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The Light of Kosmon Oahspe The Light, of Kosmon, Being the Doctrinal Books, Reprinted from Oahspe The Plague of Kosmon
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Oahspe, a New Bible in the Words of Jehovih and His Angel Ambassadors Oahspe: A New Bible Book of Knowledge Catalogue of
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Printed Books Time of the Quickening The Athenaeum Publication Oahspe Kosmos Cumulated Index to the Books Witness to the
Word The Metaphysics of Light in Hexaemeral Literature Light The United States Catalog The Lunar Light of Whitman's Poetry
Kosmos, the Eternal Ebb and Flow of Matter and Force Yielding Life Infinite and Eternal As to Time and Space Gravitation is the
Immutable Law of Attraction and Repulsion in Kosmos and Man General Catalogue of Printed Books Inertia, the Great Occult
Force in our Kosmos, is unknown to modern Science Notes and Queries and Historic Magazine Kosmos Dictionary Catalog of the
Research Libraries of the New York Public Library, 1911-1971 American Communes, 1860-1960

The Light of Kosmon 2013-10 this is a new release of the original 1939 edition

Oahspe 1891 the search is on the world of kosmon needs a cure for a plague that leads ultimately to everyone's death the scientian race known for its rationality and understanding continues to fail in finding a cure while the transmutant race known for living by its emotions turns its hate toward the race of seers attempting to wipe them out amid the search for a cure seikh a young seerean boy is led on a journey to discover who he is and his purpose which is ultimately to find the cure the journey however is not without its troubles along the way he encounters those who want to deceive him and others who want to help him will seikh find the cure or will he be deceived by dark forces leaving the world of kosmon forever plagued with death

The Light, of Kosmon, Being the Doctrinal Books, Reprinted from Oahspe 1960 the volumes in this set originally published between 1974 and 1992 draw together research by leading academics in spiritualism and provide a rigorous examination of related key issues the collection examines spirituality from a broad range of disciplines from the spirituality in the christian church spirituality in africa and afro american religions as well as examining the areas of channeling mediumship and spirit possession in this 3 volume set there are two incredibly unique and insightful bibliographic source collections examining both primary and secondary source listings across the subject of spiritualism and one volume providing field research into spirituality in the christian church and in the occult this collection is an incredibly useful tool for researchers examining the broad area of spiritualism and will be of interest to researchers academics and students of anthropology religion and sociology

The Plague of Kosmon 2022-03-24 oahspe a new bible is a book published in 1882 purporting to contain new revelations from the ambassadors of the angel hosts of heaven prepared and revealed unto man in the name of jehovih it was produced by an american dentist john ballou newbrough 1828 1891 who reported it to have been written by automatic writing oahspe comprises a series of related interior books chronicling earth and its heavenly administrations as well as setting forth teachings for modern times over 100 drawings are included according to oahspe the creator is both masculine and feminine om is one of the names used to refer to the feminine mother aspect other references include the all person the unseen and the everpresent the all light the highest light god and lord are titles of office for a person in the spirit realm who began life as mortal in corporeal form spirit within a body the creator is all and was all and forever will be all's he was never born and is beyond all gods the creator is our father and mother and all that are and were born are our brothers and sisters

Routledge Library Editions: Spiritualism 2022-07-30 not infallible is this book but to teach people to hear the creator's voice and to see the heavens in full consciousness while still living on the earth and to know what awaits them after death oahspe in the late 1800's mystics from around the world brought forth enlightened perspectives and sacred texts that have set the path for our modern mystical traditions including the theosophical society the spiritualists movement rudolf steiner and anthroposophy christian science and the unity church to name a few oahspe was also written in the late 1800's and it shares many of the same perspectives eoih's voice in the wind illuminates the teachings of oahspe and the deeper meaning inherent in the original writings it teaches us how to develop our higher consciousness how to understand our interrelationship with the spiritual dimensions how to deepen our relationship to the creator and it explains the many phases of our journey into life after death eoin's voice in the wind presents universal wisdom that transcends contemporary perspectives and it speaks of multidimensional realities co existing with life on earth through an interactive hierarchy of angelic beings

Oahspe 1882 max nettlau's utopian vision gives a historically grounded presentation of the entire literature of utopianism nettlau shows an encyclopedic knowledge of the subject he passionately believes that the value of utopian thinking and class struggle should not be underestimated as utopian desire exists in all of us utopian thinking according to nettlau stimulates the imagination and awakens the desire to attain a better life for everyone without it human progress is impossible

Oahspe, a New Bible in the Words of Jehovih and His Angel Embassadors 1891 what is the universe what does that mean i will try to explain to those persons who want to know the universe is the large emptiness we see all around and parts we do not see yet it is easy for us to see through it and reach out and we touch nothing the universe does exist because there are things that we can touch and feel there is space around everything this empty space it did not exist before any parts or trees grass animals people so there was emptiness this is called es or ethrea and exists millions and billions of years ago there was a super intelligent being whom we call jehovah and jehovah looked all over this empty space and found no other being or no other part or thing in this emptiness that exists he called it ethrea he found nothing existed besides him so he thought and thought for quite some time and decided he would create a being called animal but there was nothing to be like him it does not need to look like me nothing can be like me it must have a place to move and a part that helps it move it must have legs and feet to touch something to move on so jehovah discovered that he could speak and lots of stuff would come into existence now how can make this stuff form into balls or better ill call it a planet or nebula if i make it go around like a whirlwind it will come to a center so he caused the stuff to go round and round and he discovered it got hot with friction when it cooled down it became a large ball and he called it the sun some of the spinning stuff became smaller balls and he could call those the planets and the smaller ones as moons there were so many of these planets and moons what could he do with them he could make grass and trees and animals and people that could be companions it would take many years of experiments to do this and he had so many planets to cause to grow and many years to make the animals able to talk and they will need to be able to eat

Oahspe, a New Bible in the Words of Jehovih and His Angel Ambassadors 1882 the best book yet written about this neglected and fascinating american painter who anticipated abstract expressionism by more than fifty years gail levin the new york times book review at the dawn of the 20th century ralph blakelock's brooding hallucinogenic paintings were a striking departure from the prevailing american tradition and as sought after as the works of winslow homer and john singer sargent in

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1916 the record breaking sale of blakelock s brook by moonlight made him famous yet at the time of his triumph the troubled painter had spent fifteen years in a psychiatric hospital while his family lived in poverty released from the asylum blakelock fell into the dubious care of an eccentric adventuress beatrice van rensselaer adams who kept him a virtual prisoner while siphoning off the profits of his success until his mysterious death in this acclaimed biography glyn vincent offers the first complete chronicle of blakelock s life vividly portraying new york in the nineteenth and early twentieth centuries the narrative begins with his childhood in greenwich village and the years he spent peddling his canvases door to door and playing piano in vaudeville theaters vincent also delves into blakelock s journeys among the sioux and uinta native americans his mental illness and the way his exploration of mysticism informed his radical shift away from the hudson river school of art

Oahspe: A New Bible 2023-11-26 a guide to the science of prophecy why so many predictions never come to pass and the golden age ahead presents a mathematical means of divining the future revealed in the oahspe bible using the egyptian tables of destiny a 12 000 year old system so exact it can foretell every day of the year reveals that we are not headed for rapture and the apocalypse but for the quickening the embryonic stage of a utopian age examines the cycles of history and explains why many prophecies have not come true reviewing the cycles of history from biblical times to the present and prophecies of the future from nostradamus to edgar cayce and jeane dixon susan b martinez reveals that our current time of troubles is not the beginning of rapture the apocalypse or armageddon but of the embryonic stage of a utopian age the quickening of the human race reviving the lost science of prophecy martinez explains why so many great prophecies have failed and presents the 12 000 year old egyptian system of prediction so exact it can foretell every day of the year a method based not on the planets astrology or intuition but on earth s magnetic rhythms using earth science historical research religious texts spiritualism and patterns within the cycles of war and political milestones she demonstrates that the past is the hidden key to the future and uncovers the prophetic numbers of earth s cycles 11 33 99 and 363 as set forth in the egyptian tables of destiny ancient texts brought to light by the 19th century oahspe bible explaining how readers can use the tables of destiny to make their own predictions of the future she presents her own forecasts of the risks and costs of technological progress the destiny of america the up and coming global religion the truth behind climate change and the cause of earthquakes and the true life expectancy of planet earth as well as offering a preview of the paradigm shift and golden age ahead a time of global unity and awakening of the soul of the world

Book of Knowledge 1904-04 karl barth s lectures on the first chapter of the gospel of john delivered at muenster in 1925 26 and at bonn in 1933 came at an important time in his life when he was turning his attention more fully to dogmatics theological interpretation was thus his primary concern especially the relation between revelation and the witness to revelation which helped to shape his formulation of the role of the written and spoken word vis a vis the incarnate word the text is divided into three sections john 1 1 18 19 34 35 51 with the largest share of the book devoted to the first section each section begins with barth s own translation followed by verse by verse and phrase by phrase commentary on the greek text although barth s interpretation is decidedly theological he does take up questions of philology and textual criticism more thoroughly than in his other works much has happened in johannine scholarship since these lectures were first delivered yet they remain valuable today 100 years after barth s birth both for their insights into the gospel and into karl barth

Catalogue of Title Entries of Books and Other Articles Entered in the Office of the Register of Copyrights, Library of Congress, at Washington, D.C. 2015-11-30 this volume critically re evaluates the received interpretation of the nature of light in the ancient sources isidoros c katsos contests the prevalent view in the history of optics according to which pre modernity theorized light as subordinate to sight oculocentrism by examining in depth the contrary textual evidence found in early christian texts it shows that from philo of alexandria and origen to basil of caesarea and gregory of nyssa the jewish christian commentary tradition on the hexaemeral literature the biblical creation narrative reflected deeply on the nature and physicality of light for the purposes of understanding the structure and purpose of material creation contemplation of nature allowed early christian thinkers to conceptualize light as the explanatory principle of vision rather than subordinated to it contrary to the prevalent view the hexaemeral literature necessitates a luminocentric interpretation of the theory of light of plato s timaeus in its reception history in the context of late antique cosmology hexaemeral luminocentrism invites the reader of scripture to grasp not only the sensible properties of light but also their causal principle as the first manifestation of the divine logos in creation the hexaemeral metaphysics thus provides the missing ground of meaning of the early christian language of light

EOIH'S VOICE IN THE WIND 1883 thomas relates whitman s work to american painting of the period examines the poet s evocation of nature documents the revisions and additions whitman made to leaves of grass in order to demonstrate that my book and the war are one and pays sympathetic attention to the postwar poetry usually slighted

The Medium and Daybreak 1971 the eternal ebb and flow of matter and force yielding life infinite and eternal as to time and space nature simply produces complex bodies out of such material as she has and we content ourselves therefore in gaining a correct idea of the actual state

Dictionary of Anonymous and Pseudonymous English Literature 2023-04-11 gravity is an obsolete law in starry heaven among the materialists gravity is the king of the all potent imponderables but among the students of the sacred science gravity in one of the attributes of differentiation manifested as the law of attraction and repulsion between various states of matter newton did not use the word attraction with regard to the mutual action of bodies in a physical sense to him attractions were impulses he believed that there is some subtle spirit by the force and action of which all movements of matter are determined for pythagoras forces were spiritual entities gods independent of planets and matter as we see and know them on earth who are

the rulers of the sidereal heaven light heat electricity etc are affections not properties or qualities of matter matter is the prerequisite and vehicle for the manifestation of intelligent forces on this plane newton had derived his knowledge of gravitation and its laws from jacob böhme with whom gravitation or attraction is the first property of nature newton whose profound mind had fathomed the spiritual thought of the great seer in its mystic rendering owes his great discovery to böhme the nursling of the genii who watched over and guided him the voidness of the seeming full is the fullness of the seeming void it was from newton s theory of a universal void that dates the immense scorn now shown by the moderns for ancient physics though the old sages had always maintained that nature abhorred vacuum the mathematicians of the new world had discovered the antiquated fallacy and exposed it more recently modern science vindicated however ungracefully archaic knowledge having moreover to also vindicate newton s character and powers of observation at this late hour and now father Æther is welcomed once more with open arms and wedded to gravitation look back before moving forward must become the motto of exact science in finding herself itself inexact every leap year rough and up hill is the path of science her days are full of vanity and vexation of spirit the metaphysical tenets of kepler are purely occult he was not the first to discover the theory of attraction and repulsion in kosmos for it was known from the days of empedocles the two opposite forces being called by him hate and love or repulsion and attraction kepler also gave a pretty fair description of cosmic magnetism why should he be denounced then as most unscientific for offering just the same solution as newton did only showing himself more sincere more consistent and even more logical where is the difference between newton s all powerful being and kepler s rectores his sidereal and cosmic forces or angels

Dictionary of Anonymous and Pseudonymous English Literature 2016-08-22 the concepts of the west are the allegories of the east and the truths of the elect behind the veil of terrestrial phenomena the occultist sees in the elemental forces of nature secondary causes which are in themselves the effects of primary causes produced and guided unerringly by divine intelligences the idea of anything in nature being inorganic or dead is materially fallacious and is utterly rejected by esoteric philosophy when matter appears inert it is the most active a stone block is motionless and impenetrable to all intents and purposes nevertheless its particles are in ceaseless eternal vibration which is so rapid that to the physical eye the stone seems devoid of motion substance is the pre cosmic substratum of matter undifferentiated yet interrelated with ideation supersensuous but atomic informed by the divine breath of its form substance does not mean matter in metaphysics it is boundless Æther formless and supernal the ultimate essence of matter in space and noumenon of evanescent matter on earth ether is physical and infernal kosmos is eternal noetic motion unmanifested the great breath of one element father Æther is the source and cause of all cosmic forces which are differentiated aspects of cosmic substance generated by substantial yet super sensuous powers our kosmos is ruled by creative and intelligent occult forces they are emanations of conscious living entities acting behind the veil of matter the forces we know of are but the phenomenal manifestations of realities we know nothing about but which were known by the ancients the truths of today are the falsehoods of yesterday conceit and prejudice strangle every truth as only truth can dispel error truth should be the sole aim of science and justice it is true that pure force is nothing in the world of physics but it is the all in the domain of metaphysics inertia is the greatest of occult forces a flying cannon ball moves only from its own inherent force of inertia eternal vibration is the spiritual term for motion unmanifested unconscious innate noumenal it is the great breath of the one eternal element vortical motion is the material term for motion manifested conscious external phenomenal whatever may be the future name given to the force of inertia by scientists to maintain that that force does not reside in the atoms but only in the space between them is not true to the mind of an occultist it is like saying that water does not reside in the drops of which the ocean is composed but only in the space between those drops the atom belongs wholly to the domain of metaphysics it is an entified abstraction and has nought to do with physics strictly speaking as it can never be brought to the test of retort or balance avogadro s law holds the same place in chemistry as the law of gravitation does in astronomy occultists see in gravity only sympathy and antipathy or attraction and repulsion caused by physical polarity on our terrestrial plane and by spiritual causes beyond our illusive earth matter to the occultist and to those men of science who care too much for truth and too little for their vanity to dogmatise is that totality of existences in the kosmos which falls within any of the planes of possible perception if scientists could fathom the ultimate nature of these forces they would have first to admit their substantial nature however supersensuous science merely traces the sequence of phenomena on a plane of effects illusory projections from the region that occultism has long since penetrated light and heat sound and cohesion are the ghosts or shadows of matter in motion however there is no fundamental difference between light and heat each is merely a metamorphosis of the other heat is light in complete repose light is heat in rapid motion when light is combined with a body it becomes heat but when thrown off from that body heat reverts to light occult science may err in particulars but it can never become guilty of a mistake in questions of universal laws simply because divine science was born on higher planes and was brought on earth by beings who were far wiser than man will ever be occult science may be less well informed as to the behaviour of compound elements in various cases of physical correlations still it is immeasurably higher in its knowledge of the ultimate occult states of matter and of the true nature of matter than all the academies of science of our day may possess occult science does not regard either electricity or any of the forces supposedly generated by it as matter in any of the states known to physical science none of these forces so called are either solids gases or fluids an occultist would even object to electricity being called a fluid as it is an effect and not the cause but its noumenon he would say is a conscious cause the force which materialism considers as the cause of the diversity that surrounds us is in sober reality only an effect i e a result of that diversity in other words the cause of any force is not matter but motion itself and thus the great dogma no force without matter and no matter without force is dethroned and loses the solemn significance with which materialism has tried to invest it if nature abhors

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~~vacuum what is atom to admit the divisibility of the atom amounts to an admission of an infinite divisibility of substance which is equivalent to reducing substance to nothingness if the universe is composed of atoms then those atoms must be elastic absolutely non elastic atoms could never exhibit a single one of those numerous phenomena that are attributed to their correlations without any elasticity the atoms could not manifest their energy and the substance of the materialists would remain weeded of every force materialism is now enmeshed in a fatal circle of its own making if the blind inertia of physical science is replaced by the intelligent active powers behind the veil of illusive matter motion and inertia become subservient to those powers acceptance of the infinite divisibility of the atom opens limitless horizons to substance informed by the divine breath of its soul in every possible state of tenuity states still undreamt of even by the most spiritually disposed chemists and physicists but alas the insanities of materialism and pessimism are incurable the most science can do is to assume the attitude of agnosticism but to do this requires a boundless love of truth and the surrender of the prestige of infallibility which the men of science have acquired among the flippant masses dualistic and anthropomorphic may be the philosophy of vishisht advaita when compared with the non duality of advaita it is yet supremely higher in logic and philosophy than the cosmogenesis exalted by christianity and science its great opponents~~

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How God Created the Universe 1987

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