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***The Irish Question and British Politics, 1868-1996* 1996-09-18**

the problems of modern ireland have attracted the attention of many british political leaders from gladstone to major attempts to formulate a solution have been governed by the british perception of what the problem is and by the structures as well as the ideas of british party politics and british political life ireland was never a laboratory in which dispassionate political experiments could be conducted modern ireland has been shaped by british policy and this has itself been influenced by british political habits and traditions social and economic reforms and new governmental institutions have been applied by politicians both of the left and the right the framework documents represent the latest attempt to achieve what gladstone david lloyd george and neville chamberlain sought and failed to achieve a lasting settlement of the political divisions within ireland and between ireland the great britain this book places the irish question in the wider context of the history of the british isles and thus seeks to explain its special place in british history as the oldest question and as a question for contemporary britain fully revised and with a new chapter to bring the analysis up to 1996 this new edition of professor boyce s work will be widely acclaimed

William H. Zimmer Nuclear Power Station 1971

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answers to critical questions regarding the study of the jesus of history and the christ of faith the conclusions of the quest for the historical jesus which casts the majority of christ s life as a myth are a stark contrast to the orthodox view of christ as presented in the bible pate demonstrates that a critical analysis of the gospel text along with historical and cultural methods of investigation actually point toward an orthodox view of christ this work argues that the canonical gospels are the most trustworthy information we have about the gospel writers as well as the life and ministry of jesus including his death visit to hades resurrection and ascension readers will be encouraged by the reliability of the gospel writers the reality of jesus humanity and deity and the inferiority of the apocryphal gospels

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this collection contains nine most important works written and performed between 1973 and 1989 three of the plays won first positions in national drama competitions the cell the family question and the headmaster and the rascals subsequently the family question was performed in detroit and published in chicago by bedford publishers the cell has been reviewed in various journals and books father kalo commissioned by the ministry of health and john hopkins school of medicine was a campaign play against the spread of hiv and aids themes that preoccupy the author include alienation for returnees from the diaspora in europe and the usa power and its corrupting influences ethnicity and with its offshoots of overdependence and nepotism and intricate relationship encompassing hiv aids love and marriage they are multilayered plays variously classified as tragic comedies allegories satires characterised by high sense of humour

The Family Question and Other Plays 2014

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The Parliamentary Debates 1888

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hannah arendt 1906 1975 was one of the most original and interesting political thinkers of the twentieth century in this new interpretation of her career philosopher richard bernstein situates arendt historically as an engaged jewish intellectual and explores the range of her thinking from the perspective of her continuing confrontation with the jewish question bernstein argues that many themes that emerged in the course of arendt s attempts to understand specifically jewish issues shaped her thinking about politics in general and the life of the mind by exploring pivotal events of her life story her arrest and subsequent emigration from germany in 1933 her precarious existence in paris as a stateless jew working for zionist organizations her internment at gurs and her subsequent escape and finally her flight from europe in 1941 he shows how personal experiences and her responses to them oriented her thinking arendt s analysis of the jews lack of preparation for the vicious political antisemitism that arose in the last decade of the nineteenth century bernstein argues led her on a quest for the ultimate meaning of politics and political responsibility moreover he points out that arendt s deepest insights about politics emerged from her reflections on statelessness and totalitarian domination bernstein also examines arendt s attraction to and break with zionism and the reasons for her critical stance toward a jewish sovereign state he then turns to the issue that in arendt s opinion needed most to be confronted in the aftermath of world war ii the fundamental nature of evil he traces the nuances of her thinking from radical evil to the banality of evil and finally reexamines eichmann in jerusalem her meditation on evil that caused a storm of protest and led some to question her loyalty to the jewish people

7 1885

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an analysis of the palestine jewry s attitudes to the arab question this book shows how the majority of the palestinian jews saw the experience of 1917 to 1925 as justifying the adoption of a firm solution to the conflict with the arabs

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religion lies near the heart of the classical sociological tradition yet it no longer occupies the same place within the contemporary sociological enterprise this relative absence has left sociology under prepared for thinking about religion s continuing importance in new issues movements and events in the twenty first century this book seeks to address this lacunae by offering a variety of theoretical perspectives on the study of religion that bridge the gap between mainstream concerns of sociologists and the sociology of religion following an assessment of the current state of the field the authors develop an emerging critical perspective within the sociology of religion with particular focus on the importance of historical background re assessing the themes of aesthetics listening and different degrees of spiritual self discipline the authors draw on ethnographic studies of religious involvement in norway and the uk they highlight the importance of power in the sociology of religion with

help from pierre bourdieu marx and critical discourse analysis this book points to emerging currents in the field and offers a productive and lively way forward not just for sociological theory of religion but for the sociology of religion more generally

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essays exploring how reformers and charities used the magic lantern to raise public awareness of poverty public performances using the magic or optical lantern became a prominent part of the social fabric of the late nineteenth century drawing on a rich variety of primary sources screen culture and the social question 1880 1914 investigates how the magic lantern and cinematograph used at public lectures church services and electoral campaigns became agents of social change the essays examine how social reformers and charitable organizations used the art of projection to raise public awareness of the living conditions of the poor and the destitute as they argued for reform and encouraged audiences to work to better their lot and that of others

The Brigham Intensive Review of Internal Medicine Question & Answer Companion E-Book 2020-05-18

this book is set against the background of the justice gap in sexual assault cases the dramatic gap between the number of offences recorded by the police and the number of convictions it seeks to examine the attitudinal problems which bedevil this area of law and possible strategies for addressing them written by a professor of law and a professor of psychology it reviews evidence from socio legal and social cognition research and presents new data drawn both from interviews with judges and barristers and from studies with prospective lawyers and members of the public in the final part it considers different ways in which rape trials could be improved and suggests steps that could be taken to change public attitudes about sexual assault

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