time combining the visions of malcolm x and martin luther king jr cone radically reappraised christianity from the perspective of the oppressed black community in north america forty years later his work retains its original power enhanced now by reflections on the evolution of his own thinking and of black theology and on the needs of the present moment

Gustavo Gutierrez 2013-03-01 ivan petrella provides a bold new interpretation of liberation theology s present state and future possibilities in so doing he challenges a number of established pieties instead of staying within the accepted norm of examining liberation theologies individually as if they were closed worlds he dares develop a framework that tackles latin american black womanist and hispanic latino a theologies together instead of succumbing to the fashionable identity politics that rules liberationist discourse he places poverty at the forefront of concern instead of seeking to carve out a small space for theology in a secular world he shows that only an expansive understanding of liberation theology can deal with contemporary challenges the end result is a wake up call for liberation theologians everywhere and a radical new direction for liberation theology itself

Liberation Theology 1990 the future of liberation theology envisions a radical new direction for latin american liberation theology one of a new generation of latin american theologians ivan petrella shows that despite the current dominance of end of history ideology liberation theologians need not abandon their belief that the theological rereading of christianity must be linked to the development of historical projects models of political and economic organization that would replace an unjust status quo in the absence of historical projects

liberation theology currently finds itself unable to move beyond merely talking about liberation toward actually enacting it in society providing a bold new interpretation of the current state and potential future of liberation theology ivan petrella brings together original research on the movement with developments in political theory critical legal theory and political economy to reconstruct liberation theology's understanding of theology democracy and capitalism the result is the recovery of historical projects thus allowing liberation theologians to once again place the reality of liberation and not just the promise at the forefront of their task

A Black Theology of Liberation 2010 this translation originally published maryknoll n y orbis books 1973 translation of teologia de la liberacion perspectivas lima c e p 1971 bibl p xii index campon collection

Beyond Liberation Theology 2008 an alternative vision an interpretation of liberation theology offers a complete overview of the liberation theology movement that is ideally suited for a thorough study of the major questions and important theologians that have contributed to the debate it outlines and brings together into a single unified account liberation theology's alternate vision for providing the possibility of meaningful historical existence for humans in the world today the author translates the christian vision of liberation theologians from latin america into more general theological and cultural categories familiar to the english speaking world then shows how that vision makes a unified interpretation of christian doctrine first liberation theology must be seen as a response to massive human suffering witnessed throughout the world today this human agony is largely caused by human beings and the social and political structures we create and liberation theology addresses this dilemma using the tradition of christian wisdom and direct imperatives that have universal transcultural significance the second goal is achieved by showing the connection between liberation principles and the major doctrines of christian belief including god jesus christ faith grace the church sacraments ministry and spirituality

The Future of Liberation Theology 2017-03-02 the nexus and logic of gustavo gutiérrez's theology curt cadorette gustavo gutiérrez a friend of nicaragua César Jerez gustavo gutiérrez and the originality of the peruvian experience stephen judd in honor of gustavo gutiérrez penny lernoux gustavo gutiérrez the person and the message memories of an encounter teresa okure gustavo gutiérrez a historical sketch sergio torres women and the theology of liberation ana maria bidegain love and social transformation in liberation theology josé miguez bonino taking african history seriously the challenge of liberation theology marie j giblin the logic of the christian response to social suffering roger haight paganism and the politics of evangelization nicholas lash theol

A Theology of Liberation 1988 seminar paper from the year 2008 in the subject theology miscellaneous grade 1 0 graduate school of philosophy and theology st georgen in frankfurt am main course hauptseminar theologische gesellschaftskritik heute noch möglich language english abstract liberation has manifold meanings marxists emphasise on economic and political aspects of freedom christianity tries to bring the role of culture and religions in the process of liberation traditional theologians insist on the need of personal conversion besides liberation from oppressive socio economic and political structures and dalit tribal and women theologians have added a socio cultural dimension to liberation liberation has become an everyday topic of indian masses liberation is a common concern however in all the varied and complex situations of india latin american theology can neither define our experience nor offer solutions but it has definitely given a hermeneutical key an important starting point of the experience of the marginalized thus indian liberation theologies like dalit liberation theology feminists theology tribal theologies etc are inspirations from latin american liberation theology but there are quite substantial points of differences according to the foci and features in the following i shall deal with three specific requisites for any indian liberation theology

An Alternative Vision 2014-12-01 the vitality of liberation theology argues for the ongoing necessity of a liberating theology in a world of endemic poverty and economic globalization although some have declared liberation theology's demise or even its death nissan articulates the imperative and logic of it for a new generation latin american liberation theology burst forth as the most original and compelling theological movement from the developing world in the modern period the story of the emergence and proliferation of liberation theology as well as the opposition to this movement both within and without latin america is one of the most significant and lasting developments in christianity since the last third of the twentieth century together with other forms of liberating theology from contexts of oppression in diverse parts of the world anti apartheid theology in south africa and namibia minjung theology in korea dalit theology in india or palestinian liberation theology latin american liberation theology takes a prophetic stand against the hegemony of the status quo and joins

league with other subaltern peoples in the cause of freedom from all forms of subjugation and oppression the dawn of latin american liberation theology inaugurated a new era in the global theological landscape

The Future of Liberation Theology 1989 in this volume eddy jose muskus provides an academic analysis of the roots of liberation theology challenging the claim that it arose from the latin american poor and maintaining instead that its fundamental tenets had their origin in europe muskus argues further that the writings of the 16th century bartolome de las casas have been misinterpreted and misused by liberation theologians such as gutierrez liberation theology says the author has exposed the failure of catholicism to provide a moral framework within the fabric of latin american society also contrary to the claims of liberation theology muskus argues that there is no biblical foundation for a preferential option for the poor

Indian Liberation Theology 2009-04 peruvian priest gustavo gutiérrez wanted to solve the problem of how the church could conduct itself to improve the lives of the poor while consistently positioning itself as politically neutral despite being a deeply religious man gutiérrez was extremely troubled by the lukewarm way in which christians in general and the catholic church in particular acknowledged and supported the poor in a theology of liberation he asked what he knew was an awkward question and came to an awkward answer the church cannot separate itself from economic and political realities jesus showed his love for the poor in practical ways healing the sick feeding the hungry liberating the oppressed his example showed gutierrez that economic political social and spiritual development are all deeply connected his problem solving prowess then led him to conclude that the church had to become politically active if it was to confront poverty and oppression across the world for gutierrez the lives of the poor and oppressed directly reflect the divine life of god

Liberation of Theology 2002-11-20 pieris confronts two of the most urgent and complex questions facing christians today so many poor people and so many religions he believes that the approaches of the christian churches to these questions will determine whether christianity will continue to have any relevance for asia or not

Ethics and the Theology of Liberation 1978 a book that reviews the principles of modern black theology its roots and contributions to the christian world it also discusses what challenges black theologians face in their minister and their religious communities

The Liberation Theology Debate 1988 the reclaiming liberation theology series claims that liberation theology is alive and well and continues to produce new and challenging material in theology liberation and genocide mario aguilar one of the leading liberation theologians of the current generation asks how it can be possible to do theology in the face of atrocities such as the genocide in rwanda he argues that the traditional ways of doing theology high theology no longer work and that theology now has to take place at the periphery rather than in the social cultural and political centre in this book aguilar seeks further to unfold the new agenda for liberation theology as set by ivan petrella and others

The Vitality of Liberation Theology 2012-09-06 essay from the year 2017 in the subject theology comparative religion studies grade ma yale university language english abstract this work focuses on liberation theology the relevance of the study is determined by the fact that the variability of christianity in the modern period has increased and made it extremely dependent on social processes the all human spiritual crisis promotes the spread of so called religiosity without faith in some cases this happens not spontaneously but through the active transformation of the traditional religious system more and more extremist and nationalist groupings turn to christianity as an ideological basis while they modify christian theology in such a way that it justifies their methods of political struggle and supports their slogans these groups rely on the experience of building similar ideologies using the dominant christian confession as a religious component namely liberation theology liberation theology or otherwise political theology is a modification of christianity used by freedom fighters as an ideology in fact it is a specialized consciousness of a separate social group and it aims to liberate members of this group from oppression the content and characteristics of the liberation theology are determined by the characteristics and interests of one or another oppressed social group there are several types of liberation theology in which there are three main ones latin american black and feminist created respectively in the interests of the poor negroes or women the future of liberation theology directly depends on how much its representatives can move from ideal concepts to practical conclusions the church must take more seriously the problems of injustice and oppression it must take the side of the outcasts and be a pioneer in the foreshadowing of all kinds of liberation economic social political and of course spiritual

The Origins and Early Development of Liberation Theology in Latin America 2002 demonstrates the critical use of religion to challenge oppression in the u s in the nascent united states religion often functioned as a justifier of oppression yet while religious discourse buttressed such oppressive activities as slavery and the destruction of native populations oppressed communities have also made use of religion to critique and challenge this abuse as liberation theologies in the united states demonstrates this critical use of religion has often taken the form of liberation theologies which use primarily christian principles to address questions of social justice including racism poverty and other types of oppression stacey m floyd thomas and anthony b pinn have brought together a stellar group of liberation theology scholars to provide a synthetic introduction to the historical development context theory and goals of a range of u s born liberation theologies chapters cover black theology womanist theology latino hispanic theology latina theology asian american theology asian american feminist theology native american theology native feminist theology gay and lesbian theology and feminist theology contributors grace ji sun kim mary mcclintock fulkerson nancy pineda madrid robert shore goss andrea smith andrew sung park george tink tinker and benjamin valentin

An Analysis of Gustavo Gutiérrez's A Theology of Liberation 2017-07-05 i do not think there are any issues on the theological and human scene more important than the ones liberation theologians are raising says robert mcafee brown in this book brown explores how we can respond to liberation theology without condescension arrogance or co optation he surveys in detail the kind of challenges to north american christians issued by south american theologians he then calls upon the church to work to make itself what it ought to be and to take sides politically in support of human rights

Asian Theology of Liberation 1988-03-09 an appraisal of liberation theology from the anabaptist mennonite perspective freedom and discipleship brings together essays by prominent theologians of that tradition and responses by protestant liberation theologians emerging from differing ethnic socio cultural and denominational backgrounds the contributors seek to promote an inter christian dialogue this dialogue in turn locates foundations for both building and equipping the ecclesial community for mission especially the witness of peace and justice it spurs modern descendants of both traditions to reflect on their own radical roots while simultaneously raising critical questions on such topics as violence and nonviolence freedom and discipleship offers a unique assessment of liberation theology from the perspective of the radical reformation that stream of protestantism which has understood the discipleship of jesus to imply commitments to peace and to justice the contributors address the myriad dimensions of liberation theology including hermeneutical ecclesiological christological ethical and eschatological concerns in part i perspectives on liberation theology essays evaluate liberation theology at various points and in different ways part ii dialogical interface and implications reflects the ongoing conversation in a dialectical and dynamic fashion in bringing together liberation theology and the anabaptist perspective freedom and discipleship makes a significant contribution to the engagement of two christian traditions

Systematic Theology 2015-03-31 in my judgment the ecclesial and theological movement that began after the second vatican council in latin america under the name liberation theology is one of the most significant currents of catholic theology in the 20th century cardinal gerhard ludwig muller for many years the theology of liberation which emerged from latin america in the 1970 s was viewed with suspicion in rome it was the subject of a critical notification from the vatican congregation for the doctrine of the faith and many of its leading proponents were disciplined or silenced now an historic exchange between gustavo gutierrez author of the seminal work a theology of liberation and cardinal muller the current prefect of the congregation for the doctrine of the fiath signals a new chapter in this ongoing dialogue cardinal muller a former student of gutierrez who spent many summers working in peru writes with deep feeling and conviction about the contributions of liberation theology to church teaching particularly in articulating the preferential option for the poor in his contributions gutierrez lays out the essential ideas of liberation theolgoy its ecclesial location and its fresh enunciation of the gospel for our time

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