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exchanging hostages collecting heads and commanding massive armies were part of a strategy pitelka calls spectacular accumulation which profoundly affected the creation and character of japan s early modern polity pitelka uses the notion of spectacular accumulation to contextualize the acquisition of art within a larger complex of practices aimed at establishing governmental authority demonstrating military dominance reifying hierarchy and advertising wealth he avoids the artificial distinction between cultural history and political history arguing that the famed cultural efflorescence of these years was not subsidiary to the landscape of political conflict but constitutive of it employing a wide range of thoroughly researched visual and material evidence including letters diaries historical chronicles and art pitelka links the increasing violence of civil and international war to the increasing importance of samurai social rituals and cultural practices moving from the ashikaga palaces of kyoto to the tea utensil collections of ieyasu from the exchange of military hostages to the gift giving rituals of oda nobunaga and toyotomi hideyoshi spectacular accumulation traces japanese military rulers power plays over famous artworks as well as objectified human bodies

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