



original essays by internationally renowned and emerging voices in hegel scholarship their contributions elucidate fundamental aspects of hegel s encyclopedic system with an eye to its contemporary relevance the book thus addresses system level claims about hegel s unique conceptions of philosophy philosophical science and its method dialectic speculative thinking and the way they relate to both hegelian and contemporary notions of nature history religion freedom and cultural praxis freedom is the value that hegel most greatly admired and the central organizing concept of his social philosophy alan patten offers the first full length treatment in english of hegel s idea of freedom his theory of what it is to be free and his account of the social and political contexts in which this freedom is developed realized and sustained patten s investigation illuminates and resolves a number of central questions concerning hegel s ethics and political theory is hegel s outlook unacceptably conservative can freedom be equated with rational self determination is there any special connection between freedom and citizenship by offering interpretations of hegels views on these and other questions patten develops an original civic humanist reading of hegel s social philosophy that restores to its proper central place hegel s idea of freedom the book is written in a clear and jargon free style and will be of interest to anyone concerned with hegel s ethical social and political thought and the sources of contemporary ideas about freedom community and the state robert r williams offers a bold new account of divergences and convergences in the work of hegel and nietzsche he explores four themes the philosophy of tragedy recognition and community critique of kant and the death of god and explicates both thinkers critiques of traditional theology and metaphysics chapters concerning hegel s philosophy of history higher education in the twenty first century should bring together freedom and knowledge with courage and hope why these four concepts as goodson argues in strength of mind higher education in the twenty first century offers preparation for ordinary life freedom and knowledge serve as the conditions for cultivating courage and hope within one s ordinary life more specifically courage and hope ought to be understood as the virtues required for enjoying ordinary life if college educated citizens wish to hold onto the concepts of courage and hope however then both courage and hope need to be understood as intellectual virtues as a moral virtue courage has become outdated as a theological virtue hope violates the logic of the golden mean focusing on intellectual virtues also requires shifting from moral perfectionism to rational perfectionism rational perfectionism involves keeping impossible demands in view for oneself while constantly and continually striving for one s unattained but attainable self goodson defends these arguments by learning from the bits of wisdom found within american transcendentalism emerson cavell german idealism kant hegel jewish philosophy maimonides spinoza putnam neo pragmatism putnam rorty west post modern theories about pedagogy nietzsche foucault rorty and secular accounts of perfectionism murdoch cavell hegel is regarded as the pinnacle of german idealism and his work has undergone an enormous revival since 1975 in this book david gray carlson presents a systematic interpretation of hegel s the science of logic a work largely overlooked through a system of accessible diagrams identifying and explicating each of hegel s logical derivations modern individuality is the not so secret protagonist of hegel s practical philosophy in the framework of spirit hegel presents some basic features of the individual s way of life lifeworld self interpretation and self determination which can also be timely in shaping our own personal and social identities catherine malabou antonio negri john d caputo bruno bosteels mark c taylor and slavoj zizek join seven others including william desmond katrin pahl adrian johnston edith wyschogrod and thomas a lewis to apply hegel s thought to twenty first century philosophy politics and religion doing away with claims that the evolution of thought and history is at an end these thinkers safeguard hegel s innovations against irrelevance and importantly reset the distinction of secular and sacred these original contributions focus on hegelian analysis and the transformative value of the philosopher s thought in relation to our current turn to religion malabou develops hegel s motif of confession in relation to forgiveness negri writes of hegel s philosophy of right caputo reaffirms the radical theology made possible by hegel and bosteels critiques fashionable readings of the philosopher and argues against the reducibility of his

dialectic taylor reclaims hegel s absolute as a process of infinite restlessness and zizek revisits the religious implications of hegel s concept of letting go mirroring the philosopher s own trajectory these essays progress dialectically through politics theology art literature philosophy and science traversing cutting edge theoretical discourse and illuminating the ways in which hegel inhabits them this book provides an accessible and thorough analysis of the doctrine of being the first part of hegel s science of logic though it received much scholarly attention in the past interpreters of this text have generally refrained from examining it in a sufficiently detailed manner through a rigorous and critical reading of hegel s speculative arguments mehmet tabak illustrates that hegel meant his logic to be both a presuppositionless analysis and development of the basic categories of thought on the one hand and a post kantian ontology on the other however the analysis of the text demonstrates that hegel fails to deliver such logic this volume promises to be an indispensable guide to those who wish to understand the first book of science of logic readers familiar with mark c taylor s previous writing will immediately recognize altarity as a remarkable synthetic project this work combines the analytic depth and detail of taylor s earlier studies of kierkegaard and hegel with the philosophical and theological scope of his highly acclaimed erring in altarity taylor develops a genealogy of otherness and difference that is based on the principle of creative juxtaposition rather than relying on a historical or chronological survey of crucial moments in modern philosophical thinking he explores the complex question of difference through the strategies of contrast resonance and design taylor brings together the work of thinkers as diverse as hegel heidegger merleau ponty lacan bataille kristeva levinas blanchot derrida and kierkegaard to fashion a broad intellectual scheme situated in an interdisciplinary discourse altarity signifies a harnessing of continental and american habits of intellectual thought and illustrates the singularity that emerges from such a configuration as such the book functions as a mirror of our intellectual moment and offers the academy a rigorous way of acknowledging the limitations of its own interpretive practices get the full picture understand the whole story faith and modern thought is a jargon busting and engaging introduction providing an imaginative and creative way into the great minds that have forged the modern world especially kant and hegel and the revolutionary philosophies of existentialism and marxism they inspired tim hull provides the wider intellectual picture the fuller philosophical story in which modern theology was forged after an engaging introduction to the european enlightenment and the cultural crisis it triggered the stage is set to understand the essence of modern theology from that essential background the radical faith of many of the most influential of modern theologians and philosophers of religion is explored exposing a deep rooted indebtedness to the enlightenment tradition offers a re assessment and overview of hegel s philosophy of right a key element of his political thought forster s reading reveals the phenomenology of spirit as in fact an impressively coherent text containing a rich array of ideas of extraordinary philosophical originality and depth this book offers the first genuinely systematic treatment of hegel s eschatology in the literature it is an investigation into hegel s project to demonstrate the ultimate unity of thought and being consciousness and reality self and world the author traces the project through hegel s epistemology metaphysics and philosophy of history the grand synthesis creates a basic tension an ambivalence that reaches its most acute formulation in hegel s eschatological language of a final completion or fulfillment of history this conflicts with his dialectic and heraclitian metaphysics of becoming berthold bond concludes that a substantially new approach to hegel s eschatology is needed hegel is presented as a critical philosopher whose disagreements with kant only enhance the idealist arguments against empiricism realism and naturalism in this original interpretation hegel famously argues that his speculative method is a foundation for claims about socio political reality within a wider philosophical system this systematic approach is thought a superior alternative to all other ways of philosophical thinking hegel s method and system have normative significance for understanding everything from ethics to the state hegel s approach has attracted much debate among scholars about key philosophical questions and controversy about his proposed answers to them is his method and system open to

the charge of dogmatism are his claims about the rationality of monarchy unequal gender relations an unelected second parliamentary chamber and a corporation based economy beyond revision this ground breaking collection of new essays by leading interpreters of hegel s philosophy is dedicated to the questions that surround hegel s philosophical method and its relationship to the conclusions of his political philosophy it contributes to the on going debate about the importance of a systematic context for political philosophy the relationship between theoretical and practical philosophy and engages with contemporary discussions about the shape of a rational social order petrified intelligence offers the first comprehensive treatment of hegel s philosophy of nature exploring its central place within his system including its relation to his logic philosophy of mind and moral and political thought it highlights the contemporary relevance of hegel s approach to nature particularly with respect to environmental issues challenging the standard view that hegel devalues nature relative to mind and culture alison stone reveals the deep concern to re enchant the natural world that pervades his entire philosophical project written in clear and nontechnical language the book also provides a critical introduction to hegel s metaphysics the recovery of watson s thought is particularly valuable sibley shows that watson an internationally respected philosopher in the early twentieth century discussed idealism and support for imperialism in ways that are particularly relevant in our new age of empire a consideration of grant s relationship to hegel illuminates what led grant to declare that canada was impossible in the age of technology sibley s comparison of grant and trudeau is both unexpected and intriguing so too is his analysis of the illiberal strands in taylor s politics of recognition in hegel s idea of the good life joshua d goldstein presents the first book length study of the development and meaning of hegel s account of human flourishing this volume will be welcomed by philosophers and political theorists seeking to engage with the details of hegel s early and mature social thought by bringing hegel s earliest writings into dialogue with his philosophy of right goldstein argues that hegel s mature political philosophy should be understood as a response to his youthful failure to build a sustainable account of the good life upon the foundations of ancient virtue this study reveals how hegel s mature response integrates ancient concerns for the well ordered life and modern concerns for autonomy in a new robust conception of selfhood that can be actualized across the full expanse of the modern political community in the lectures on the proofs of the existence of god prepared just before his death hegel states that the question of proving god can receive its scientific treatment in the science of logic and nowhere else he also states that logic at least his logical system is the same as that of metaphysics here everything finds its place in relation to everything else this book presents a total system in the light of which everything from physics to theology finds its place and true presentation it chiefly follows in textual citation the later more concise version as part one of the encyclopaedia of the philosophical sciences of hegel s two presentations of this science the stress has been on showing god s own thought or that of the cosmos with which all mind is as such in unity logic and its forms hegel claims is and are the form of the world this ultimate objectivity therefore is at once utter subjectivity the opposition collapses the method here has been simply to follow the logic s own development of thought a development from within which hegel himself calls its only method to allow it once more to run its course rather than to merely comment on it as if from a superior standpoint in this work on logic specifically therefore the intention is not to substitute one religion for another as so many scholars such as charles taylor interpret hegel as doing rather it stakes out the path for specifically theological development as its ecumenical absorption into sophia into the idea as all in all into the pure theology or wisdom of the ecumenical church one stakes this out not in a reduction to philosophy but in the re establishment of metaphysics as itself the true theologia the mind of heaven what else could philosophy meaningfully be unless understanding spiritual things spiritually the being led into all truth perched on the shoulders of those going before this exploration of hegel s critique of the individualistic ethos of modernity and the genesis of his alternative vision traces the conceptual schemes hegel experimented with to show how he settled on the concepts of ethical life *sittlichkeit* and spirit as the means for

overcoming subjectivity and domination this book offers the first historical treatment of hegel s political ideas since the 1970s it completely revises our understanding of his response to the french revolution the most dramatic and significant event of his age a fresh account of his take on the revolution itself provides a new perspective on his thought as a whole it also illuminates hegel s relevance to modern politics dominant strands of post war thought have taken the form of a repudiation of hegel this reaction has largely been based on dubious arguments and poor scholarship the alternative analysis offered here contextualizes attempts to disparage hegel as pursued by strands of critical theory associated with postmodernism in the process the book challenges recent onslaughts against so called western rationalism it takes issue with the ambition to relativize all values and to represent knowledge as an effect of power in tears the author explores theoretical issues raised by the intersection of philosophy literature art architecture and theology the critical accounts of thinkers like derrida blanchot jabès kierkegaard hegel heidegger ricoeur gadamer austin ayre rorty tillich barth and altizer developed in this book effectively reshape and refocus the terms of current debate erring is a thoughtful often brilliant attempt to describe and enact what remains of and for theology in the wake of deconstruction drawing on hegel nietzsche derrida and others mark taylor extends and goes well beyond pioneering efforts the result is a major book comprehensive and well informed g douglas atkins philosophy and literature many have felt the need for a study which would explicate in coherent and accessible fashion the principal tenets of deconstruction with particular attention to their theological implications this need the author has addressed in a most impressive manner the book s effect upon contemporary discussion is apt to be and deserves to be far reaching walter lowe journal of religion this book focuses on hegel s philosophy of spirit his major concept and the core of his mature system it does not so much define geist as it does illustrate its many forms and manifestations it is a broad ranging examination of volume iii of hegel s encyclopedia delineating his radical break with previous philosophy and illuminating the heart of his thought several themes recur the meaning and content of recognition and intersubjectivity religion hegel s predecessors and his contemporary successors or contrasts hegel s intentions and his audacity are made both clear and sharp in this work taylor humanities and religion williams college massachusetts reconsiders the two philosophers based on the notion that all modern philosophy lies between the poles of their thought he has added a new introduction to the 1980 original edition



## **Journeys to Selfhood 1980**

michael rosen discusses the philosophical issues involved in historical interpretation before presenting a novel and challenging solution to the problem of hegel's openness to criticism contrary to received opinion hegel's philosophy does not he argues draw upon a universal and presuppositionless conception of rationality

## **Hegel 1987**

the recovery of watson's thought is particularly valuable sibley shows that watson an internationally respected philosopher in the early twentieth century discussed idealism and support for imperialism in ways that are particularly relevant in our new age of empire a consideration of grant's relationship to hegel illuminates what led grant to declare that canada was impossible in the age of technology sibley's comparison of grant and trudeau is both unexpected and intriguing so too is his analysis of the illiberal strands in taylor's politics of recognition

## **Hegel's Dialectic and Its Criticism 1984**

hegel and canada is a collection of essays that analyses the real but under recognized role hegel has played in the intellectual and political development of canada the volume focuses on the generation of canadian scholars who emerged after world war two james doull emil fackenheim george grant henry s harris and charles taylor

## **Northern Spirits 2008**

this revised edition interprets hegel's postmodern as the dissemination of the liberating spirit in the capillaries of democratic lifeworlds

## **Hegel and Canada 2018-01-01**

in hegel's critique of liberalism steven b smith examines hegel's critique of rights based liberalism and its relevance to contemporary political concerns smith argues that hegel reformulated classic liberalism preserving what was of value while rendering it more attentive to the dynamics of human history and the developmental structure of the moral personality hegel's goal smith suggests was to find a way of incorporating both the ancient emphasis on the dignity and even architectonic character of political life with the modern concern for freedom rights and mutual recognition smith's insightful analysis reveals hegel's relevance not only to contemporary political philosophers concerned with normative issues of liberal theory but also to political scientists who have urged a revival of the state as a central concept of political inquiry

## **G.W.F. Hegel 2002**

this book discusses the most comprehensive of hegel s works his long neglected encyclopedia of the philosophical sciences in outline it contains original essays by internationally renowned and emerging voices in hegel scholarship their contributions elucidate fundamental aspects of hegel s encyclopedic system with an eye to its contemporary relevance the book thus addresses system level claims about hegel s unique conceptions of philosophy philosophical science and its method dialectic speculative thinking and the way they relate to both hegelian and contemporary notions of nature history religion freedom and cultural praxis

## **Hegel's Critique of Liberalism 1991-09-10**

freedom is the value that hegel most greatly admired and the central organizing concept of his social philosophy alan patten offers the first full length treatment in english of hegel s idea of freedom his theory of what it is to be free and his account of the social and political contexts in which this freedom is developed realized and sustained patten s investigation illuminates and resolves a number of central questions concerning hegel s ethics and political theory is hegel s outlook unacceptably conservative can freedom be equated with rational self determination is there any special connection between freedom and citizenship by offering interpretations of hegels views on these and other questions patten develops an original civic humanist reading of hegel s social philosophy that restores to its proper central place hegel s idea of freedom the book is written in a clear and jargon free style and will be of interest to anyone concerned with hegel s ethical social and political thought and the sources of contemporary ideas about freedom community and the state

## ***Hegel's Encyclopedic System 2021-09-23***

robert r williams offers a bold new account of divergences and convergences in the work of hegel and nietzsche he explores four themes the philosophy of tragedy recognition and community critique of kant and the death of god and explicates both thinkers critiques of traditional theology and metaphysics

## **Hegel's Idea of Freedom 1999-08-19**

chapters concerning hegel s philosophy of history

## ***Tragedy, Recognition, and the Death of God 2012-09-27***

higher education in the twenty first century should bring together freedom and knowledge with courage and hope why these four concepts as goodson argues in strength of mind higher education in the twenty first century offers preparation for ordinary life freedom and knowledge serve as the conditions for cultivating courage and hope within one s ordinary life more specifically courage and hope ought to be understood



as the virtues required for enjoying ordinary life if college educated citizens wish to hold onto the concepts of courage and hope however then both courage and hope need to be understood as intellectual virtues as a moral virtue courage has become outdated as a theological virtue hope violates the logic of the golden mean focusing on intellectual virtues also requires shifting from moral perfectionism to rational perfectionism rational perfectionism involves keeping impossible demands in view for oneself while constantly and continually striving for one's unattained but attainable self goodson defends these arguments by learning from the bits of wisdom found within american transcendentalism emerson cavell german idealism kant hegel jewish philosophy maimonides spinoza putnam neo pragmatism putnam rorty west post modern theories about pedagogy nietzsche foucault rorty and secular accounts of perfectionism murdoch cavell

## ***Hegel's Philosophy of History 1974***

hegel is regarded as the pinnacle of german idealism and his work has undergone an enormous revival since 1975 in this book david gray carlson presents a systematic interpretation of hegel's the science of logic a work largely overlooked through a system of accessible diagrams identifying and explicating each of hegel's logical derivations

## **Strength of Mind 2018-09-19**

modern individuality is the not so secret protagonist of hegel's practical philosophy in the framework of spirit hegel presents some basic features of the individual's way of life lifeworld self interpretation and self determination which can also be timely in shaping our own personal and social identities

## **A Commentary to Hegel's Science of Logic 2007-01-04**

catherine malabou antonio negri john d caputo bruno bosteels mark c taylor and slavoj zizek join seven others including william desmond katrin pahl adrian johnston edith wyschogrod and thomas a lewis to apply hegel's thought to twenty first century philosophy politics and religion doing away with claims that the evolution of thought and history is at an end these thinkers safeguard hegel's innovations against irrelevance and importantly reset the distinction of secular and sacred these original contributions focus on hegelian analysis and the transformative value of the philosopher's thought in relation to our current turn to religion malabou develops hegel's motif of confession in relation to forgiveness negri writes of hegel's philosophy of right caputo reaffirms the radical theology made possible by hegel and bosteels critiques fashionable readings of the philosopher and argues against the reducibility of his dialectic taylor reclaims hegel's absolute as a process of infinite restlessness and zizek revisits the religious implications of hegel's concept of letting go mirroring the philosopher's own trajectory these essays progress dialectically through politics theology art literature philosophy and science traversing cutting edge theoretical discourse and illuminating the ways in which hegel inhabits them

## **Modern Individuality in Hegel's Practical Philosophy 2012-10-19**

this book provides an accessible and thorough analysis of the doctrine of being the first part of hegel s science of logic though it received much scholarly attention in the past interpreters of this text have generally refrained from examining it in a sufficiently detailed manner through a rigorous and critical reading of hegel s speculative arguments mehmet tabak illustrates that hegel meant his logic to be both a presuppositionless analysis and development of the basic categories of thought on the one hand and a post kantian ontology on the other however the analysis of the text demonstrates that hegel fails to deliver such logic this volume promises to be an indispensable guide to those who wish to understand the first book of science of logic

## **Hegel and the Infinite 2011-03-23**

readers familiar with mark c taylor s previous writing will immediately recognize altarity as a remarkable synthetic project this work combines the analytic depth and detail of taylor s earlier studies of kierkegaard and hegel with the philosophical and theological scope of his highly acclaimed erring in altarity taylor develops a genealogy of otherness and difference that is based on the principle of creative juxtaposition rather than relying on a historical or chronological survey of crucial moments in modern philosophical thinking he explores the complex question of difference through the strategies of contrast resonance and design taylor brings together the work of thinkers as diverse as hegel heidegger merleau ponty lacan bataille kristeva levinas blanchot derrida and kierkegaard to fashion a broad intellectual scheme situated in an interdisciplinary discourse altarity signifies a harnessing of continental and american habits of intellectual thought and illustrates the singularity that emerges from such a configuration as such the book functions as a mirror of our intellectual moment and offers the academy a rigorous way of acknowledging the limitations of its own interpretive practices

## **The Doctrine of Being in Hegel's Science of Logic 2017-06-06**

get the full picture understand the whole story faith and modern thought is a jargon busting and engaging introduction providing an imaginative and creative way into the great minds that have forged the modern world especially kant and hegel and the revolutionary philosophies of existentialism and marxism they inspired tim hull provides the wider intellectual picture the fuller philosophical story in which modern theology was forged after an engaging introduction to the european enlightenment and the cultural crisis it triggered the stage is set to understand the essence of modern theology from that essential background the radical faith of many of the most influential of modern theologians and philosophers of religion is explored exposing a deep rooted indebtedness to the enlightenment tradition

## **Altarity 1987-11-10**

offers a re assessment and overview of hegel s philosophy of right a key element of his political thought

## ***Faith and Modern Thought 2020-10-29***

forster's reading reveals the phenomenology of spirit as in fact an impressively coherent text containing a rich array of ideas of extraordinary philosophical originality and depth

## ***Hegel's Philosophy of Right 2007-06-01***

this book offers the first genuinely systematic treatment of hegel's eschatology in the literature it is an investigation into hegel's project to demonstrate the ultimate unity of thought and being consciousness and reality self and world the author traces the project through hegel's epistemology metaphysics and philosophy of history the grand synthesis creates a basic tension an ambivalence that reaches its most acute formulation in hegel's eschatological language of a final completion or fulfillment of history this conflicts with his dialectic and heraclitian metaphysics of becoming berthold bond concludes that a substantially new approach to hegel's eschatology is needed

## ***Hegel's Idea of a Phenomenology of Spirit 1998-05-13***

hegel is presented as a critical philosopher whose disagreements with kant only enhance the idealist arguments against empiricism realism and naturalism in this original interpretation

## ***Hegel's Grand Synthesis 1989-07-03***

hegel famously argues that his speculative method is a foundation for claims about socio political reality within a wider philosophical system this systematic approach is thought a superior alternative to all other ways of philosophical thinking hegel's method and system have normative significance for understanding everything from ethics to the state hegel's approach has attracted much debate among scholars about key philosophical questions and controversy about his proposed answers to them is his method and system open to the charge of dogmatism are his claims about the rationality of monarchy unequal gender relations an unelected second parliamentary chamber and a corporation based economy beyond revision this ground breaking collection of new essays by leading interpreters of hegel's philosophy is dedicated to the questions that surround hegel's philosophical method and its relationship to the conclusions of his political philosophy it contributes to the on going debate about the importance of a systematic context for political philosophy the relationship between theoretical and practical philosophy and engages with contemporary discussions about the shape of a rational social order

## ***Hegel's Idealism 1989***

petrified intelligence offers the first comprehensive treatment of hegel's philosophy of nature exploring its central place within his system including its relation to his logic philosophy of mind and moral and political thought it highlights the contemporary relevance of hegel's

approach to nature particularly with respect to environmental issues challenging the standard view that hegel devalues nature relative to mind and culture alison stone reveals the deep concern to re enchant the natural world that pervades his entire philosophical project written in clear and nontechnical language the book also provides a critical introduction to hegel s metaphysics

## **Hegel's Political Philosophy 2017**

the recovery of watson s thought is particularly valuable sibley shows that watson an internationally respected philosopher in the early twentieth century discussed idealism and support for imperialism in ways that are particularly relevant in our new age of empire a consideration of grant s relationship to hegel illuminates what led grant to declare that canada was impossible in the age of technology sibley s comparison of grant and trudeau is both unexpected and intriguing so too is his analysis of the illiberal strands in taylor s politics of recognition

## **Petrified Intelligence 2012-02-01**

in hegel s idea of the good life joshua d goldstein presents the first book length study of the development and meaning of hegel s account of human flourishing this volume will be welcomed by philosophers and political theorists seeking to engage with the details of hegel s early and mature social thought by bringing hegel s earliest writings into dialogue with his philosophy of right goldstein argues that hegel s mature political philosophy should be understood as a response to his youthful failure to build a sustainable account of the good life upon the foundations of ancient virtue this study reveals how hegel s mature response integrates ancient concerns for the well ordered life and modern concerns for autonomy in a new robust conception of selfhood that can be actualized across the full expanse of the modern political community

## **On Mechanism in Hegel's Social and Political Philosophy 2008-02-08**

in the lectures on the proofs of the existence of god prepared just before his death hegel states that the question of proving god can receive its scientific treatment in the science of logic and nowhere else he also states that logic at least his logical system is the same as that of metaphysics here everything finds its place in relation to everything else this book presents a total system in the light of which everything from physics to theology finds its place and true presentation it chiefly follows in textual citation the later more concise version as part one of the encyclopaedia of the philosophical sciences of hegel s two presentations of this science the stress has been on showing god s own thought or that of the cosmos with which all mind is as such in unity logic and its forms hegel claims is and are the form of the world this ultimate objectivity therefore is at once utter subjectivity the opposition collapses the method here has been simply to follow the logic s own development of thought a development from within which hegel himself calls its only method to allow it once more to run its course rather than to merely comment on it as if from a superior standpoint in this work on logic specifically therefore the intention is not to substitute one religion for another as so many scholars such as charles taylor interpret hegel as doing rather it stakes out the path for specifically theological development as its ecumenical absorption into sophia into the idea as all in all into the pure theology or wisdom of the

ecumenical church one stakes this out not in a reduction to philosophy but in the re establishment of metaphysics as itself the true theologia the mind of heaven what else could philosophy meaningfully be unless understanding spiritual things spiritually the being led into all truth perched on the shoulders of those going before

## **Northern Spirits 2005-10-13**

this exploration of hegel s critique of the individualistic ethos of modernity and the genesis of his alternative vision traces the conceptual schemes hegel experimented with to show how he settled on the concepts of ethical life *sittlichkeit* and spirit as the means for overcoming subjectivity and domination

## **Hegel's Idea of the Good Life 2019-03-28**

this book offers the first historical treatment of hegel s political ideas since the 1970s it completely revises our understanding of his response to the french revolution the most dramatic and significant event of his age a fresh account of his take on the revolution itself provides a new perspective on his thought as a whole it also illuminates hegel s relevance to modern politics dominant strands of post war thought have taken the form of a repudiation of hegel this reaction has largely been based on dubious arguments and poor scholarship the alternative analysis offered here contextualizes attempts to disparage hegel as pursued by strands of critical theory associated with postmodernism in the process the book challenges recent onslaughts against so called western rationalism it takes issue with the ambition to relativize all values and to represent knowledge as an effect of power

## **Hegel's System of Logic 2014-07-31**

in tears the author explores theoretical issues raised by the intersection of philosophy literature art architecture and theology the critical accounts of thinkers like derrida blanchot jabès kierkegaard hegel heidegger ricoeur gadamer austin ayre rorty tillich barth and altizer developed in this book effectively reshape and refocus the terms of current debate

## **Hegel's Discovery of the Philosophy of Spirit 2023-10-31**

erring is a thoughtful often brilliant attempt to describe and enact what remains of and for theology in the wake of deconstruction drawing on hegel nietzsche derrida and others mark taylor extends and goes well beyond pioneering efforts the result is a major book comprehensive and well informed g douglas atkins philosophy and literature many have felt the need for a study which would explicate in coherent and accessible fashion the principal tenets of deconstruction with particular attention to their theological implications this need the author has addressed in a most impressive manner the book s effect upon contemporary discussion is apt to be and deserves to be far reaching walter lowe journal of religion

## **Hegel's World Revolutions 1990-01-01**

this book focuses on hegel s philosophy of spirit his major concept and the core of his mature system it does not so much define geist as it does illustrate its many forms and manifestations it is a broad ranging examination of volume iii of hegel s encyclopedia delineating his radical break with previous philosophy and illuminating the heart of his thought several themes recur the meaning and content of recognition and intersubjectivity religion hegel s predecessors and his contemporary successors or contrasts hegel s intentions and his audacity are made both clear and sharp in this work

## **Tears 2013-11-22**

taylor humanities and religion williams college massachusetts reconsiders the two philosophers based on the notion that all modern philosophy lies between the poles of their thought he has added a new introduction to the 1980 original edition

## **Erring 1997**

## **□□□□ 1987-01-01**

## **Hegel's Philosophy of Spirit 1980**

## **Journeys to Selfhood, Hegel & Kierkegaard**

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