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## ***Available Light***

2012-01-12

clifford geertz one of the most influential thinkers of our time here discusses some of the most urgent issues facing intellectuals today in this collection of personal and revealing essays he explores the nature of his anthropological work in relation to a broader public serving as the foremost spokesperson of his generation of scholars those who came of age after world war ii his reflections are written in a style that both entertains and disconcerts as they engage us in topics ranging from moral relativism to the relationship between cultural and psychological differences from the diversity and tension among activist faiths to ethnic conflict in today s politics geertz who once considered a career in philosophy begins by explaining how he got swept into the revolutionary movement of symbolic anthropology at that point his work began to encompass not only the ethnography of groups in southeast asia and north africa but also the study of how meaning is made in all cultures or to use his phrase to explore the frames of meaning in which people everywhere live out their lives his philosophical orientation helped him to establish the role of anthropology within broader intellectual circles and led him to address the work of such leading thinkers as charles taylor thomas kuhn william james and jerome bruner in this volume geertz comments on their work as he explores questions in political philosophy psychology and religion that have intrigued him throughout his career but that now hold particular relevance in light of postmodernist thinking and multiculturalism available light offers insightful discussions of concepts such as nation identity country and self with a reminder that like symbols in general their meanings are not categorically fixed but grow and change through time and place this book treats the reader to an analysis of the american intellectual climate by someone who did much to shape it one can read available light both for its revelation of public culture in its dynamic evolving forms and for the story it tells about the remarkable adventures of an innovator during the golden years of american academia

## **Anthropological Journeys**

1998

this collection of papers raises methodological issues and questions concerning the traditional nature of anthropology and addresses current issues and debates in sociology and social anthropology the essays in this volume by well known anthropologists take up these and other issues arising out of their own fieldwork experience the result is a rigorous and deeply moving analysis that leads to an unlearning of inappropriate and insensitive methods that obscure rather than explain the lives of people

## **The Trouble with Community**

2002

reappraises the concept of community in the light of globalisation religious fundamentalism and identity politics

## ***Available Light***

2000

these reflections by a leading evangelical anthropologist reveal how insights from anthropology can help missionaries communicate biblical content without syncretism the author advocates a dialogue uniting theology anthropology and missions in the work of worldwide evangelism

## **Anthropological Reflections on Missiological Issues**

1994-11

in this landmark study now celebrating thirty years in print paul rabinow takes as his focus the fieldwork that anthropologists do how valid is the process to what extent do the cultural data become artifacts of the interaction between anthropologist and informants having first published a more standard ethnographic study about morocco rabinow here describes a series of encounters with his informants in that study from a french innkeeper clinging to the vestiges of a colonial past to the rural descendants of a seventeenth century saint in a new preface rabinow considers the thirty year life of this remarkable book and his own distinguished career

## **Reflections on Fieldwork in Morocco**

2016-08-05

lively forceful and impassioned unwrapping the sacred bundle is a major intervention in debates about the configuration of the discipline of anthropology in the essays brought together in this provocative collection prominent anthropologists consider the effects of and alternatives to the standard definition of the discipline as a holistic study of humanity based on the integration of the four fields of archaeology biological anthropology sociocultural anthropology and linguistic anthropology editors daniel a segal and sylvia j yanagisako provide a powerful introduction to the volume unabashed in their criticism of the four field structure they argue that north american anthropology is tainted by its roots in nineteenth century social evolutionary thought the essayists consider the complex state of anthropology its relation to other disciplines and the public sphere beyond academia the significance of the convergence of linguistic and cultural anthropology and whether or not anthropology is the best home for archaeology while the contributors are not in full agreement with one another they all critique official definitions of anthropology as having a fixed four field core the editors are keenly aware that anthropology is too protean to be remade along the lines of any master plan and this volume does not offer one it does open discussions of anthropology s institutional structure to all possible outcomes including the refashioning of the discipline as it now exists contributors james clifford ian hodder rena lederman daniel a segal michael silverstein sylvia j yanagisako

## **Unwrapping the Sacred Bundle**

2005-05-05

landmarks addresses a wide range of questions relevant to the recent history of anthropology and its importance to contemporary issues these questions include the significance of anthropology for third world studies the debate on whether anthropology is a scientific or a humanistic subject anthropology as a means of reflecting on ourselves as well as others and the criticisms of anthropological work that have emerged out of postmodernism drawing on his research findings in papua new guinea since 1964 and his more recent work on the cross cultural study of medicine the author examines the extent to which we can achieve understanding between different cultures and the relative merits of approaches that stress indigenous categories or those of the observer he concludes that the discipline now requires reconstruction rather than deconstruction and advances the call for holistic models of human behavior which re conceptualize the relationship between body and mind

## **Landmarks**

1993

in this innovative volume anthropologists turn their attention to a topic that has rarely figured as a focus of concerted investigation and yet which can be described as an intrinsic aspect of all human knowing and part of all processes by which human beings process information about themselves their identities their environments and their relations the imagination how do anthropologists use imagination in coming to know their research subjects how might they and how should they use their imagination and how do research subjects themselves understand describe justify and limit their use of the imagination presenting a range of case studies from a variety of locations including the uk us africa east asia and south america this collection offers a comparative exploration of how imagination has been conceptualized and understood in a range of analytical traditions with regard to issues of both methodology and ethnomethodology with emphasis not on abstraction but on imagination as activity technique and subject situated in the middle of lives reflections on imagination sheds new light on imagination as a universal capacity and practice something to which human beings attend whenever they make sense of their environments and situate their life projects in these environments the means by which worlds come to be

## Reflections on Imagination

2016-03-03

anthropologists have a complex relationship with ethnocentrism they consider it to be intellectually naive morally despicable and politically dangerous many see criticizing and fighting ethnocentrism as one of anthropology s missions at the same time anthropologists acknowledge that no culture could survive without at least some degree of ethnocentrism anthropology itself the child of a history of ethnocentrism is unable to rid itself of this heritage in its own work moreover and ironically ethnocentrism is an epistemological necessity this book includes the reflections of six medical anthropologists who reflect on the ethnocentric implications of their fieldwork and writings on health illness and medicine in various parts of the world

## Ethnocentrism

2002

rarely have anthropologists regarded fieldwork as a serious object of study although it is tacitly accepted as their major activity how valid is the process to what extent are the cultural data an artifact of the interaction between anthropologist and informants rabinow takes the view that fieldwork is an independent cultural activity valuable in its own right and worthy of narrative report

## Reflections on Fieldwork in Morocco

1977

social scientists and philosophers confronted with religious phenomena have always been challenged to find a proper way to describe the spiritual experiences of the social group they were studying the influence of the cartesian dualism of body and mind or soul led to a distinction between non material spiritual experiences i e related to the soul and physical mechanical experiences i e related to the body however recent developments in medical science on the one hand and challenges to universalist conceptions of belief and spirituality on the other have resulted in body and soul losing the reassuring solid contours they had in the past yet in western culture the body soul duality is alive not least in academic and media discourses this volume pursues the ongoing debates and discusses the importance of the body and how it is perceived in contemporary religious faith what happens when body and soul are un separated entities is it possible even for anthropologists and ethnographers to escape from natural dualism the contributors here present research in novel empirical contexts the benefits and limits of the old dichotomy are discussed and new theoretical strategies proposed

## ***Encounters of Body and Soul in Contemporary Religious Practices***

2011-09-01

this is a book on the state of social anthropology as an academic discipline in contemporary zimbabwe the authors are frustrated and disheartened by a problematic visibility and sluggish growth of the discipline in the country the book makes an important claim that the future and vibrancy of anthropology in zimbabwe lies in how well anthropologists in the country and in the diaspora are able to join efforts in articulating debating and enhancing its relevance and vitality the book provides critical overview and nuanced analyses of the role and continued relevance of the discipline in reading and interpreting the social unfolding of everyday life and dynamism it is a vital text for understanding and contextualising histories and trends in the development of social anthropology in zimbabwe and how anthropologists in the country navigate the tumultuous waters and struggles that have engrossed the discipline since colonial times the book has the capacity to generate added insights and influence national continental and global debates and trends in the field

## **Death of a Discipline?**

2017-08-08

lesbian and gay anthropologists write in out in the field about their research and personal experiences in conducting fieldwork about the ethical and intellectual dilemmas they face in writing about lesbian or gay populations and about the impact on their careers of doing lesbian gay research the first volume in which lesbian and gay anthropologists discuss personal experiences out in the field offers compelling illustrations of professional lives both closeted and out to colleagues and fieldwork informants it also concerns aligning career goals with personal sexual preferences and speaks directly to issues of representation and authority currently being explored throughout the social sciences

## **Out in the Field**

1996

an outstanding complement to any introductory textbook in general anthropology this new reader provides a balanced presentation of all four fields its 44 articles focus on topics not usually covered in depth in general textbooks more than half of the selections were published between 2000 2002 and many address controversial topics e g ethnic labels poverty evolution gender issues the articles show how anthropology can help each person understand his her heritage and how each human culture is unique in some aspects and yet similar to others

## **Reflections on Anthropology**

2004

this book explores the complex identities and connection between clients and prostitutes living in spain and life beyond prostitution it reflects on the relationship between the anthropologist and that of his her subjects and informants

## **Anthropology**

1998-06-01

**2023-02-22**

philosophical anthropology is the philosophical study of the conditions of human existence and the issues that confront people in the conduct of their everyday lives this book surveys from a contemplative philosophical point of view a wide variety of human interest issues including happiness luck aging the meaning of life optimism and pessimism morality and faith and belief the author s deliberations blend historical theoretical and personal perspectives into philosophical appreciation of the human condition the philosophers of greek antiquity took philosophy to center around just this issue of intelligent living of determining the nature of life under the guidance of reason such a perspective puts philosophical agenda a position it contested with the philosophy of nature throughout classical antiquity in more recent times however its prominence has declined no doubt the author suggests because modern man s achievements have been more notable in the natural than in the human science

## **Buying And Selling Power**

2019-03-13

the discipline of anthropology is at its best characterized by turbulence self examination and inventiveness in recent decades new thinking and practice within the field has certainly reflected this pattern as shown for example by numerous fruitful ventures into the politics and poetics of anthropology surprisingly little attention however has been given to the simple insight that anthropology is composed of claims whether tacit or explicit about anthropos and about logos and the myriad ways in which these two greek nouns have been might be and should be connected anthropos today represents a pathbreaking effort to fill this gap paul rabinow brings together years of distinguished work in this magisterial volume that seeks to reinvigorate the human sciences specifically he assembles a set of conceptual tools modern equipment to assess how intellectual work is currently conducted and how it might change anthropos today crystallizes rabinow s previous ethnographic inquiries into the production of truth about life in the world of biotechnology and genome mapping and his invention of new ways of practicing this pursuit and his findings on how new practices of life labor and language have emerged and been institutionalized here rabinow steps back from empirical research in order to reflect on the conceptual and ethical resources available today to conduct such inquiries drawing richly on foucault and many other thinkers including weber and dewey rabinow concludes that a contingent practice must be developed that focuses on events of problematization brilliantly synthesizing insights from american french and german traditions he offers a lucid deeply learned original discussion of how one might best think about anthropos today

## **Human Interests**

1990

through an ethnography of ethnographers this volume explores the varied ways in which anthropologists become and remain attracted to the discipline the contributors reflect on the initial preconceptions assumptions and expectations of themselves as young anthropologists and on the ways in which early decisions are made about fieldwork and about the selection of field locations they question how fieldworkers come to understand what anthropology is both as a profession and as a personal experience through their commitments in the field in academic departments and in contexts where their specialist knowledge is called upon and applied they discuss the nature of reflexivity that emerges out of anthropological practices and the ways in which this reflexivity affects ethnographic practices providing reflections on fieldwork in such diverse places as alaska melanesia new york and india the volume critically reflects on the field as a culturally constructed site with blurred boundaries that allow the personal and the professional to permeate each other it addresses the politics of location that shape the anthropologists involvement in the field in teaching rooms in development projects and in activist engagements the journeys described extend beyond the field and into inter disciplinary projects commissions colleges and personal spheres these original and critical contributions provide fascinating insights into the relationship between anthropologists and the nature of the discipline

## **Anthropos Today**

2009-02-09

an unabashedly honest ethnography from a founder of symbolic anthropology reflections on his fieldwork over a period of forty years brilliant kirkus reviews in looking back on four decades of anthropology in the field geertz has created a work that is a personal history as well as a retrospective reflection on developments in the human sciences amid political social and cultural changes in the world an elegant summation of one of the most remarkable careers in anthropology it is at the same time an eloquent statement of the purposes and possibilities of anthropology s interpretive powers through the prism of his fieldwork over forty years in two towns pare in indonesia and sefrou in morocco geertz adopts various perspectives on anthropological research and analysis during the post colonial period the cold war and the emergence of the new states of asia and africa throughout he clarifies his own position on a broad series of issues at once empirical methodological theoretical and personal the result is a truly original book one that displays a particular way of practicing the human sciences and thus a particular and particularly efficacious view of what these sciences are have been and should become geertz charts the transformation of cultural anthropology from a study of primitive people to a multidisciplinary investigation of a particular culture s symbolic systems its interactions with the larger forces of history and modernization publishers weekly an elegant almost meditative volume of reflections the new yorker an engrossing story of a few key moments in american social science during the second half of the twentieth century as geertz participated in them new york times book review

## **Critical Journeys**

2016-04-22

examines the author s more than 30 years of experience in the field of cultural anthropology

## **After the Fact**

2009-06-30

businesses and other organizations are increasingly hiring anthropologists and other ethnographically oriented social scientists as employees consultants and advisors the nature of such work as described in this volume raises crucial questions about potential implications to disciplines of critical inquiry such as anthropology in addressing these issues the contributors explore how researchers encounter and engage sites of organizational practice in such roles as suppliers of consumer insight for product design or marketing or as advisors on work design or business and organizational strategies the volume contributes to the emerging canon of corporate ethnography appealing to practitioners who wish to advance their understanding of the practice of corporate ethnography and providing rich material to those interested in new applications of ethnographic work and the ongoing rethinking of the nature of ethnographic praxis

## **Reflections on Theory and History in Anthropology**

2006

a companion to the anthropology of religion presents a collection of original ethnographically informed essays that explore the variety of beliefs practices and religious experiences in the contemporary world and asks how to think about religion as a subject of anthropological inquiry presents a collection of original ethnographically informed essays exploring the wide variety of beliefs practices and religious experiences in the contemporary world explores a broad range of topics including the perspectivism debate the rise of religious nationalism reflections on religion and new media religion and politics and ideas of self and gender in relation

2023-02-22

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to religious belief includes examples drawn from different religious traditions and from several regions of the world features newly commissioned articles reflecting the most up to date research and critical thinking in the field written by an international team of leading scholars adds immeasurably to our understanding of the complex relationships between religion culture society and the individual in today's world

## ***Ethnography and the Corporate Encounter***

2010

this edited collection explores the multiple ways in which ethnography and health emerge and take form through the research process there is now a plethora of disciplinary engagements with ethnography around the topic of health including anthropology sociology geography science and technology studies and in health care professions such as nursing and occupational therapy this dynamic and evolving landscape means ethnography and health are entangled in new and different ways providing a timely opportunity to explore what these entanglements do and affect in the social production of knowledge rather than discussing the strengths and limitations of ethnography for engaging with health the book asks what does ethnography enable make visible and possible for knowing and doing health in contemporary research settings and beyond

## **A Companion to the Anthropology of Religion**

2014-01-14

biosocial worlds presents state of the art contributions to anthropological reflections on the porous boundaries between human and non human life biosocial worlds based on changing understandings of biology and the social it explores what it means to be human in these worlds growing separation of scientific disciplines for more than a century has maintained a separation of the natural and the social that has created a space for projections between the two such projections carry a directional causality and so constitute powerful means to establish discursive authority while arguing against the separation of the biological and the social in the study of human and non human life it remains important to unfold the consequences of their discursive separation based on examples from botswana denmark mexico the netherlands uganda the uk and usa the volume explores what has been created in the space between the social and the natural with a view to rethink the biosocial health topics in the book include diabetes trauma cancer hiv tuberculosis prevention of neonatal disease and wider issues of epigenetics many of the chapters engage with constructions of health and disease in a wide range of environments and engage with analysis of the concept of environment anthropological reflection and ethnographic case studies explore how health and environment are entangled in ways that move their relation beyond interdependence to one of inseparability the subtitle of this volume captures these insights through the concept of health environment seeking to move the engagement of anthropology and biology beyond deterministic projections

## **Ethnographies and Health**

2018-06-26

clifford geertz is the most influential american anthropologist of the past four decades his writings have defined and given character to the intellectual agenda of a meaning centered nonreductive interpretive social science and have provoked much excitement and debate about the nature of human understanding as part of the american anthropological association's centennial celebration the executive board sponsored a presidential session honoring geertz clifford geertz by his colleagues compiles the twelve speeches given then by a distinguished panel of social scientists along with a concluding piece by geertz in which he responds to each speaker and reflects on his own career these edited speeches cover a broad range of topics including geertz's views on morality cultural critique interpretivism time and change islam and violence a fitting tribute to one of the great thinkers of our age this collection will be enjoyed by anthropologists as well as students of psychology history and philosophy

**2023-02-22**



## Biosocial Worlds

2020-09-29

with the nasdaq having lost 70 percent of its value the giddy optimistic belief in perpetual growth that accompanied the economic boom of the 1990s had fizzled by 2002 yet the advances in information and communication technology management and production techniques and global integration that spurred the new economy of the 1990s had triggered profound and lasting changes frontiers of capital brings together ethnographies exploring how cultural practices and social relations have been altered by the radical economic and technological innovations of the new economy the contributors most of whom are anthropologists investigate changes in the practices and interactions of futures traders chinese entrepreneurs residents of french housing projects women working on wall street cable television programmers and others some contributors highlight how expedited flows of information allow business professionals to develop new knowledge practices they analyze dynamics ranging from the decision making processes of the federal reserve board to the legal maneuvering necessary to buttress a nascent japanese market in over the counter derivatives others focus on the social consequences of globalization and new modes of communication evaluating the introduction of new information technologies into african communities and the collaborative practices of open source computer programmers together the essays suggest that social relations rather than becoming less relevant in the high tech age have become more important than ever this finding dovetails with the thinking of many corporations which increasingly employ anthropologists to study and explain the local cultural practices of their own workers and consumers frontiers of capital signals the wide ranging role of anthropology in explaining the social and cultural contours of the new economy contributors jean comaroff john l comaroff greg downey melissa s fisher douglas r holmes george e marcus siobhán o mahony aihwa ong annelise riles saskia sassen paul a silverstein abdoumalig simone neil smith caitlin zaloom

## Primordial loyalties and standing entitites : anthropological reflections on the politics of identity

1994

the ways we stretch toward one another is a collection of essays on the work of pamela reynolds the essays take cues from reynolds decades long contributions to the field of anthropology in different ways the authors weave reynolds groundbreaking scholarship on the anthropology of childhood of labour of family of resistance justice war and suffering through the terms of their own work in places and contexts that may at first appear quite distant from the villages of zimbabwe and townships of south africa that feature in reynolds ethnographies the ways we stretch toward one another is about anthropologists stretching in thought and practice toward one another between generations toward the people encountered in the field through worlds entered and departed and how in turn these worlds lean into our own at the core of each essay is a question about how we learn how we pass lessons on how we assume the mantle of anthropology for understanding the contemporary world something that often requires folding intellectual friendships into the equipment of our practice the ways we stretch toward one another demonstrates how a master anthropologist has come to shape the priorities of others in terms that are both creative and aware contributors thomas cousins stefanos geroulanos todd meyers pamela reynolds fiona ross and vaibhav saria and a foreword by francis b nyamnjoh

## Clifford Geertz by His Colleagues

2005-03-15

from reflections on such works in translation as the 1938 essay the person by seminal french sociocultural anthropologist marcel mauss 1872 1950 and primitive classification 1903 which mauss coauthored with his uncle mentor sociologist emile durkheim allen offers his maussian influenced ideas on the origins of human society magic religion and indo european ideology only the last chapter is original to this text the titles and dates of mauss lectures are appended the author acknowledges the institute of social and cultural anthropology at oxford c book news inc

## **Frontiers of Capital**

2006-10-31

in anthropology off the shelf leading anthropologists reflect on the craft of writing and the passions that fuel their desire to write books first of its kind volume in anthropology in which prominent anthropologists and 3 respected professionals outside the discipline follow the tradition of the writers on writing genre to reflect on all aspects of the writing process contributors are high profile in anthropology and many have a strong presence outside the field in popular culture unique in its format short essays revealing and straightforward in content and writing style

## **The Ways We Stretch Toward One Another**

2017-09-26

the traditions and creativity of cambridge university have survived 800 years in celebration this first ever combined historical and anthropological account explores the culture the customs the colleges and the politics of the revered institution having taught there for nearly forty years the author sets forth a personal but also dispassionate attempt to understand how this ancient university developed and changed and how it continues to influence those who pass through it this book delves into the history and architecture as well as the charm and the ghosts of cambridge it is for anyone who studies teaches visits or is intrigued by this great intellectual centre

## **New Reflections on Anthropological Studies of (greater) China**

2004

throughout the first six decades of the twentieth century alfred louis kroeber worked with great distinction as a member of an anthropological circle the ethos of which he could not fully share his beliefs regarding the evolution of languages and the controversial notion of cultural evolution more generally conflicted with the reigning boasian paradigm some of the concepts with which he struggled such as the familial relationships among american languages and the emergent character of culture became less problematic after he had passed from the scene although kroeber is regarded as one of the founding figures of american anthropology his contributions to the establishment of the genetic approach in historical linguistics were overshadowed by the genius of his collaborator and correspondent edward sapir

## **Maintaining Refuge**

2017-11

the contributors explore diverse contexts of performance to discuss peoples own reflections on political subjectivities governance and development the volume refocuses anthropological engagement with ethics aesthetics and politics to examine the transformative potential of political performance both for individuals and wider collectives

## **Theology as Anthropology**

1973

**2023-02-22**

**10/13**

computational and statistical methods for analysing  
big data with applications

the idea that japan is a socially homogenous uniform society has been increasingly challenged in recent years this book takes the resulting view further by highlighting how japan far from singular or monolithic is socially and culturally complex it engages with particular life situations exploring the extent to which personal experiences and lifestyle choices influence this contemporary multifaceted nation state adopting a theoretically engaged ethnographic approach and considering a range of escapes both physical and metaphorical this book provides a rich picture of the fusions and fissures that comprise japan and japaneseness today

## ***Categories and Classifications***

2000

in this book we pay particular attention to a son of africa who opened up to reflection research and armed himself with science to the teeth to restore to africa without complacency or false modesty its true image engelbert mveng our approach which focuses solely on his theory of anthropological pauperization can be in our humble opinion and probably is a path for philosophical reflection on the ntu anthropological pauperization is a reflection of the african man of the ntu on his being there and on his becoming

## **Anthropology off the Shelf**

2011-01-04

## **Reflections on Cambridge**

2009

## **The Big Picture Man**

2011-01-24

## ***Anthropology, Theatre, and Development***

2015-04-21

## ***Escaping Japan***

2017-10-12

# The Mvengian Vision of Anthropological Pauperization

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